|            | 60'                           |                                   |                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                        | 65'               |
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|            |                               |                                   |                                                                                                                 |                 | LT LITTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 1111S                  |                   |
|            |                               | Tick (                            |                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | In the second       | The Party Party of the | Part Ar           |
|            | 1 2 3 6 7 8 9                 | * 1 8 3 4 8 76 V                  | 1. La contra de la c |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4 <b>59 6 7 8 9</b> | S 1 2 3 4 5)           |                   |
| 10         | 65'                           | ture of the                       | (HM 16430<br>Lake Relph                                                                                         | D.09-           | 9/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                        | 70'               |
| 1          |                               |                                   |                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                        |                   |
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|            | BECOME COMES OF THE           | CONTRACTOR OF STREET, CONTRACTOR  |                                                                                                                 | AND DECIDENTIAL |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                        | - Charles         |
| 2          | 1 1 1 1 1 1 1 1 1 1 1 1 1     | · · · · · · · · · · ·             |                                                                                                                 |                 | No. of Concession, Name of Con | <u> </u>            | *                      | 0. 7. 6. 6. 2. 5  |
|            | Row Weeks                     | * [22-3cther]                     | (Km 16420<br>Labe Ralph<br>Hall                                                                                 | D-00            | 9/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                   | T PANT                 | S. C. S. O. L. M. |
|            | 70'                           |                                   |                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                        | 75'               |
|            | Carlo Martin Batter           | and the second second             | and a set of the second                                                                                         | A STATISTICS    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                        |                   |
|            | A DESCRIPTION OF THE OWNER    |                                   | - and the second                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | A STREET AND A STREET  | The second        |
| 1          |                               | 9 8 1 2 3 4 9 0                   | 7 8 8 7 1 2                                                                                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 7 8 9             | 1 - 2 - 2 - 4 - 5 - 7  | Carlos - Spins    |
|            |                               |                                   |                                                                                                                 | D-01 9.         | 112/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                        | acces mark        |
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| FNI PROJEC | т: СНМ16420                   | FREESE                            |                                                                                                                 | U               | RWD Lake Ralp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | h Hall              |                        |                   |
| FILE:      | T:\STUDY\GEO\Rock Core Photos |                                   |                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                        | PLATE             |
| DATE:      | December 2016                 | 4055 INTERNATIONAL PLAZA, STE 200 |                                                                                                                 |                 | SAMPLE PHOTOGRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                        | D-02-4            |
| PREPARED   | MK                            | FORT WORTH, TX 76109              |                                                                                                                 |                 | BORING D-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                   |                        |                   |



| 65'<br>                                             |        |                                |                   |                   |                                       | 70'                                     |
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| A REAL PROVIDENCE                                   |        | (HM 16400<br>LakeRalph<br>Hall | D-03-             | 9/14/16           |                                       | REAL REAL REAL REAL REAL REAL REAL REAL |
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| FNI PROJECT: CHM:<br>FILE: T:\STUDY\GEO\Rock Core P | hotos  |                                | UTRWI             | D Lake Ralph Hall |                                       | PLATE                                   |
| DATE: December<br>PREPARED:                         | r 2016 |                                |                   | PLE PHOTOGRAPHS   |                                       | D-03-2                                  |
| TREFAKEU:                                           | MK     |                                | В                 | DRING D-03        |                                       |                                         |

35'



40'





FILE:

PREPARED:

4055 INTERNATIONAL PLAZA, STE 200

FORT WORTH, TX 76109

MK

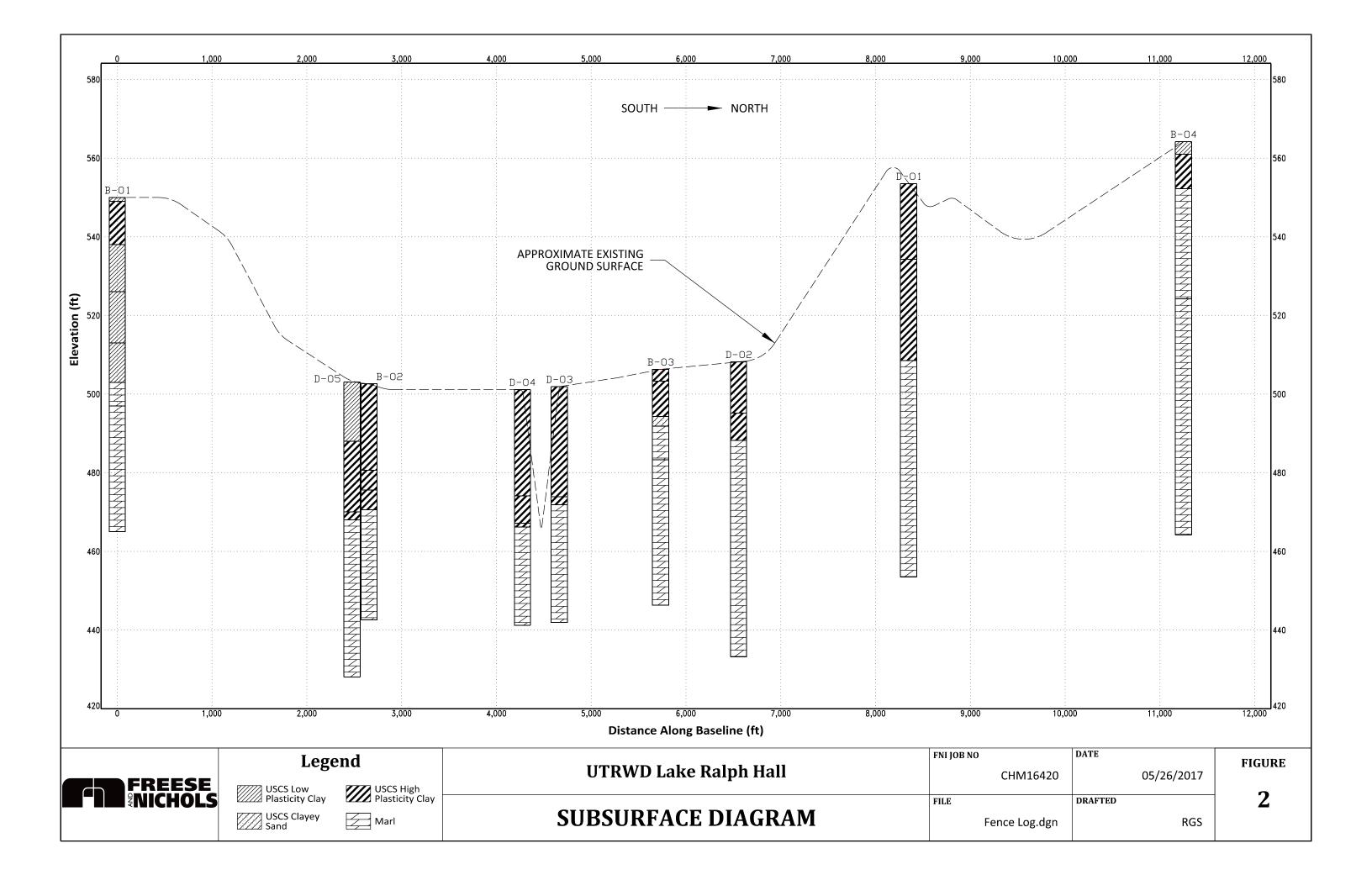
**BORING D-05** 

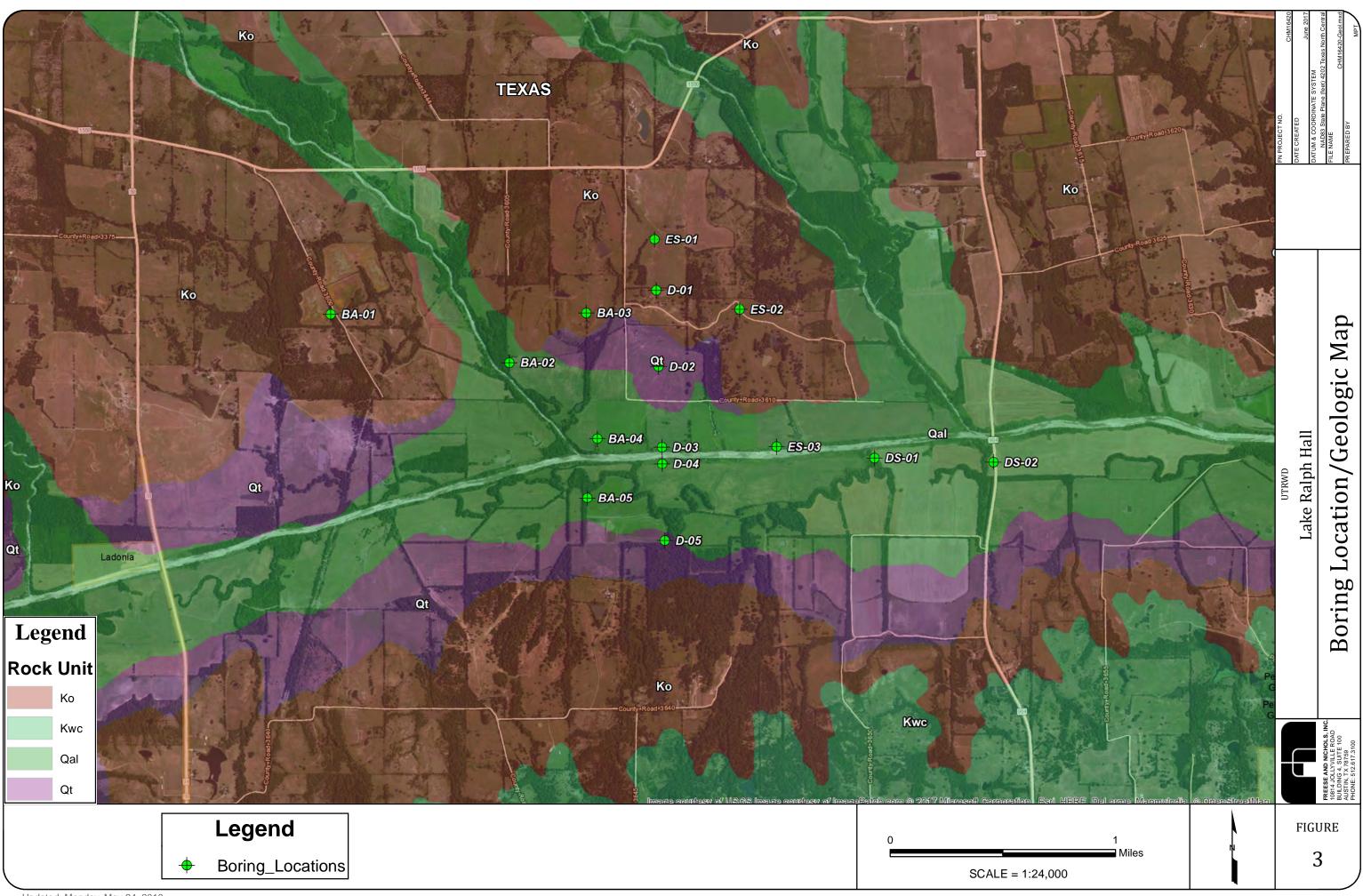
D-05-2



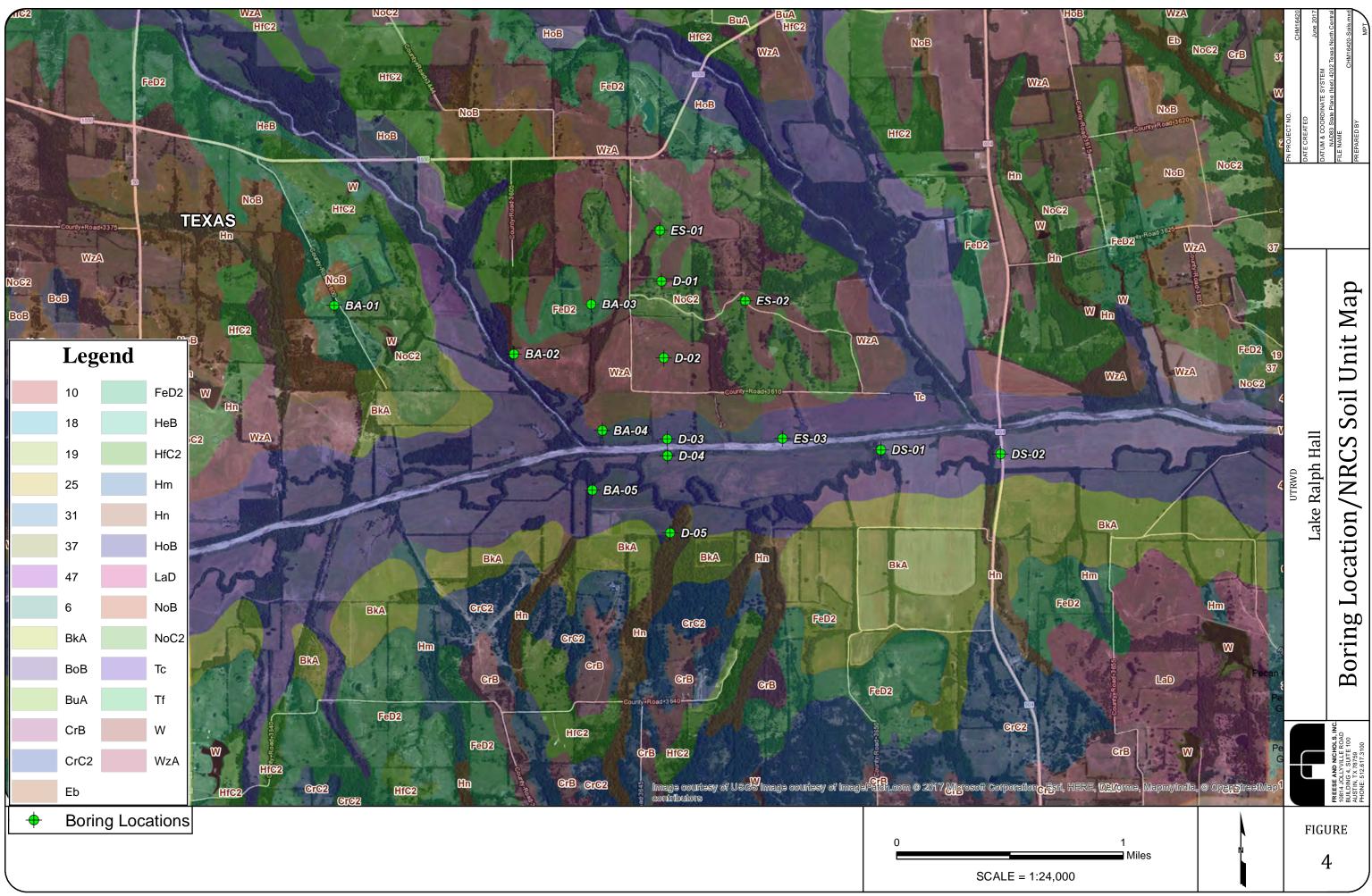
## **APPENDIX A-2**

SOIL AND ROCK STRATIGRAPHY FIGURES





Updated: Monday, May 24, 2010



## NRCS SOIL UNIT MAP DESCRIPTIONS

| County          | Map Unit Symbol | Map Unit Soil Name                                               |
|-----------------|-----------------|------------------------------------------------------------------|
| Lamar and Delta | 10              | Crockett loam, 1 to 3 percent slopes                             |
| Lamar and Delta | 18              | Elbon silty clay loam, 0 to 1 percent slopes, frequently flooded |
| Lamar and Delta | 19              | Ferris clay, 5 to 12 percent slopes, eroded                      |
| Lamar and Delta | 25              | Heiden-Ferris complex, 3 to 5 percent slopes                     |
| Lamar and Delta | 31              | Lamar clay loam, 5 to 8 percent slopes                           |
| Lamar and Delta | 37              | Normangee clay loam, 2 to 5 percent slopes, eroded               |
| Lamar and Delta | 47              | Trinity clay, 0 to 1 percent slopes, occasionally flooded        |
| Lamar and Delta | 6               | Benklin silt loam, 0 to 1 percent slopes                         |
| Fannin          | BkA             | Benklin silt loam, 0 to 1 percent slopes                         |
| Fannin          | ВоВ             | Bonham silt loam, 1 to 3 percent slopes                          |
| Fannin          | BuA             | Burleson clay, 0 to 1 percent slopes                             |
| Fannin          | CrB             | Crockett loam, 1 to 3 percent slopes                             |
| Fannin          | CrC2            | Crockett loam, 2 to 5 percent slopes, eroded                     |
| Fannin          | Eb              | Elbon silty clay loam, frequently flooded                        |
| Fannin          | FeD2            | Ferris clay, 5 to 12 percent slopes, eroded                      |
| Fannin          | HeB             | Heiden clay, 1 to 3 percent slopes                               |
| Fannin          | HfC2            | Heiden-Ferris complex, 2 to 6 percent slopes, eroded             |
| Fannin          | Hm              | Hopco silt loam, occasionally flooded                            |
| Fannin          | Hn              | Hopco silt loam, frequently flooded                              |
| Fannin          | НоВ             | Houston Black clay, 1 to 3 percent slopes                        |
| Fannin          | LaD             | Lamar clay loam, 5 to 8 percent slopes                           |
| Fannin          | NoB             | Normangee clay loam, 1 to 3 percent slopes                       |
| Fannin          | NoC2            | Normangee clay loam, 2 to 5 percent slopes, eroded               |
| Fannin          | Тс              | Tinn clay, 0 to 1 percent slopes, occasionally flooded           |
| Fannin          | Tf              | Tinn clay, 0 to 1 percent slopes, frequently flooded             |
| Fannin          | W               | Water                                                            |
| Fannin          | WzA             | Wilson silt loam, 0 to 1 percent slopes                          |





## **APPENDIX A-3**

LABORATORY TEST DATA

FREESE AND NICHOLS, INC. 4055 INTERNATIONAL PLAZA, SUITE 200 FORT WORTH, TX 76109-4895 (817) 735-7300

### **GEOTECHNICAL LABORATORY TEST SUMMARY**

| Borehole       | Depth    | USCS       | Water Content<br>[%] | Dry Density<br>[pcf] | Percent Passing<br>No. 200 Sieve | Liquid Limit | Plastic Limit | Plasticity Index | Unconfined<br>Compressive<br>Strength<br>[tsf] | Strain at<br>Failure<br>[percent] |  |
|----------------|----------|------------|----------------------|----------------------|----------------------------------|--------------|---------------|------------------|------------------------------------------------|-----------------------------------|--|
| BA-01          | 2        | СН         | 13                   | 121                  |                                  |              |               |                  |                                                |                                   |  |
| BA-01          | 6        | СН         | 19                   |                      |                                  |              |               |                  |                                                |                                   |  |
| <b>DA 02</b>   |          |            | 20                   | 100                  |                                  |              |               |                  |                                                |                                   |  |
| BA-02<br>BA-02 | 4        | СН<br>СН   | 20<br>26             | 108                  | 87                               | 71           | 28            | 43               |                                                |                                   |  |
| BA-UZ          | 19       | СП         | 20                   |                      | 87                               | /1           | 28            | 43               |                                                |                                   |  |
| BA-03          | 1        | СН         | 14                   |                      |                                  |              |               |                  |                                                |                                   |  |
| BA-03          | 5        | СН         | 19                   | 107                  |                                  |              |               |                  |                                                |                                   |  |
|                |          |            |                      |                      |                                  |              |               |                  |                                                |                                   |  |
| BA-04          | 9        | СН         | 22                   | 103                  |                                  |              |               |                  |                                                |                                   |  |
|                |          |            |                      |                      |                                  |              |               |                  |                                                |                                   |  |
| BA-05          | 5        | СН<br>СН   | 20<br>18             | 101                  |                                  |              |               |                  |                                                |                                   |  |
| BA-05<br>BA-05 | 8        | CH         | 18                   | 109<br>105           |                                  |              |               |                  |                                                |                                   |  |
| BA-05          | 14       | CL         | 22                   | 105                  |                                  |              |               |                  |                                                |                                   |  |
| D-01           | 2        | СН         | 17                   | 108                  | 98                               | 73           | 24            | 49               |                                                |                                   |  |
| D-01           | 6        | СН         |                      |                      | 96                               | 61           | 21            | 40               |                                                |                                   |  |
| D-01           | 14       | СН         | 15                   | 114                  | 95                               | 52           | 17            | 35               | 9.2                                            | 2.9                               |  |
| D-01           | 23       | СН         |                      |                      | 98                               | 67           | 21            | 46               |                                                |                                   |  |
| D-01           | 33       | CH         | 10                   |                      | 96                               | 70           | 27            | 43               |                                                |                                   |  |
| D-01<br>D-01   | 38<br>45 | CH<br>MARL | 19<br>21             | 108<br>106           | 97                               | 65           | 28            | 37               | 8.3                                            | 2.4                               |  |
| D-01           | 45       | IVIARL     | 21                   | 106                  | 97                               | 60           | 28            | 37               | 8.3                                            | 2.4                               |  |
| D-02           | 2        | СН         | 14                   | 114                  |                                  |              |               |                  |                                                |                                   |  |
| D-02           | 6        | СН         | 20                   | 106                  | 88                               | 64           | 19            | 45               | 3                                              | 7.7                               |  |
| D-02           | 9        | СН         | 23                   | 103                  | 92                               | 54           | 29            | 25               |                                                |                                   |  |
| D-02           | 13       | СН         |                      |                      | 97                               | 74           | 25            | 49               |                                                |                                   |  |
| D-02           | 20       | СН         | 18                   | 112                  | 54                               | 61           | 27            | 34               | 19.1                                           | 2.2                               |  |
| D-02           | 35       | MARL       | 20                   | 107                  | 70                               | 60           | 29            | 31               |                                                |                                   |  |
|                |          |            |                      |                      | +                                |              |               |                  |                                                |                                   |  |
|                |          |            |                      |                      |                                  |              |               |                  |                                                |                                   |  |
|                |          |            |                      |                      | + +                              |              | <u> </u>      |                  |                                                |                                   |  |
|                |          |            |                      |                      |                                  |              |               |                  |                                                |                                   |  |
|                |          |            |                      |                      |                                  |              |               |                  |                                                |                                   |  |

FREESE AND NICHOLS, INC. 4055 INTERNATIONAL PLAZA, SUITE 200 FORT WORTH, TX 76109-4895 (817) 735-7300

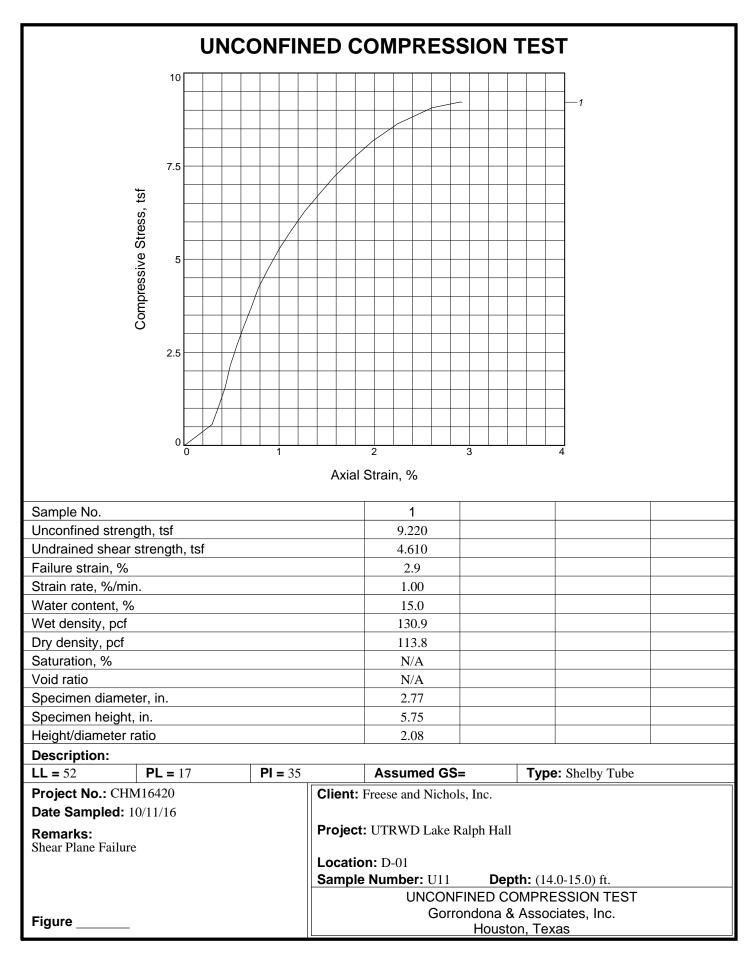
### **GEOTECHNICAL LABORATORY TEST SUMMARY**

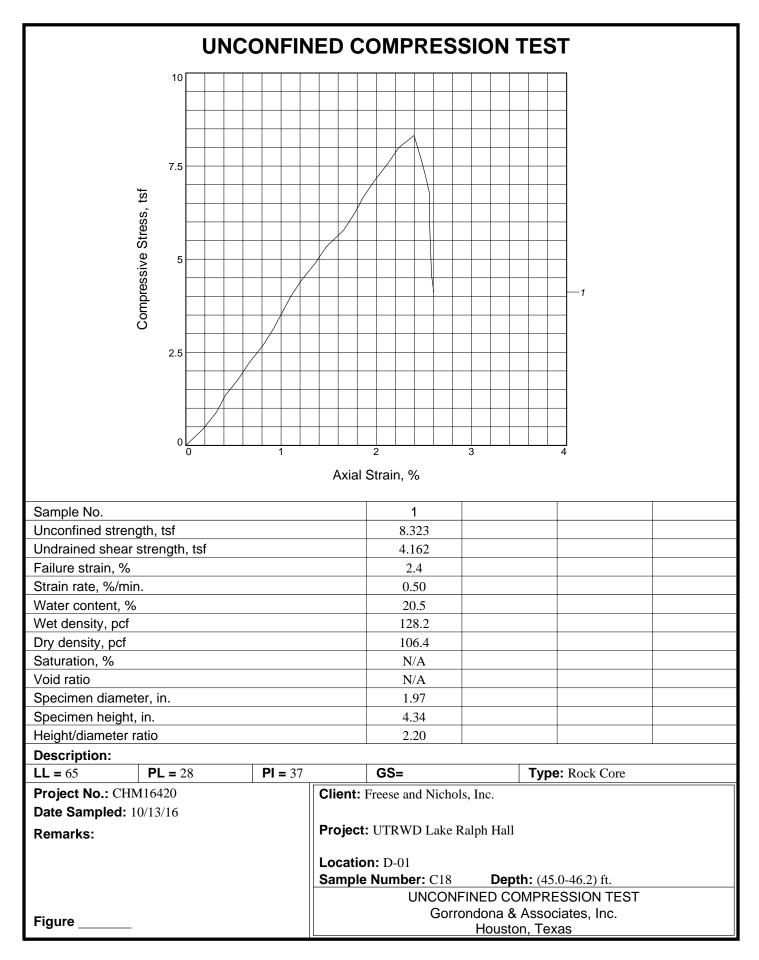
| orehole | Depth | USCS | Water Content<br>[%] | Dry Density<br>[pcf] | Percent Passing<br>No. 200 Sieve | Liquid Limit | Plastic Limit | Plasticity Index | Unconfined<br>Compressive<br>Strength<br>[tsf] | Strain at<br>Failure<br>[percent] |  |
|---------|-------|------|----------------------|----------------------|----------------------------------|--------------|---------------|------------------|------------------------------------------------|-----------------------------------|--|
| D-03    | 7     | СН   | 24                   | 100                  | 93                               | 56           | 29            | 27               |                                                |                                   |  |
| D-03    | 19    | СН   | 23                   | 105                  | 96                               | 77           | 20            | 57               | 2.8                                            | 15.6                              |  |
| D-03    | 23    | СН   | 23                   | 100                  | 91                               | 56           | 23            | 33               |                                                |                                   |  |
| D-03    | 29    | СН   | 20                   | 107                  | 85                               | 72           | 24            | 48               | 4.3                                            | 4.3                               |  |
| D-03    | 34    | MARL | 18                   |                      | 73                               | 58           | 24            | 34               |                                                |                                   |  |
| D-03    | 50    | MARL | 18                   | 114                  |                                  |              |               |                  | 15.2                                           | 1.9                               |  |
| D-04    | 2     | СН   | 22                   | 97                   |                                  |              |               |                  |                                                |                                   |  |
| D-04    | 6     | СН   | 26                   | 96                   | 100                              | 66           | 31            | 35               |                                                | 1                                 |  |
| D-04    | 9     | СН   | 24                   | 103                  | 98                               | 70           | 23            | 47               |                                                |                                   |  |
| D-04    | 13    | СН   | 23                   | 104                  |                                  |              |               |                  | 1.8                                            | 5.3                               |  |
| D-04    | 18    | СН   | 23                   | 102                  | 96                               | 54           | 24            | 30               |                                                |                                   |  |
| D-04    | 23    | СН   | 22                   | 106                  |                                  |              |               |                  | 2.1                                            | 15.2                              |  |
| D-04    | 28    | СН   | 24                   | 103                  | 78                               | 55           | 19            | 36               | 1.1                                            | 2.5                               |  |
| D-04    | 40    | MARL | 18                   | 114                  | 90                               | 60           | 26            | 34               | 11.3                                           | 1.8                               |  |
| D-05    | 3     | CL   |                      |                      | 85                               | 36           | 20            | 16               |                                                |                                   |  |
| D-05    | 8     | CL   | 22                   |                      |                                  |              |               |                  |                                                |                                   |  |
| D-05    | 19    | СН   | 19                   | 112                  | 94                               | 58           | 19            | 39               | 3.3                                            | 15.9                              |  |
| D-05    | 24    | СН   | 21                   | 108                  |                                  |              |               |                  | 2.9                                            | 14.9                              |  |
| D-05    | 29    | СН   | 27                   | 97                   | 89                               | 50           | 25            | 25               |                                                |                                   |  |
| D-05    | 35    | MARL | 17                   | 116                  | 67                               | 50           | 23            | 27               | 13.6                                           | 2.4                               |  |
| D-05    | 45    | MARL | 17                   | 116                  |                                  |              |               |                  |                                                |                                   |  |
| DS-01   | 6     | СН   | 26                   | 101                  | 90                               | 82           | 28            | 54               | 2.6                                            | 15.7                              |  |
| DS-01   | 13    | СН   | 26                   | 100                  |                                  | -            | -             | -                | -                                              | -                                 |  |
| DS-01   | 23    | СН   | 24                   | 102                  | 91                               | 56           | 22            | 34               | 1.6                                            | 15.4                              |  |
| DS-01   | 35    | MARL | 20                   | 112                  |                                  |              |               |                  | 13.8                                           | 2.3                               |  |
|         |       | 1    |                      |                      |                                  |              |               |                  |                                                | 1                                 |  |
| DS-02   | 2     | СН   | 17                   |                      | 93                               | 51           | 20            | 31               |                                                |                                   |  |
| DS-02   | 13    | СН   | 27                   | 111                  | 95                               | 80           | 27            | 53               | 2.1                                            | 3.3                               |  |
| DS-02   | 33    | СН   | 29                   | 97                   | 89                               | 77           | 24            | 53               | 1.3                                            | 6.9                               |  |
|         |       |      |                      |                      |                                  |              |               |                  |                                                |                                   |  |
|         |       |      | 1 1                  |                      | <u> </u>                         |              |               |                  |                                                |                                   |  |

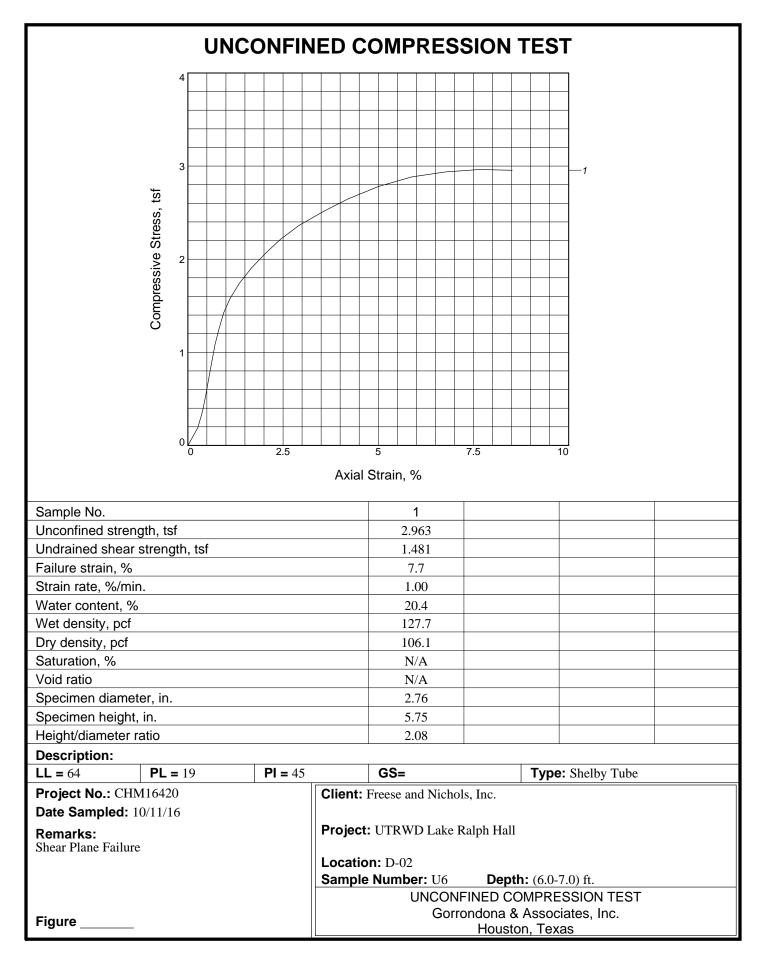
FREESE AND NICHOLS, INC. 4055 INTERNATIONAL PLAZA, SUITE 200 FORT WORTH, TX 76109-4895 (817) 735-7300

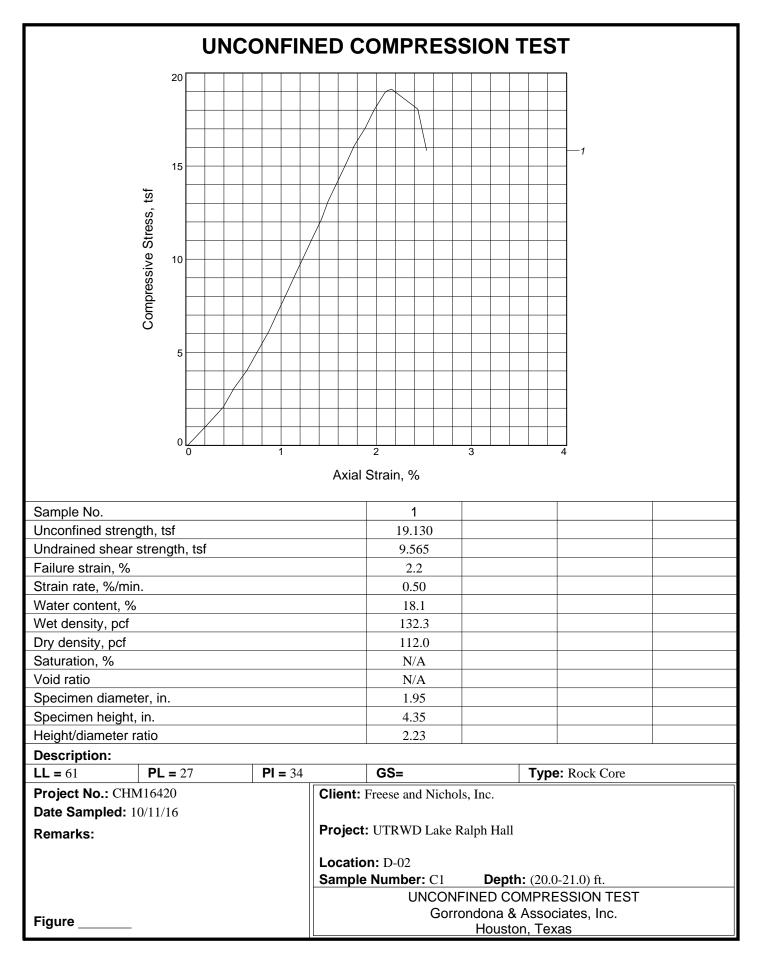
### **GEOTECHNICAL LABORATORY TEST SUMMARY**

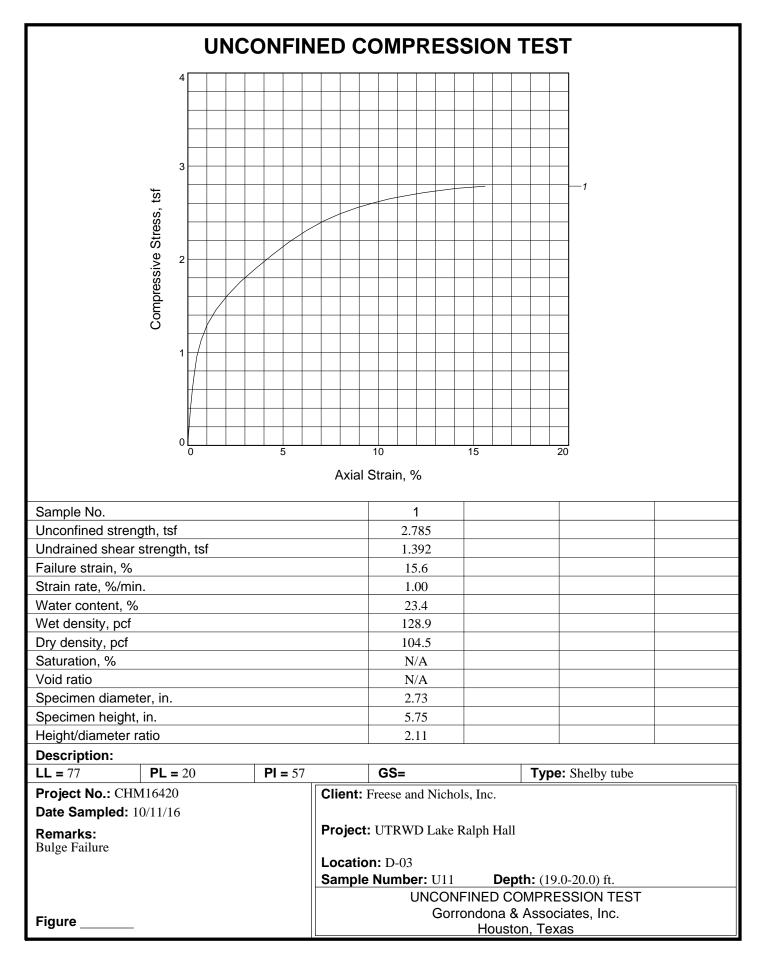
|             | PROJECT NAME:<br>PROJECT NO.: | Lake Ralph Hall<br>CHM16420 | Conceptual Design St | udy                  |                                  |              |               |                  |                                                |                                   |       |
|-------------|-------------------------------|-----------------------------|----------------------|----------------------|----------------------------------|--------------|---------------|------------------|------------------------------------------------|-----------------------------------|-------|
| Borehole    | Depth                         | USCS                        | Water Content<br>[%] | Dry Density<br>[pcf] | Percent Passing<br>No. 200 Sieve | Liquid Limit | Plastic Limit | Plasticity Index | Unconfined<br>Compressive<br>Strength<br>[tsf] | Strain at<br>Failure<br>[percent] |       |
| ES-01       | 2                             | СН                          | 16                   |                      |                                  |              |               |                  |                                                |                                   |       |
| ES-01       | 5                             | СН                          | 30                   | 98                   |                                  |              |               |                  |                                                |                                   |       |
| ES-01       | 13                            | СН                          | 22                   |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
| ES-02       | 7                             | CL                          | 19                   |                      |                                  |              |               |                  |                                                |                                   |       |
| ES-02       | 13                            | CL                          | 16                   | 101                  | 85                               | 46           | 20            | 26               |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
| ES-03       | 18                            | СН                          | 26                   |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      | 1                                |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             | 1                             | 1                           |                      |                      | 1                                |              |               |                  |                                                |                                   |       |
|             | 1                             | 1                           |                      |                      | 1 1                              |              |               | 1                |                                                |                                   |       |
|             | 1                             |                             |                      |                      |                                  |              |               | 1                |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
|             |                               |                             |                      |                      |                                  |              |               |                  |                                                |                                   |       |
| Page 3 of 3 | 1                             | I                           |                      |                      |                                  |              | I             | 11               |                                                |                                   | REESE |

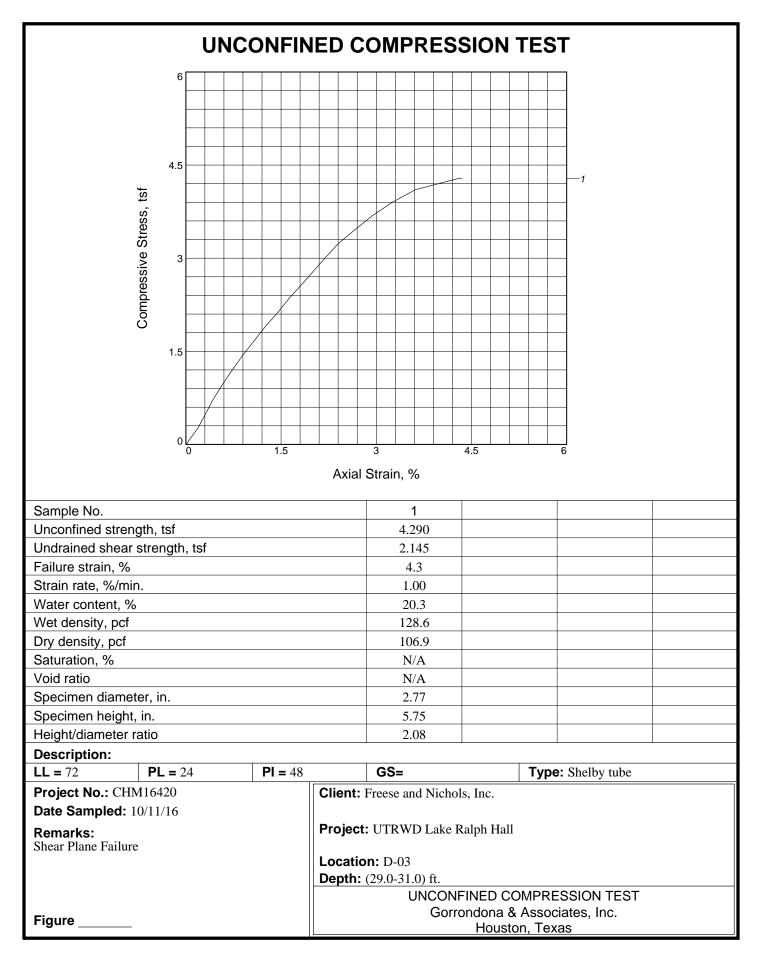


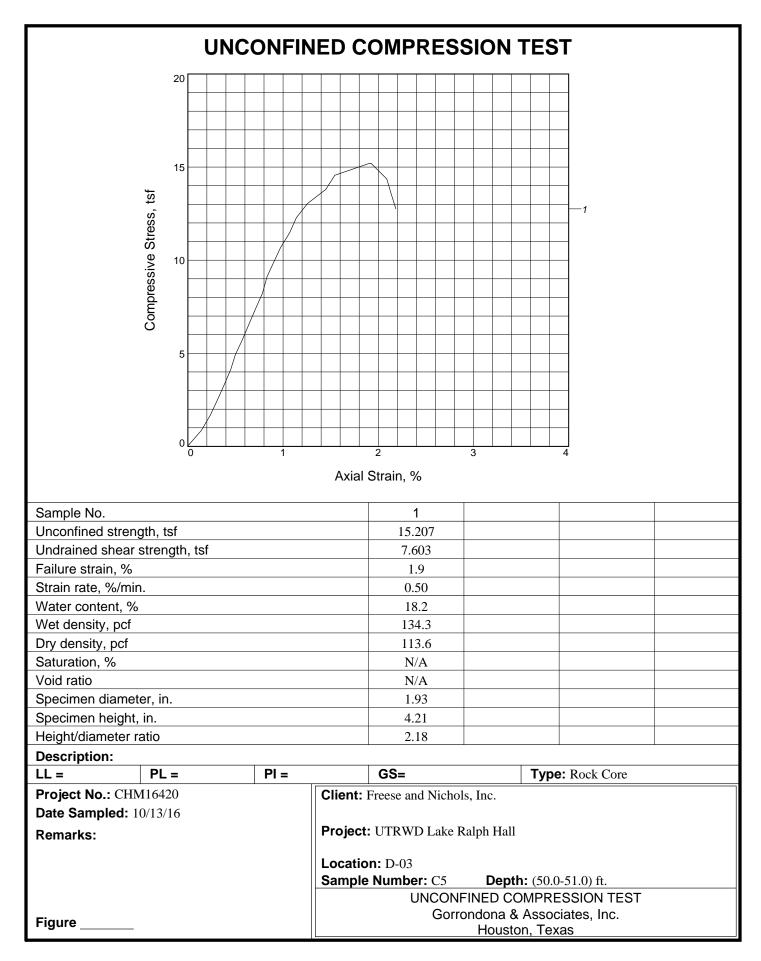


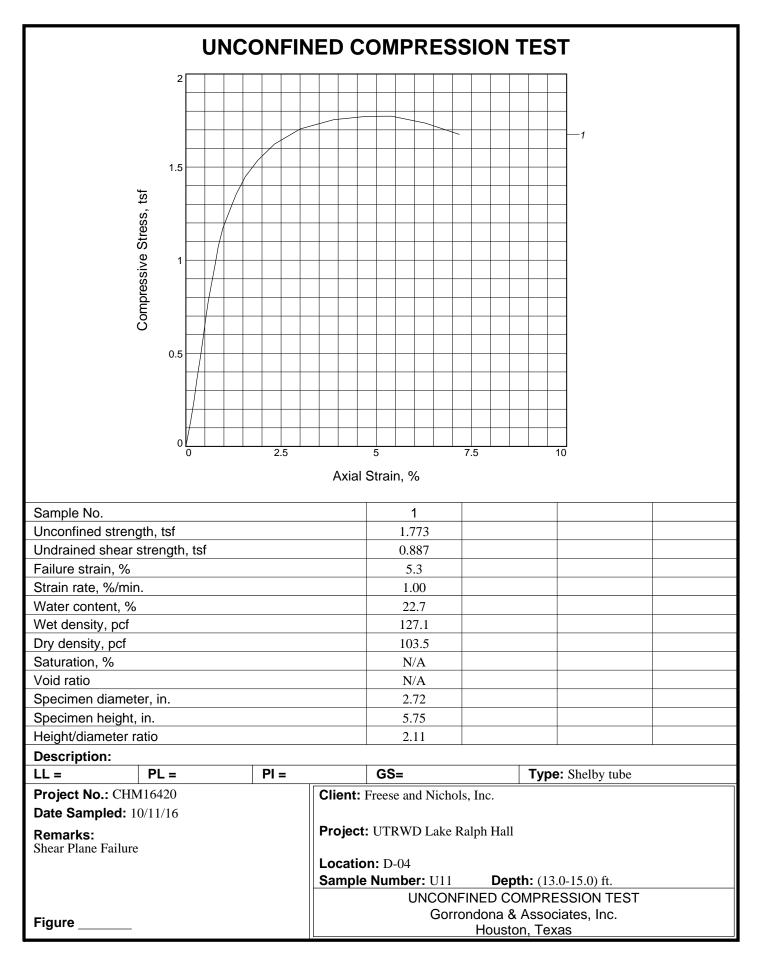


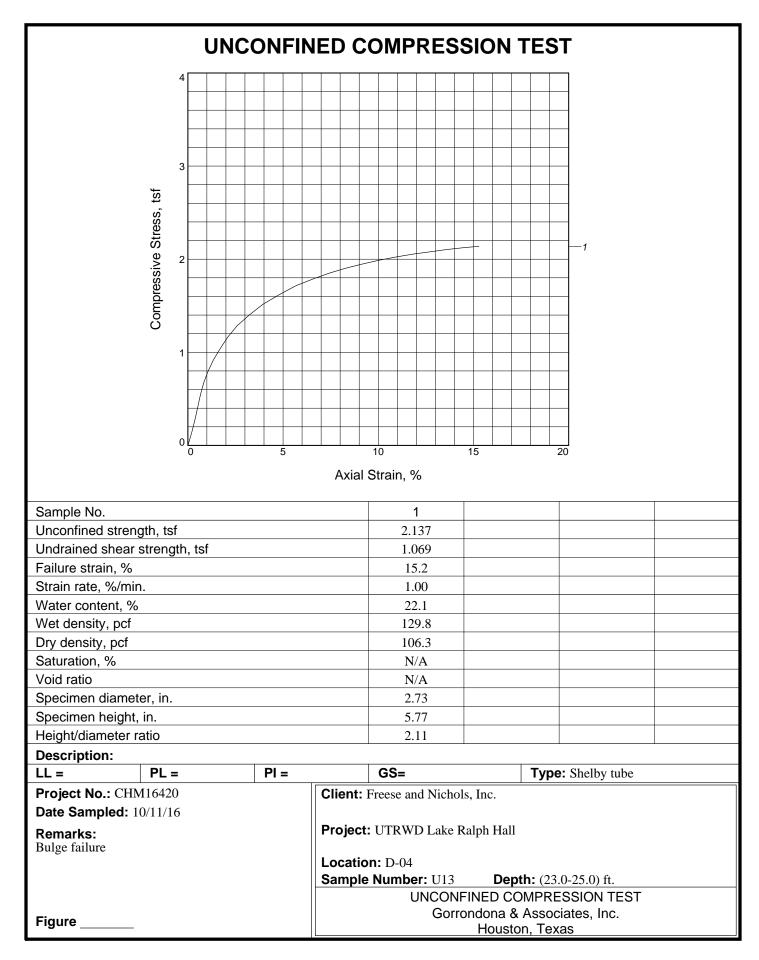


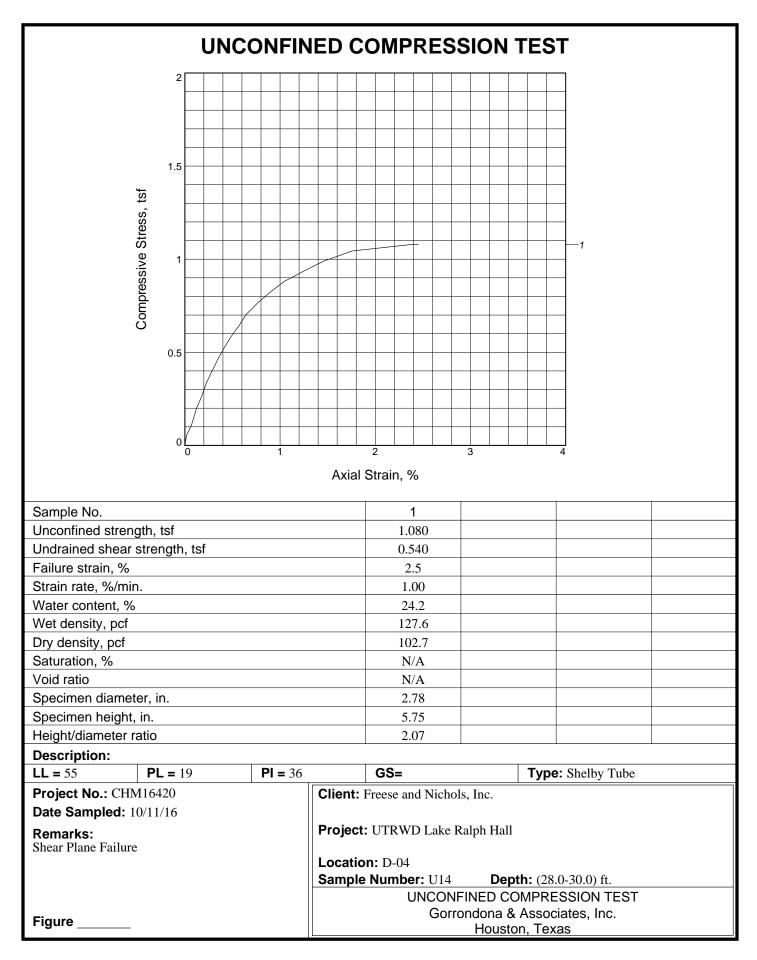


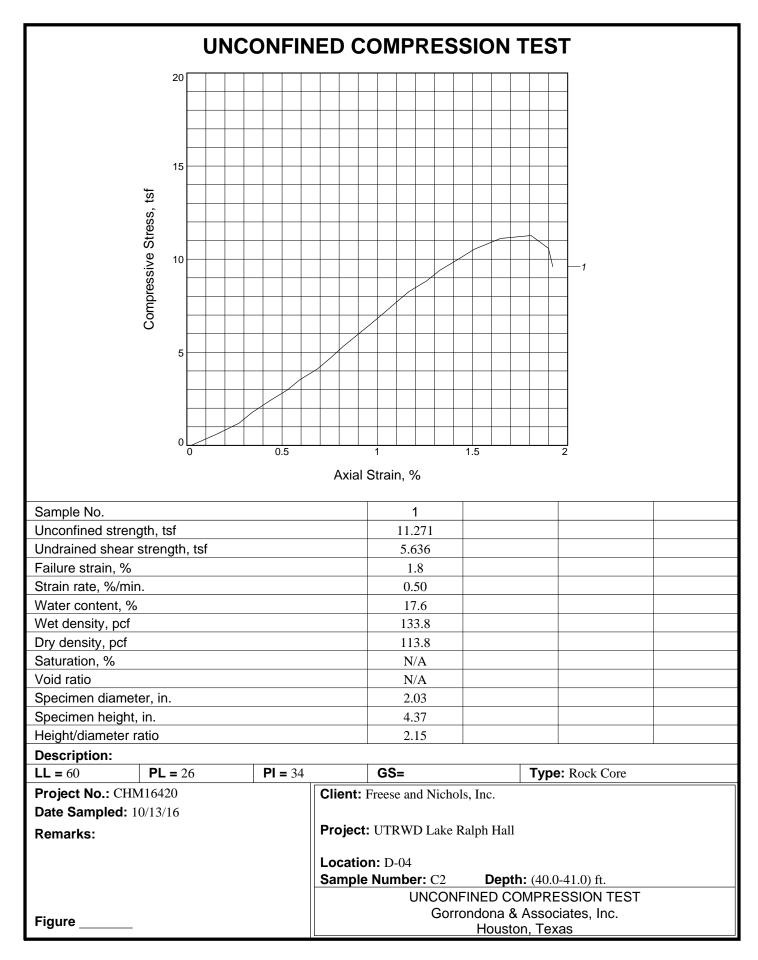


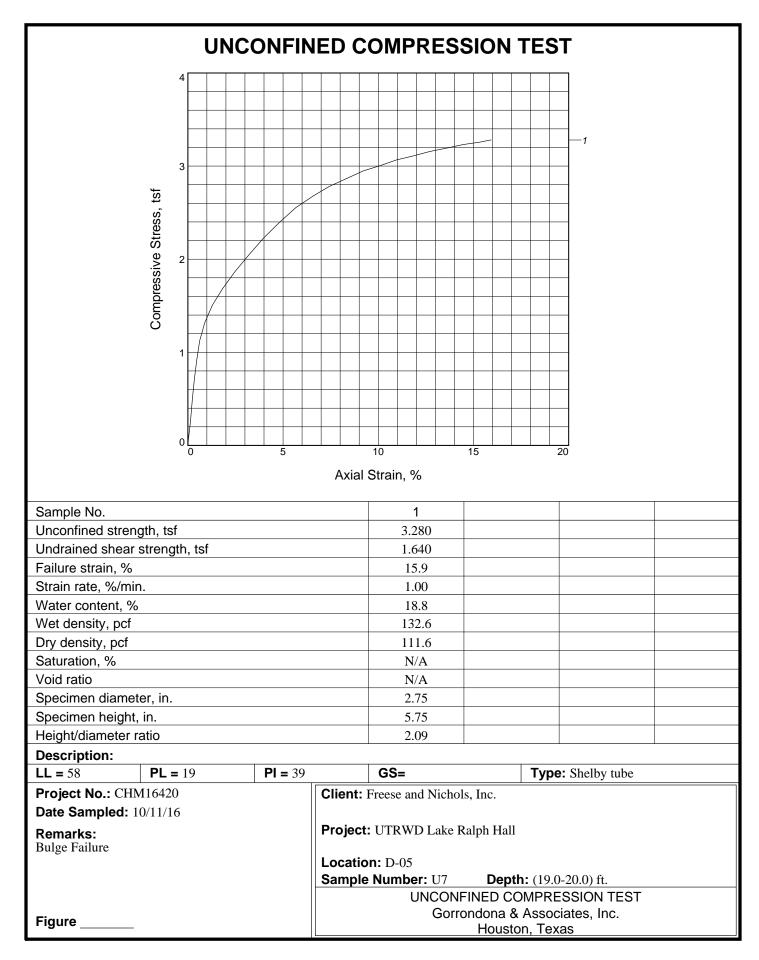


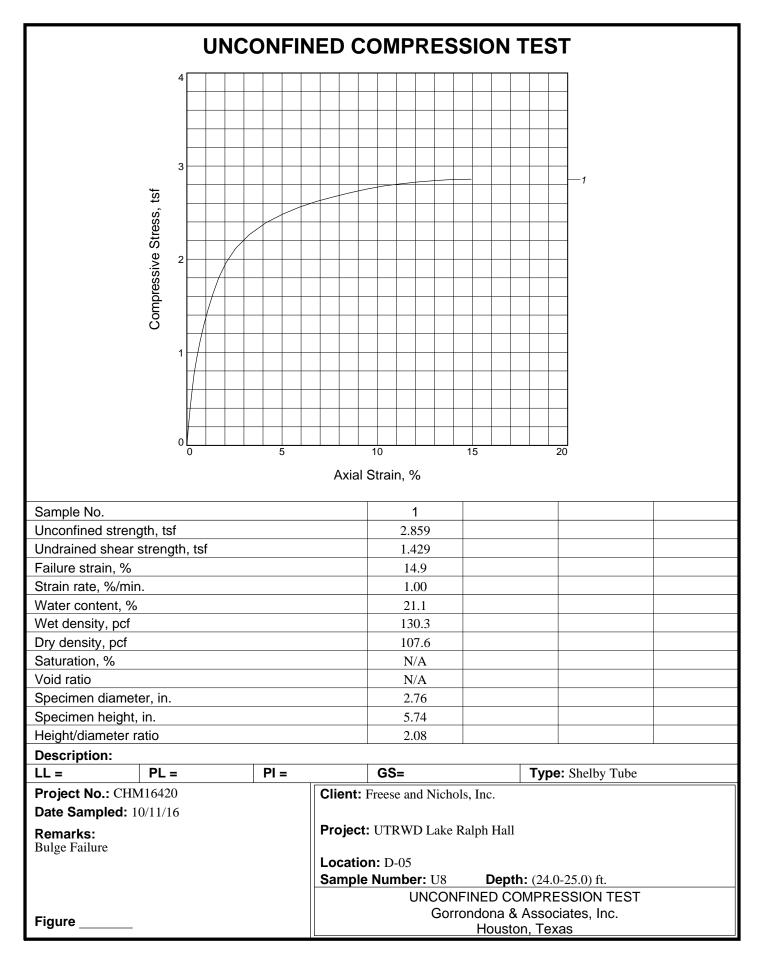


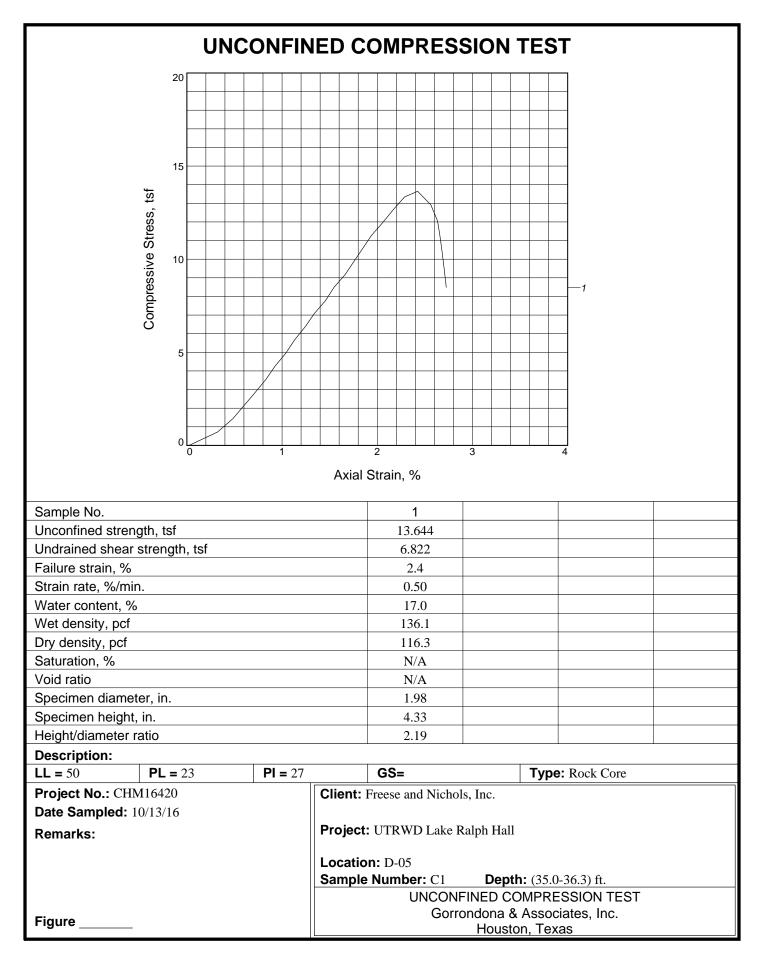


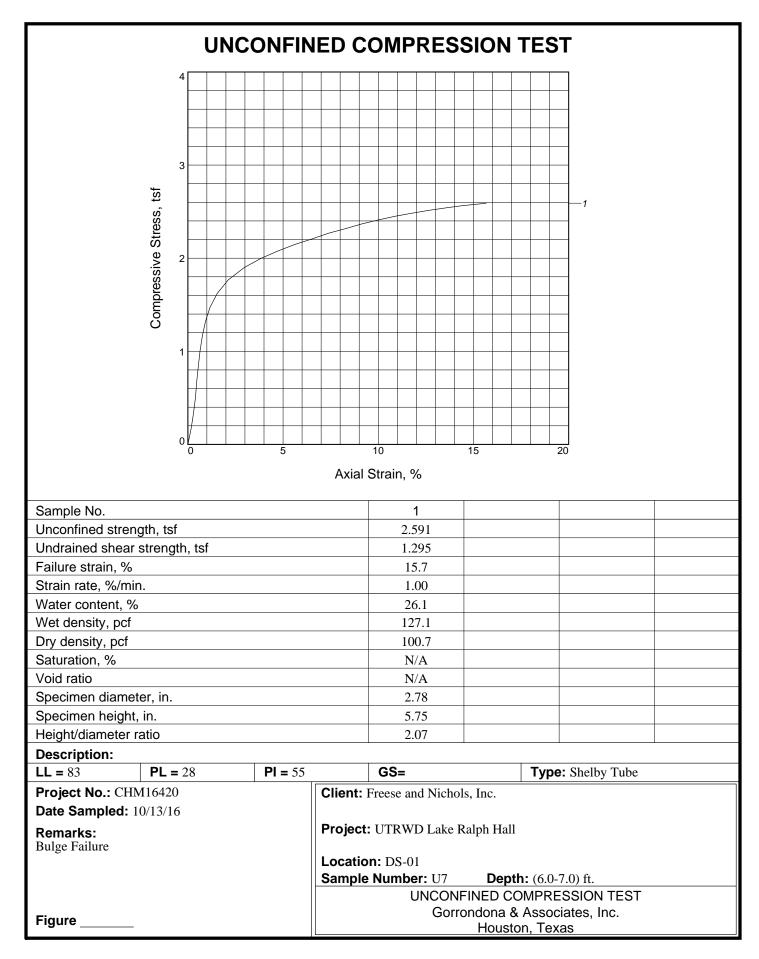


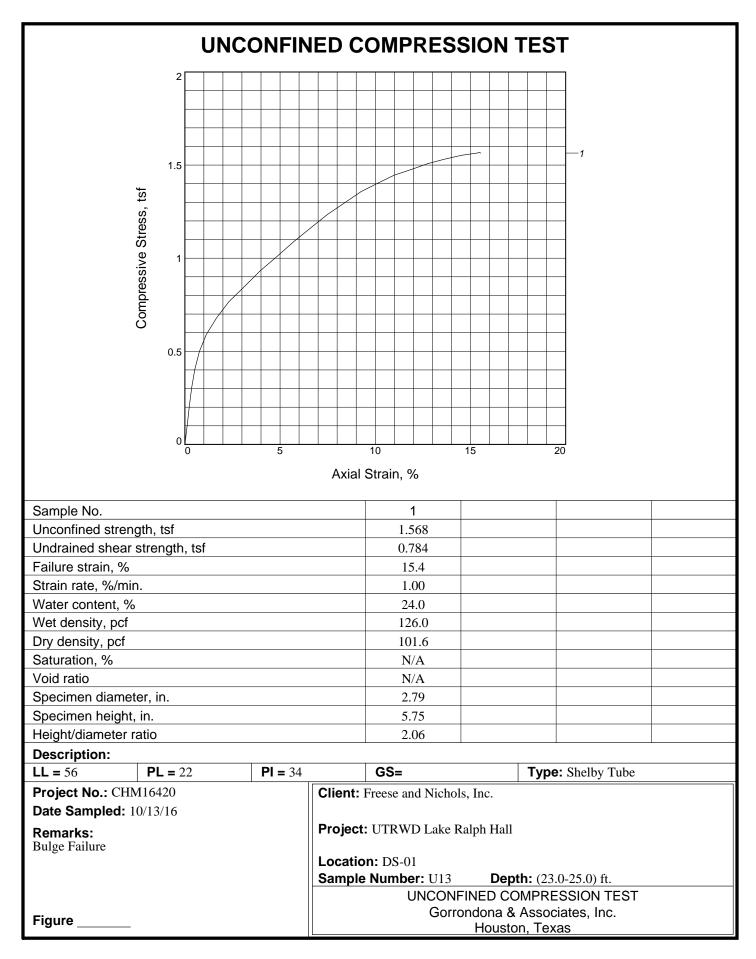


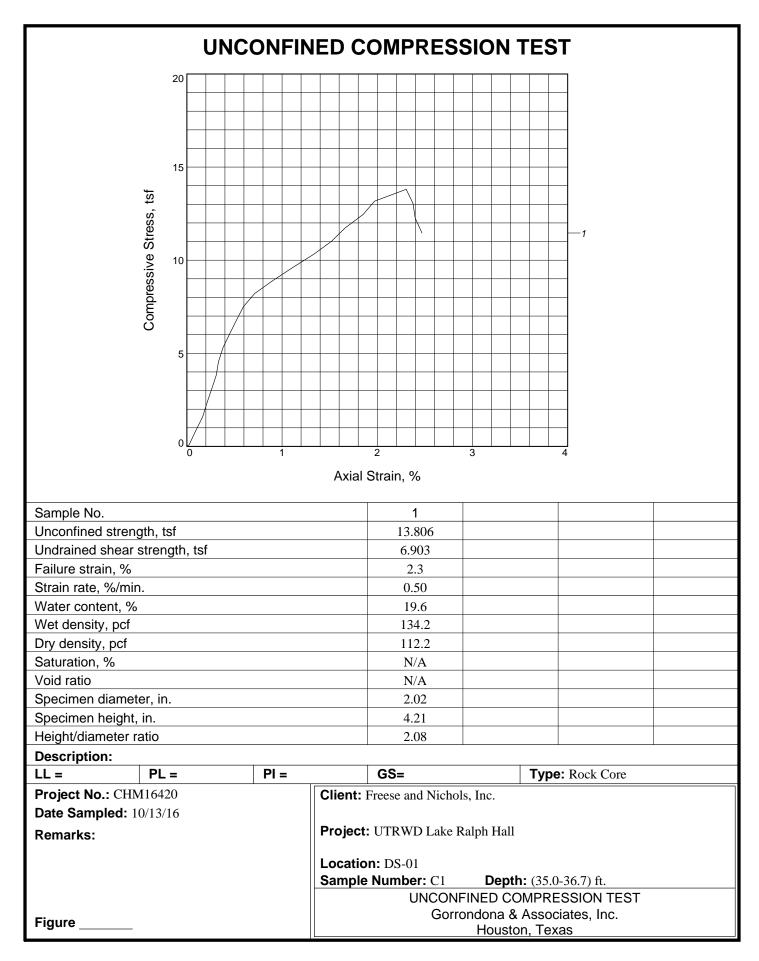


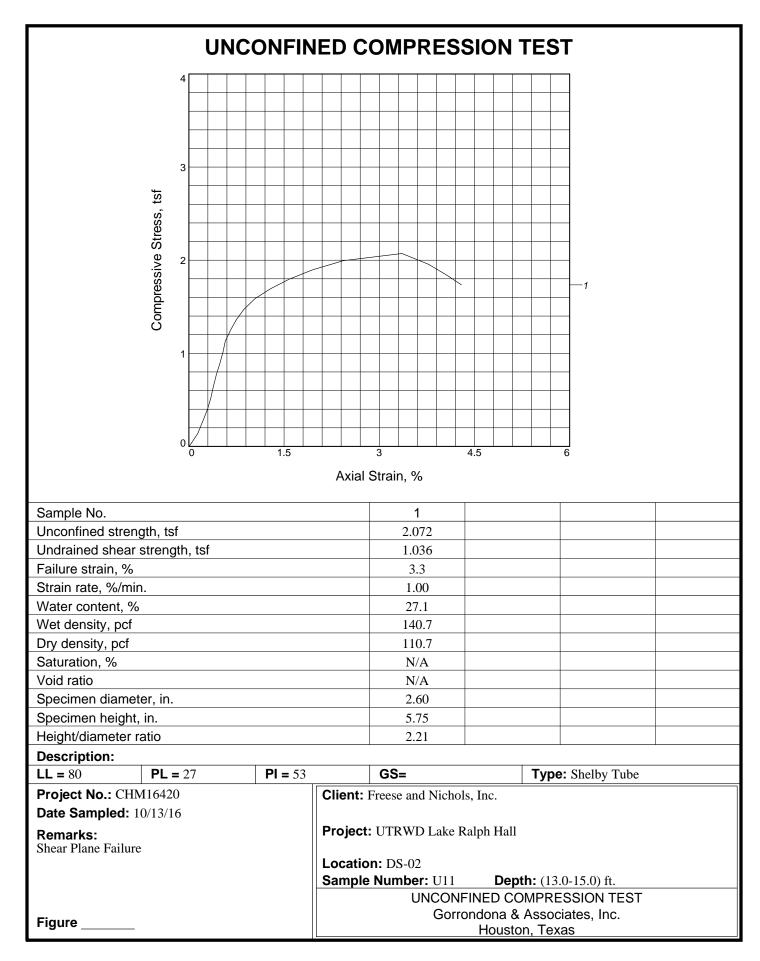


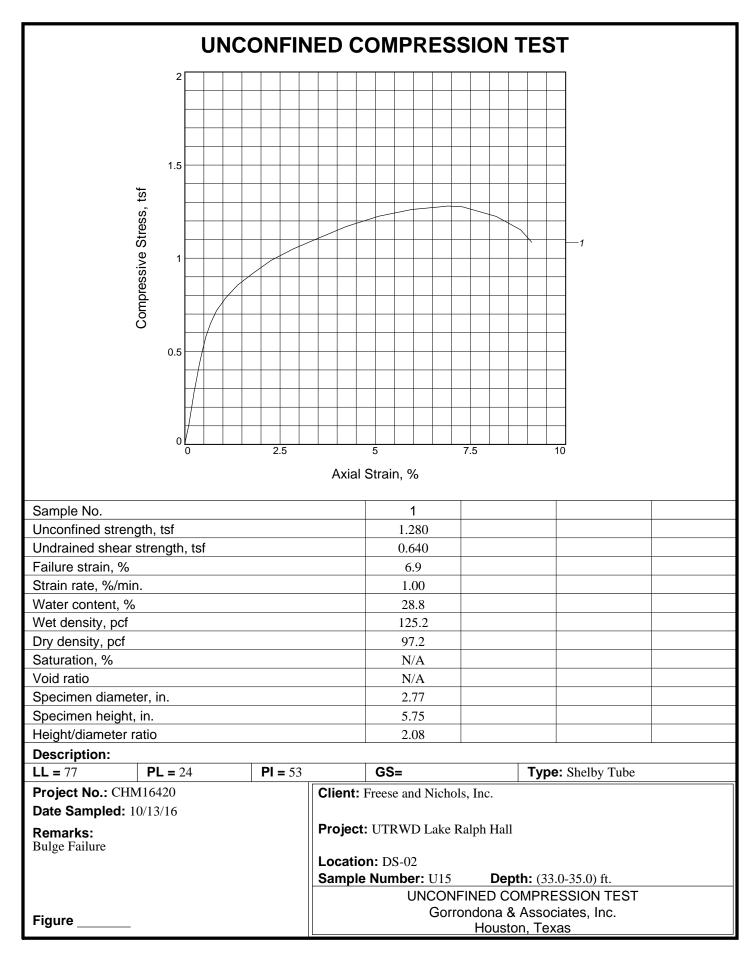








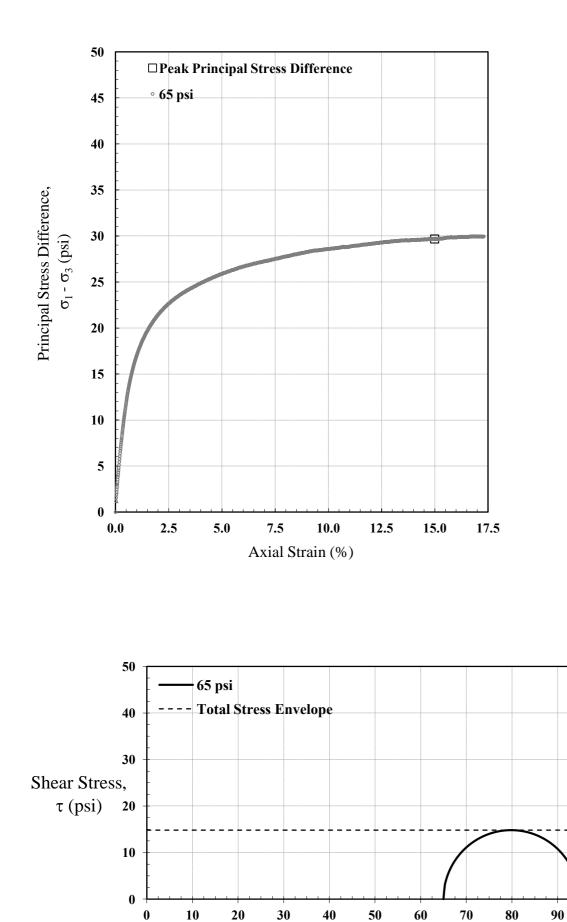






# Unconsolidated-Undrained (Q) Triaxial Compression

Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall Sample: D-02 (9-10)



| TRI Log #:   | 24670      |
|--------------|------------|
| Test Method: | ASTM D2850 |
|              |            |

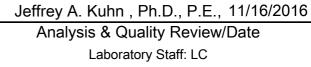
| Test Parameters              |      |
|------------------------------|------|
| Minor Principal Stress (psi) | 65.0 |
| Rate of Strain (%/hr)        | 60   |

| Initial Properties         |       |  |  |  |  |
|----------------------------|-------|--|--|--|--|
| Avg. Diameter (in)         | 2.72  |  |  |  |  |
| Avg. Height (in)           | 5.70  |  |  |  |  |
| Avg. Water Content (%)     | 22.5  |  |  |  |  |
| Bulk Density (pcf)         | 126.6 |  |  |  |  |
| Dry Density (pcf)          | 103.4 |  |  |  |  |
| Saturation (%)             | 99.2  |  |  |  |  |
| Void Ratio                 | 0.60  |  |  |  |  |
| Specific Gravity (Assumed) | 2.65  |  |  |  |  |

| At Failure - Maximum Deviator | Stress |
|-------------------------------|--------|
| Axial Strain at Failure (%)   | 15.0   |
| Minor Total Stress (psi)      | 65.0   |
| Major Total Stress (psi)      | 94.7   |
| Principal Stress Diff. (psi)  | 29.7   |

| Total Stress Envelope                          |      |  |  |  |  |
|------------------------------------------------|------|--|--|--|--|
| Friction Angle (deg)                           | 0    |  |  |  |  |
| Undrained Shear Strength, S <sub>u</sub> (psi) | 14.8 |  |  |  |  |
| S <sub>u</sub> / σ <sub>3</sub>                | 0.2  |  |  |  |  |

Note: The Mohr failure envelope was taken as a horizontal straight line. It should, however, be noted that the specimen was partially saturated.



#### 1 of 1

Total Stress,  $\sigma$  (psi)

100

The testing herein is based upon accepted industry practice as well as the test method listed. Test results reported herein do not apply to samples other than those tested. TRI neither accepts responsibility for nor makes claim as to the final use and purpose of the material. TRI observes and maintains client confidentiality. TRI limits reproduction of this report, except in full, without prior approval of TRI.

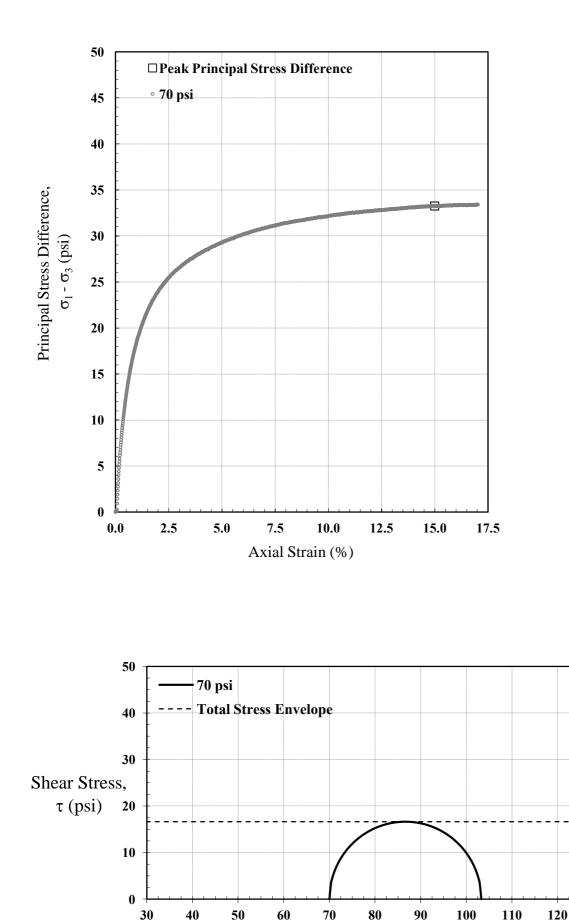
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9063 BEE CAVES RD. - AUSTIN, TX 78733 - USA PH: 800.880.TEST OR 512.263.2101



# Unconsolidated-Undrained (Q) Triaxial Compression

Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall Sample: D-03 (7-8)



| TRI Log #:   | 24670      |
|--------------|------------|
| Test Method: | ASTM D2850 |

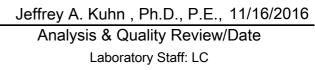
| Test Parameters              |      |
|------------------------------|------|
| Minor Principal Stress (psi) | 70.0 |
| Rate of Strain (%/hr)        | 60   |

| Initial Properties         |       |
|----------------------------|-------|
| Avg. Diameter (in)         | 2.73  |
| Avg. Height (in)           | 5.63  |
| Avg. Water Content (%)     | 23.8  |
| Bulk Density (pcf)         | 123.8 |
| Dry Density (pcf)          | 100.0 |
| Saturation (%)             | 96.4  |
| Void Ratio                 | 0.65  |
| Specific Gravity (Assumed) | 2.65  |

| At Failure - Maximum Deviator Stress |       |
|--------------------------------------|-------|
| Axial Strain at Failure (%)          | 15.0  |
| Minor Total Stress (psi)             | 70.0  |
| Major Total Stress (psi)             | 103.3 |
| Principal Stress Diff. (psi)         | 33.3  |

| Total Stress Envelope                          |      |  |
|------------------------------------------------|------|--|
| Friction Angle (deg)                           | 0    |  |
| Undrained Shear Strength, S <sub>u</sub> (psi) | 16.6 |  |
| S <sub>u</sub> / σ <sub>3</sub>                | 0.2  |  |

Note: The Mohr failure envelope was taken as a horizontal straight line. It should, however, be noted that the specimen was partially saturated.



#### 1 of 1

Total Stress,  $\sigma$  (psi)

130

The testing herein is based upon accepted industry practice as well as the test method listed. Test results reported herein do not apply to samples other than those tested. TRI neither accepts responsibility for nor makes claim as to the final use and purpose of the material. TRI observes and maintains client confidentiality. TRI limits reproduction of this report, except in full, without prior approval of TRI.

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Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall Sample: D-03 (23-25)

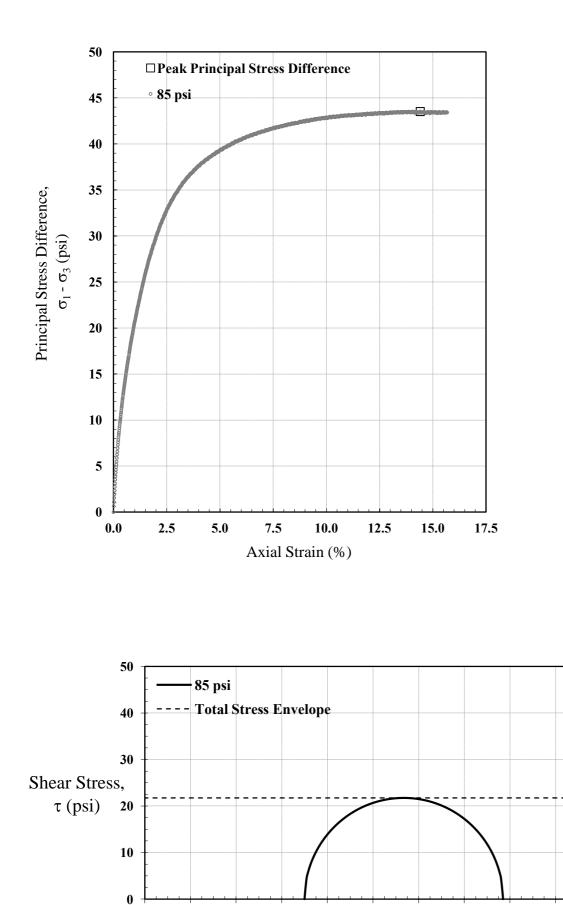
50

60

70

80

90



TRI Log #:24670Test Method:ASTM D2850

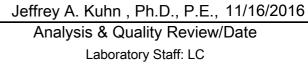
| Test Parameters              |      |
|------------------------------|------|
| Minor Principal Stress (psi) | 85.0 |
| Rate of Strain (%/hr)        | 60   |

| Initial Properties         |       |
|----------------------------|-------|
| Avg. Diameter (in)         | 2.78  |
| Avg. Height (in)           | 5.63  |
| Avg. Water Content (%)     | 23.2  |
| Bulk Density (pcf)         | 123.7 |
| Dry Density (pcf)          | 100.4 |
| Saturation (%)             | 94.9  |
| Void Ratio                 | 0.65  |
| Specific Gravity (Assumed) | 2.65  |

| At Failure - Maximum Deviator Stress |       |
|--------------------------------------|-------|
| Axial Strain at Failure (%)          | 14.4  |
| Minor Total Stress (psi)             | 85.0  |
| Major Total Stress (psi)             | 128.5 |
| Principal Stress Diff. (psi)         | 43.5  |

| Total Stress Envelope                          |      |
|------------------------------------------------|------|
| Friction Angle (deg)                           | 0    |
| Undrained Shear Strength, S <sub>u</sub> (psi) | 21.8 |
| S <sub>u</sub> / σ <sub>3</sub>                | 0.3  |

Note: The Mohr failure envelope was taken as a horizontal straight line. It should, however, be noted that the specimen was partially saturated.



## 1 of 1

100

110

Total Stress,  $\sigma$  (psi)

120

130

140

150

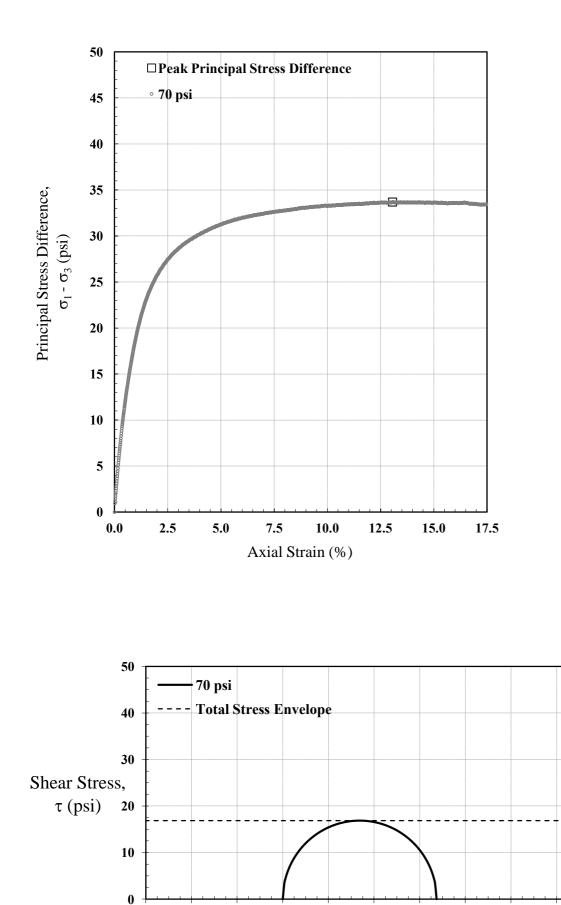
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Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall Sample: D-04 (6-7)



50

40

60

70

80

 TRI Log #:
 24670

 Test Method:
 ASTM D2850

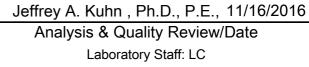
| Test Parameters              |      |
|------------------------------|------|
| Minor Principal Stress (psi) | 70.0 |
| Rate of Strain (%/hr)        | 60   |

| Initial Properties         |       |
|----------------------------|-------|
| Avg. Diameter (in)         | 2.76  |
| Avg. Height (in)           | 5.65  |
| Avg. Water Content (%)     | 26.0  |
| Bulk Density (pcf)         | 121.1 |
| Dry Density (pcf)          | 96.2  |
| Saturation (%)             | 95.5  |
| Void Ratio                 | 0.72  |
| Specific Gravity (Assumed) | 2.65  |

| At Failure - Maximum Deviator Stress |       |
|--------------------------------------|-------|
| Axial Strain at Failure (%)          | 13.1  |
| Minor Total Stress (psi)             | 70.0  |
| Major Total Stress (psi)             | 103.7 |
| Principal Stress Diff. (psi)         | 33.7  |

| Total Stress Envelope                          |      |
|------------------------------------------------|------|
| Friction Angle (deg)                           | 0    |
| Undrained Shear Strength, S <sub>u</sub> (psi) | 16.8 |
| S <sub>u</sub> / σ <sub>3</sub>                | 0.2  |

Note: The Mohr failure envelope was taken as a horizontal straight line. It should, however, be noted that the specimen was partially saturated.



## 1 of 1

90

100

Total Stress,  $\sigma$  (psi)

110

120

130

140

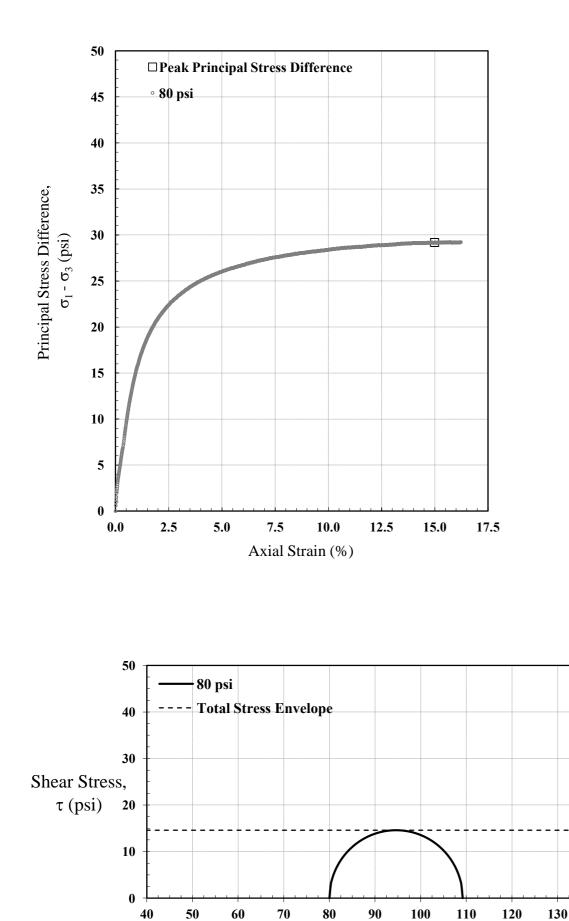
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Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall Sample: D-04 (18-20)



| TRI Log #:   | 24670      |
|--------------|------------|
| Test Method: | ASTM D2850 |

| Test Parameters              |      |
|------------------------------|------|
| Minor Principal Stress (psi) | 80.0 |
| Rate of Strain (%/hr)        | 60   |

| Initial Properties         |       |
|----------------------------|-------|
| Avg. Diameter (in)         | 2.76  |
| Avg. Height (in)           | 5.62  |
| Avg. Water Content (%)     | 22.6  |
| Bulk Density (pcf)         | 124.5 |
| Dry Density (pcf)          | 101.5 |
| Saturation (%)             | 95.2  |
| Void Ratio                 | 0.63  |
| Specific Gravity (Assumed) | 2.65  |

| At Failure - Maximum Deviator Stress |       |
|--------------------------------------|-------|
| Axial Strain at Failure (%)          | 15.0  |
| Minor Total Stress (psi)             | 80.0  |
| Major Total Stress (psi)             | 109.2 |
| Principal Stress Diff. (psi)         | 29.2  |

| Total Stress Envelope                          |      |  |
|------------------------------------------------|------|--|
| Friction Angle (deg)                           | 0    |  |
| Undrained Shear Strength, S <sub>u</sub> (psi) | 14.6 |  |
| S <sub>u</sub> / σ <sub>3</sub>                | 0.2  |  |

Note: The Mohr failure envelope was taken as a horizontal straight line. It should, however, be noted that the specimen was partially saturated.

## 1 of 1

Total Stress,  $\sigma$  (psi)

140

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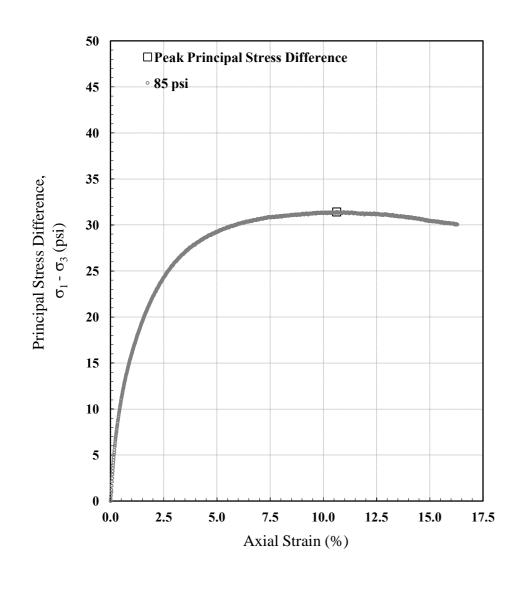
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Jeffrey A. Kuhn , Ph.D., P.E., 11/16/2016 Analysis & Quality Review/Date Laboratory Staff: LC



Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall Sample: D-05 (29-30)



TRI Log #:24670Test Method:ASTM D2850

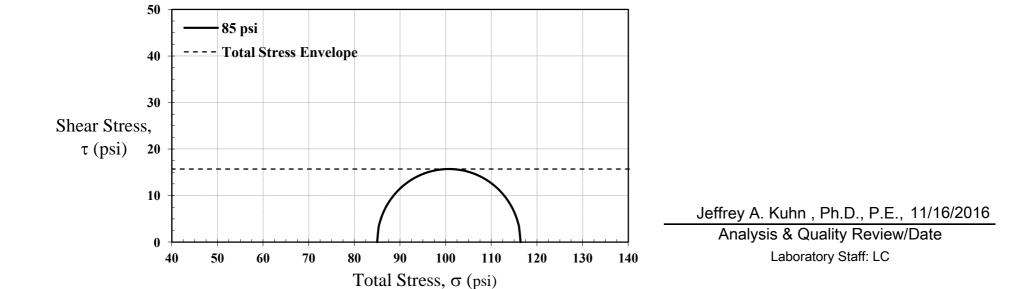
| Test Parameters              |      |
|------------------------------|------|
| Minor Principal Stress (psi) | 85.0 |
| Rate of Strain (%/hr)        | 60   |

| Initial Properties         |       |
|----------------------------|-------|
| Avg. Diameter (in)         | 2.80  |
| Avg. Height (in)           | 5.64  |
| Avg. Water Content (%)     | 27.2  |
| Bulk Density (pcf)         | 123.4 |
| Dry Density (pcf)          | 97.0  |
| Saturation (%)             | 100.0 |
| Void Ratio                 | 0.71  |
| Specific Gravity (Assumed) | 2.65  |

| At Failure - Maximum Deviator Stress |       |  |
|--------------------------------------|-------|--|
| Axial Strain at Failure (%)          | 10.6  |  |
| Minor Total Stress (psi)             | 85.0  |  |
| Major Total Stress (psi)             | 116.4 |  |
| Principal Stress Diff. (psi)         | 31.4  |  |

| Total Stress Envelope                          |      |  |
|------------------------------------------------|------|--|
| Friction Angle (deg)                           | 0    |  |
| Undrained Shear Strength, S <sub>u</sub> (psi) | 15.7 |  |
| S <sub>u</sub> / σ <sub>3</sub>                | 0.2  |  |

Note: The Mohr failure envelope was taken as a horizontal straight line.



## 1 of 1

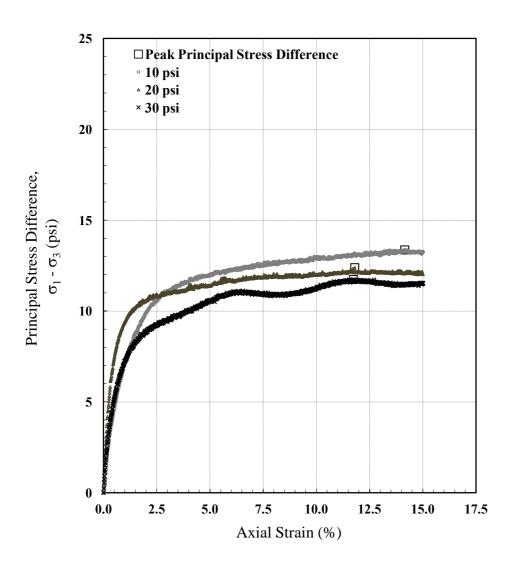
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Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall Sample: Composite BA-03 (4-20)



| Samples                      |                 |       |       |  |
|------------------------------|-----------------|-------|-------|--|
| Sample I.D.                  | Composite BA-03 |       |       |  |
| Depth/Elev. (ft)             |                 | 4-20  |       |  |
| Minor Principal Stress (psi) | 10.0 20.0 30.0  |       |       |  |
| Initial Pro                  | perties         |       |       |  |
| Avg. Diameter (in)           | 2.00            | 2.01  | 1.99  |  |
| Avg. Height (in)             | 4.42            | 4.35  | 4.49  |  |
| Avg. Water Content (%)       | 30.0            | 30.0  | 30.0  |  |
| Bulk Density (pcf)           | 119.7           | 119.1 | 117.9 |  |
| Dry Density (pcf)            | 92.1            | 91.6  | 90.7  |  |
| Saturation (%)               | 99.8            | 98.6  | 96.4  |  |
| Void Ratio                   | 0.80            | 0.81  | 0.82  |  |
| Specific Gravity (Assumed)   | 2.65            | 2.65  | 2.65  |  |

TRI Log #:

24670.37

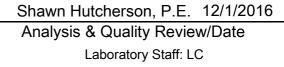
Test Method: ASTM D2850

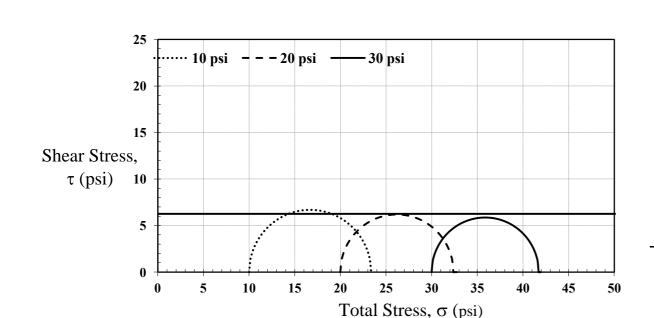
| At Failure                   |                         |      |      |
|------------------------------|-------------------------|------|------|
| Failure Criterion            | Maximum Deviator Stress |      |      |
| Rate of Strain (%/hr)        | 30                      | 30   | 30   |
| Axial Strain at Failure (%)  | 14.2                    | 11.8 | 11.7 |
| Minor Total Stress (psi)     | 10.0                    | 20.0 | 30.0 |
| Major Total Stress (psi)     | 23.4                    | 32.4 | 41.7 |
| Principal Stress Diff. (psi) | 13.4                    | 12.4 | 11.7 |

Note: Remolded samples with target dry density of 90 pcf and moisture content of 30%.

| Total Stress Envelope |     |
|-----------------------|-----|
| Friction Angle (deg)  | 0.0 |
| Cohesion (psi)        | 6.2 |

Note: A linear fit tangent to the Mohr circles results in a total stress envelope with a negative friction angle. The total stress envelope provide is the average of the undrained shear strengths of the three tests performed.





## 1 of 1

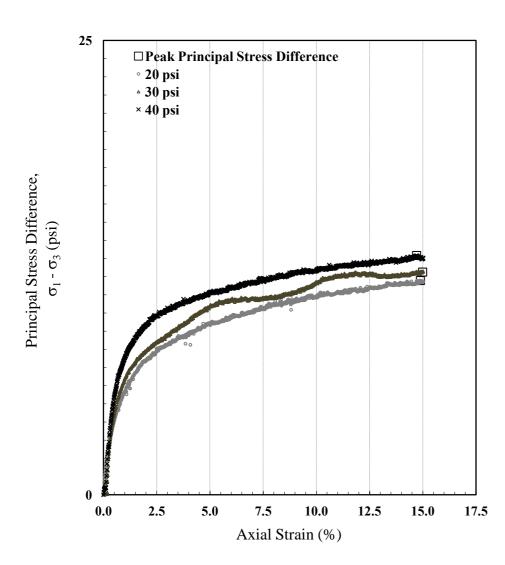
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Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall Sample: Composite BA-04 (0-15)



| Samples                      |                 |       |       |  |
|------------------------------|-----------------|-------|-------|--|
| Sample I.D.                  | Composite BA-04 |       |       |  |
| Depth/Elev. (ft)             |                 | 0-15  |       |  |
| Minor Principal Stress (psi) | 20.0 30.0 40.0  |       |       |  |
| Initial Pro                  | perties         |       |       |  |
| Avg. Diameter (in)           | 1.99            | 1.99  | 2.01  |  |
| Avg. Height (in)             | 4.47            | 4.44  | 4.65  |  |
| Avg. Water Content (%)       | 29.0            | 29.0  | 29.0  |  |
| Bulk Density (pcf)           | 118.1           | 119.1 | 117.6 |  |
| Dry Density (pcf)            | 91.6            | 92.3  | 91.2  |  |
| Saturation (%)               | 95.3            | 97.0  | 94.3  |  |
| Void Ratio                   | 0.81            | 0.79  | 0.81  |  |
| Specific Gravity (Assumed)   | 2.65            | 2.65  | 2.65  |  |

TRI Log #:

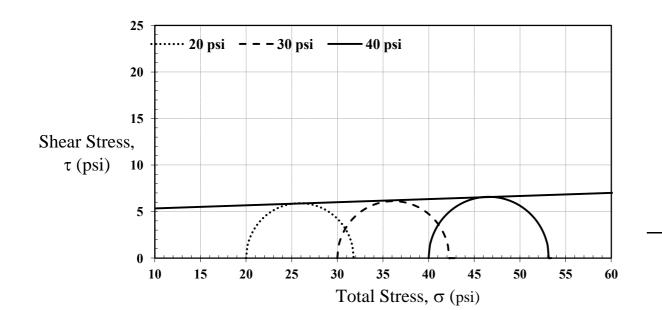
24670.38

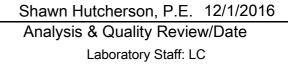
Test Method: ASTM D2850

| At Failure                   |                         |      |      |
|------------------------------|-------------------------|------|------|
| Failure Criterion            | Maximum Deviator Stress |      |      |
| Rate of Strain (%/hr)        | 30                      | 30   | 30   |
| Axial Strain at Failure (%)  | 14.9                    | 15.0 | 14.7 |
| Minor Total Stress (psi)     | 20.0                    | 30.0 | 40.0 |
| Major Total Stress (psi)     | 31.8                    | 42.3 | 53.2 |
| Principal Stress Diff. (psi) | 11.8                    | 12.3 | 13.2 |

Note: Remolded samples with target dry density of 90 pcf and moisture content of 29%.

| Total Stress Envelope |     |
|-----------------------|-----|
| Friction Angle (deg)  | 1.9 |
| Cohesion (psi)        | 5.0 |





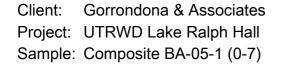
## 1 of 1

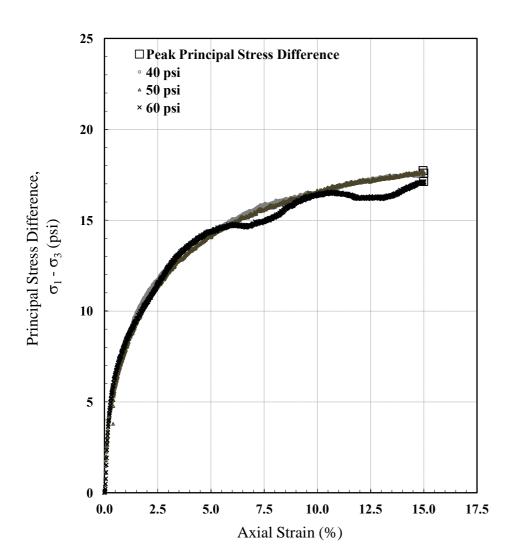
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| Samples                      |                   |       |       |  |
|------------------------------|-------------------|-------|-------|--|
| Sample I.D.                  | Composite BA-05-1 |       |       |  |
| Depth/Elev. (ft)             |                   | 0-7   |       |  |
| Minor Principal Stress (psi) | 40.0 50.0 60.0    |       |       |  |
| Initial Pro                  | perties           |       |       |  |
| Avg. Diameter (in)           | 1.99              | 2.00  | 2.00  |  |
| Avg. Height (in)             | 4.55              | 4.54  | 4.57  |  |
| Avg. Water Content (%)       | 30.0              | 30.0  | 30.0  |  |
| Bulk Density (pcf)           | 116.5             | 116.6 | 115.6 |  |
| Dry Density (pcf)            | 89.6              | 89.7  | 88.9  |  |
| Saturation (%)               | 93.9              | 94.1  | 92.4  |  |
| Void Ratio                   | 0.85              | 0.85  | 0.86  |  |
| Specific Gravity (Assumed)   | 2.65              | 2.65  | 2.65  |  |

TRI Log #:

24670.39

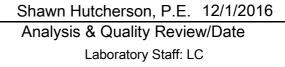
Test Method: ASTM D2850

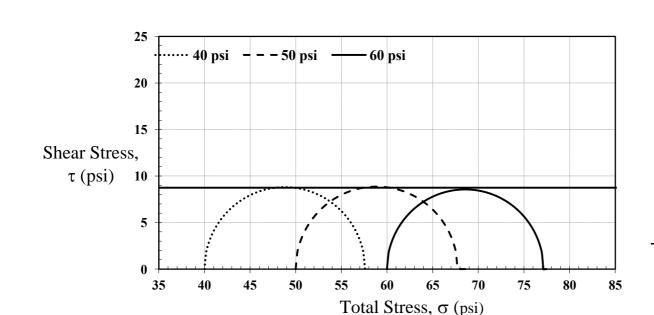
| At Failure                   |                         |      |      |  |  |  |  |  |
|------------------------------|-------------------------|------|------|--|--|--|--|--|
| Failure Criterion            | Maximum Deviator Stress |      |      |  |  |  |  |  |
| Rate of Strain (%/hr)        | 30                      | 30   | 30   |  |  |  |  |  |
| Axial Strain at Failure (%)  | 15.0                    | 15.0 | 15.0 |  |  |  |  |  |
| Minor Total Stress (psi)     | 40.0                    | 50.0 | 60.0 |  |  |  |  |  |
| Major Total Stress (psi)     | 57.6                    | 67.7 | 77.1 |  |  |  |  |  |
| Principal Stress Diff. (psi) | 17.6                    | 17.7 | 17.1 |  |  |  |  |  |

Note: Remolded samples with target dry density of 90 pcf and moisture content of 30%.

| Total Stress Envelope |     |
|-----------------------|-----|
| Friction Angle (deg)  | 0.0 |
| Cohesion (psi)        | 8.7 |

Note: A linear fit tangent to the Mohr circles results in a total stress envelope with a negative friction angle. The total stress envelope provide is the average of the undrained shear strengths of the three tests performed.





## 1 of 1

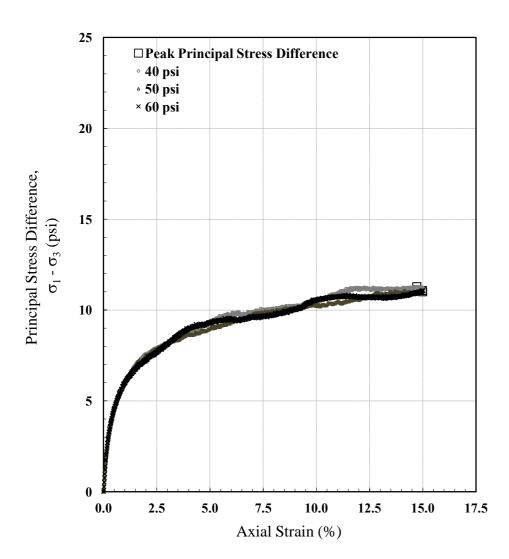
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Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall Sample: Composite BA-05-2 (7-14)



| Samples                      |       |           |       |  |  |  |  |  |  |
|------------------------------|-------|-----------|-------|--|--|--|--|--|--|
| Sample I.D.                  | Com   | posite BA | -05-2 |  |  |  |  |  |  |
| Depth/Elev. (ft)             |       | 7-14      |       |  |  |  |  |  |  |
| Minor Principal Stress (psi) | 40.0  | 50.0      | 60.0  |  |  |  |  |  |  |
| Initial Properties           |       |           |       |  |  |  |  |  |  |
| Avg. Diameter (in)           | 1.99  | 1.99      | 1.99  |  |  |  |  |  |  |
| Avg. Height (in)             | 4.29  | 4.34      | 4.30  |  |  |  |  |  |  |
| Avg. Water Content (%)       | 27.0  | 27.0      | 27.0  |  |  |  |  |  |  |
| Bulk Density (pcf)           | 120.6 | 119.7     | 121.3 |  |  |  |  |  |  |
| Dry Density (pcf)            | 95.0  | 94.3      | 95.5  |  |  |  |  |  |  |
| Saturation (%)               | 96.4  | 94.8      | 97.7  |  |  |  |  |  |  |
| Void Ratio                   | 0.74  | 0.76      | 0.73  |  |  |  |  |  |  |
| Specific Gravity (Assumed)   | 2.65  | 2.65      | 2.65  |  |  |  |  |  |  |

TRI Log #:

24670.40

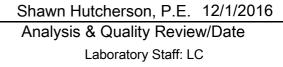
Test Method: ASTM D2850

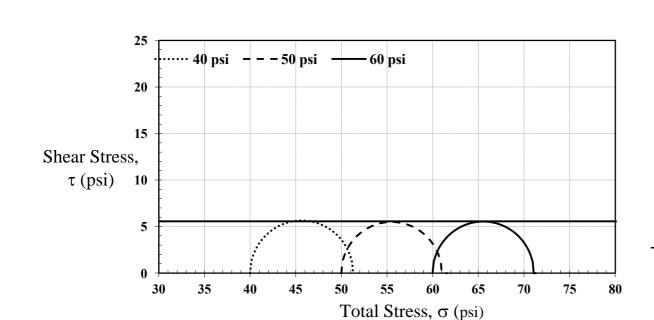
| At Failure                   |                         |      |      |  |  |  |  |  |
|------------------------------|-------------------------|------|------|--|--|--|--|--|
| Failure Criterion            | Maximum Deviator Stress |      |      |  |  |  |  |  |
| Rate of Strain (%/hr)        | 30                      | 30   | 30   |  |  |  |  |  |
| Axial Strain at Failure (%)  | 14.7                    | 15.0 | 15.0 |  |  |  |  |  |
| Minor Total Stress (psi)     | 40.0                    | 50.0 | 60.0 |  |  |  |  |  |
| Major Total Stress (psi)     | 51.3                    | 61.0 | 71.1 |  |  |  |  |  |
| Principal Stress Diff. (psi) | 11.3                    | 11.0 | 11.1 |  |  |  |  |  |

Note: Remolded samples with target dry density of 90 pcf and moisture content of 27%.

| Total Stress Envelope |     |  |  |  |  |  |
|-----------------------|-----|--|--|--|--|--|
| Friction Angle (deg)  | 0.0 |  |  |  |  |  |
| Cohesion (psi)        | 5.6 |  |  |  |  |  |

Note: A linear fit tangent to the Mohr circles results in a total stress envelope with a negative friction angle. The total stress envelope provide is the average of the undrained shear strengths of the three tests performed.





## 1 of 1

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## Crumb Test for Dispersibility of Clayey Soils

Client: Gorrondona & Associates Project: UTRWD Lake Ralph Hall 
 TRI Log #:
 24670

 Test Method:
 ASTM D6572-B

| Sample                   | Moisture ( | Moisture Content (%) |       |      |      |       | Grade |      | Dispersive     |
|--------------------------|------------|----------------------|-------|------|------|-------|-------|------|----------------|
| Identification           | Initial    | Adjusted             |       | (°C) |      |       | Grade |      | Classification |
| Identification           | minai      | Aujusteu             | 2 min | 1 hr | 6 hr | 2 min | 1 hr  | 6 hr | (1 hr)         |
| Composite BA-03 (4-20)   | 37.3       | -                    | 21.0  | 20.0 | 19.0 | 1     | 1     | 1    | 1              |
| Composite BA-03 (4-20)   | 41.9       | -                    | 20.0  | 20.0 | 19.0 | 1     | 1     | 1    | 1              |
| Composite BA-03 (4-20)   | 43.5       | -                    | 20.0  | 20.0 | 19.0 | 1     | 1     | 1    | 1              |
| Composite BA-04 (0-15)   | 49.0       | -                    | 21.0  | 20.0 | 20.0 | 1     | 1     | 1    | 1              |
| Composite BA-04 (0-15)   | 29.1       | -                    | 20.0  | 20.0 | 19.0 | 1     | 1     | 1    | 1              |
| Composite BA-05-1 (0-7)  | 88.6       | -                    | 21.1  | 19.8 | 19.0 | 1     | 1     | 1    | 1              |
| Composite BA-05-1 (0-7)  | 42.3       | -                    | 20.1  | 19.8 | 19.0 | 1     | 1     | 1    | 1              |
| Composite BA-05-2 (7-14) | 106.7      | -                    | 20.1  | 19.5 | 19.0 | 1     | 1     | 1    | 1              |
| Composite BA-05-2 (7-14) | 101.3      | -                    | 20.0  | 19.5 | 19.0 | 1     | 2     | 2    | 2              |

Grade 1, (Nondispersive): No Reaction; There is no turbid water created by colloids suspended in the water. All particles settle during the first hour. If the cloud is easily visible, assign Grade 3. If the cloud is faintly seen in only small area, assign Grade 1.

Grade 2, (Intermediate): Slight Reaction; A faint, barely visible colloidal suspension causes turbid water near or around the soil crumb surface.

Grade 3, (Dispersive): Moderate Reaction; an easily visible cloud of suspended clay colloids is seen around all of the soil crumb surface. The cloud may extend up to 10 mm ( ¾ in.) away from the soil crumb mass along the bottom of dish.

Grade 4, (Highly Dispersive): Strong Reaction; a dense, profuse cloud of suspended clay colloids is seen around the entire bottom of dish. The soil crumb dispersion is so extensive that it is difficult to determine the interface of the original soil crumb. Often, the colloidal suspension is easily visible on the sides of the dish.

> Shawn Hutcherson, P.E. 12/1/2016 Quality Review/Date Tested by: MF & PC

Page 1 of 1 The testing herein is based upon accepted industry practice as well as the test method listed. Test results reported herein do not apply to samples other than those tested. TRI neither accepts responsibility for nor makes claim as to the final use and purpose of the material. TRI observes and maintains client confidentiality. TRI limits reporduction of this report, except in full, without prior approval of TRI.

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| Project Name                                    | ι     | JTRWD Lake Ra | lph Hall                                                                |           | Project No.                   | СНМ        | 16420           | Date   | 10/19/2016 |
|-------------------------------------------------|-------|---------------|-------------------------------------------------------------------------|-----------|-------------------------------|------------|-----------------|--------|------------|
| Boring No. E<br>Sample Descriptio               |       |               | e No. <u>Composite U3, U4</u> Sample Depth (ft.)<br>Brown FAT CLAY (CH) |           | 1.                            | 1.5-4.0    |                 |        |            |
|                                                 | -     |               |                                                                         |           |                               |            |                 |        |            |
| Moisture Content                                | 2     | ninutes       | 1 4                                                                     |           | Cha                           |            | 246             |        | 1          |
| Specimen Type                                   | Grade | °C            | Grade                                                                   | nour<br>C | Grade                         | ours<br>°C | 24 h<br>Grade   | °C     | -          |
| Natural Cube                                    | Graue | C             | Graue                                                                   | C         | Grade                         | C          | Grade           | C      | -          |
| Time Started:                                   | 1     | 21.3          | 4                                                                       | 23.6      | 4                             | 21.4       | 4               | 21.1   |            |
| Initial Temp(°C): 21.                           |       | 21.5          | 4                                                                       | 23.0      | 7                             | 21.4       | 4               | 21.1   |            |
| Boring No. E                                    |       | Sample No.    | Composi                                                                 |           | -<br>Gray FAT CLAY            |            | ble Depth (ft.) | 4.     | 0-5.0      |
| Sample Descriptio                               |       |               |                                                                         |           | DI dY FAT CLAT                |            |                 |        |            |
| Moisture Content                                |       |               |                                                                         |           |                               |            |                 |        |            |
|                                                 | 2 m   | ninutes       | 1 h                                                                     | nour      | 6 hc                          | ours       | 24 h            | ours   | 1          |
| Specimen Type                                   | Grade | °C            | Grade                                                                   | °C        | Grade                         | °C         | Grade           | °C     | 1          |
| Natural Cube                                    |       | 1 1           |                                                                         |           |                               |            |                 |        | 1          |
| Time Started:                                   | 1     | 21.6          | 1                                                                       | 21.3      | 1                             | 22.3       | 1               | 21.1   |            |
| Initial Temp(°C): 21.                           | 7     |               |                                                                         |           |                               |            |                 |        |            |
| Boring No. BA-01 Sample N<br>Sample Description |       |               | Composi                                                                 |           | <br>Gray FAT CLAY             |            | 7.(             | )-10.0 |            |
| Sample Descriptio                               | ···   |               |                                                                         | (         | JI dy I AT CLAT               |            |                 |        |            |
| Moisture Content                                |       |               |                                                                         |           |                               |            |                 |        |            |
|                                                 | 2 m   | ninutes       | 1 h                                                                     | nour      | 6 hc                          | ours       | 24 h            | ours   | 1          |
| Specimen Type                                   | Grade | °C            | Grade                                                                   | °C        | Grade                         | °C         | Grade           | °C     |            |
| Natural Cube                                    |       |               |                                                                         |           |                               |            |                 |        |            |
| Time Started:                                   | 1     | 21.8          | 1                                                                       | 21.4      | 3                             | 22.2       | 4               | 21.1   |            |
| Initial Temp(°C): 22.                           | 1     |               |                                                                         |           |                               |            |                 |        |            |
|                                                 |       |               | <b>C</b>                                                                |           |                               | 6          |                 |        | 0.00.0     |
| Boring No. E<br>Sample Descriptio               | 3A-01 | Sample No.    | Composit                                                                |           | <br>own SANDY FA <sup>-</sup> | •          | ble Depth (ft.) | 14.    | 0-20.0     |
| Sample Descriptio                               | n     |               |                                                                         | LIGHT BIT | DWII SANDT FA                 |            |                 |        |            |
| Moisture Content                                |       |               |                                                                         |           |                               |            |                 |        |            |
|                                                 | 2 m   | ninutes       | 1 h                                                                     | nour      | 6 hc                          | ours       | 24 h            | ours   | 1          |
| Specimen Type                                   | Grade | °C            | Grade                                                                   | °C        | Grade                         | °C         | Grade           | °C     |            |
| Natural Cube                                    |       |               |                                                                         |           |                               |            |                 |        | 1          |
| Time Started:                                   | 1     | 23.4          | 2                                                                       | 23.8      | 2                             | 20.9       | 2               | 20.9   |            |
| Initial Temp(°C): 23.                           | 2     |               |                                                                         |           |                               |            |                 |        |            |
|                                                 | 3A-02 | Sample No.    | Composi                                                                 | te U2-U10 |                               |            | ble Depth (ft.) | 1.     | 0-7.0      |
| Sample Descriptio                               | n     |               |                                                                         | (         | Gray FAT CLAY                 |            |                 |        |            |
| Moisture Content                                | 7     |               |                                                                         |           |                               |            |                 |        |            |
|                                                 | 2 m   | ninutes       | 1 h                                                                     | nour      | 6 hc                          | ours       | 24 h            | ours   | 1          |
| Specimen Type                                   | Grade | °C            | Grade                                                                   | °C        | Grade                         | °C         | Grade           | °C     | 1          |
| Natural Cube                                    |       |               |                                                                         |           |                               |            |                 |        | 1          |
| Time Started:                                   | 1     | 22.8          | 1                                                                       | 23.5      | 1                             | 20.8       | 1               | 20.9   |            |
| Initial Temp(°C): 21.                           | .5    |               |                                                                         |           |                               |            |                 |        |            |



| Project Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | UTR                                                | WD Lake Ralph                                        | Hall                                                  |                                                                  | Project No.                                               | (                                                               | Date                                                         | 10/18/2016                                             |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|--------|
| Boring No. BA-<br>Sample Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -02                                                | Sample No.                                           | Composit                                              | e U2-U10<br>G                                                    | -<br>ray FAT CLAY                                         | Samp<br>(CH)                                                    | le Depth (ft.)                                               | 7.0                                                    | 0-10.0 |
| Moisture Content                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                      |                                                       |                                                                  |                                                           |                                                                 |                                                              |                                                        |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 mi                                               | nutes                                                | 1 h                                                   | our                                                              | 6 ho                                                      | ours                                                            | 24 h                                                         | ours                                                   | 1      |
| Specimen Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grade                                              | °C                                                   | Grade                                                 | °C                                                               | Grade                                                     | °C                                                              | Grade                                                        | °C                                                     |        |
| Natural Cube                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                      |                                                       |                                                                  |                                                           |                                                                 |                                                              |                                                        |        |
| Time Started:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                                  | 21.4                                                 | 1                                                     | 23                                                               | 1                                                         | 20.9                                                            | 1                                                            | 21                                                     |        |
| Initial Temp(°C): 21.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                      |                                                       |                                                                  |                                                           |                                                                 |                                                              |                                                        |        |
| Boring No. BA-<br>Sample Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | Sample No.                                           | Composi                                               |                                                                  | -<br>ray FAT CLAY                                         |                                                                 | le Depth (ft.)                                               | 0.0                                                    | 0-4.0  |
| Sample Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                      |                                                       | 0                                                                | Idy I AT CLAT                                             |                                                                 |                                                              |                                                        | ·      |
| Moisture Content                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                      |                                                       |                                                                  |                                                           |                                                                 |                                                              |                                                        | _      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 mi                                               | nutes                                                | 1 h                                                   | our                                                              | 6 ho                                                      | ours                                                            | 24 h                                                         |                                                        |        |
| Specimen Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grade                                              | °C                                                   | Grade                                                 | °C                                                               | Grade                                                     | °C                                                              | Grade                                                        | °C                                                     |        |
| Natural Cube                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                      |                                                       |                                                                  |                                                           |                                                                 |                                                              |                                                        |        |
| Time Started:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                                  | 21.3                                                 | 1                                                     | 22.6                                                             | 1                                                         | 21.0                                                            | 1                                                            | 20.9                                                   |        |
| Initial Temp(°C): 21.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                      |                                                       |                                                                  |                                                           |                                                                 |                                                              |                                                        |        |
| Boring No. BA-<br>Sample Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | Sample No.                                           | Composite                                             |                                                                  | own LEAN CLA                                              |                                                                 | le Depth (ft.)                                               | 14.                                                    | 0-20.0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                      |                                                       |                                                                  |                                                           |                                                                 |                                                              |                                                        |        |
| Moisture Content                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                      |                                                       |                                                                  |                                                           |                                                                 |                                                              |                                                        |        |
| Moisture Content                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2 mi                                               | nutes                                                | 1 h                                                   | our                                                              | 6 hc                                                      | ours                                                            | 24 h                                                         |                                                        | ]      |
| Moisture Content Specimen Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>2 mi</b><br>Grade                               | nutes<br>°C                                          | <b>1 h</b><br>Grade                                   | our<br>°C                                                        | 6 ho<br>Grade                                             | ours<br>°C                                                      | <b>24 h</b><br>Grade                                         | ours<br>°C                                             |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Grade                                              | °C                                                   |                                                       | °C                                                               |                                                           | °C                                                              |                                                              | °C                                                     |        |
| Specimen Type<br>Natural Cube<br>Time Started:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                      |                                                       |                                                                  |                                                           |                                                                 |                                                              |                                                        |        |
| Specimen Type<br>Natural Cube                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grade                                              | °C                                                   | Grade                                                 | °C                                                               | Grade                                                     | °C                                                              | Grade                                                        | °C                                                     |        |
| Specimen TypeNatural CubeTime Started:Initial Temp(°C):Boring No.ES-                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Grade<br>1<br>01                                   | °C<br>22.5                                           | Grade<br>1                                            | °C<br>21.9<br>te U1-U3                                           | Grade<br>1                                                | °C<br>21.2<br>Samp                                              | Grade                                                        | °C<br>21.1                                             | 0-3.0  |
| Specimen Type<br>Natural Cube<br>Time Started:<br>Initial Temp(°C): 22.5                                                                                                                                                                                                                                                                                                                                                                                                                                               | Grade<br>1<br>01                                   | °C<br>22.5                                           | Grade<br>1                                            | °C<br>21.9<br>te U1-U3                                           | Grade                                                     | °C<br>21.2<br>Samp                                              | Grade<br>1                                                   | °C<br>21.1                                             | 0-3.0  |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description                                                                                                                                                                                                                                                                                                                                                                  | Grade<br>1<br>01                                   | °C<br>22.5                                           | Grade<br>1                                            | °C<br>21.9<br>te U1-U3                                           | Grade<br>1                                                | °C<br>21.2<br>Samp                                              | Grade<br>1                                                   | °C<br>21.1                                             | 0-3.0  |
| Specimen TypeNatural CubeTime Started:Initial Temp(°C):Boring No.ES-                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Grade<br>1<br>01                                   | °C<br>22.5<br>Sample No.                             | Grade<br>1<br>Composi                                 | °C<br>21.9<br>te U1-U3<br>T                                      | Grade<br>1<br>an FAT CLAY (                               | °C<br>21.2<br><b>Samp</b><br>CH)                                | Grade<br>1<br>le Depth (ft.)                                 | °C<br>21.1<br>0.                                       | 0-3.0  |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description                                                                                                                                                                                                                                                                                                                                                                  | Grade<br>1<br>01                                   | °C<br>22.5                                           | Grade<br>1<br>Composi                                 | °C<br>21.9<br>te U1-U3                                           | Grade<br>1<br>an FAT CLAY (                               | °C<br>21.2<br>Samp                                              | Grade<br>1                                                   | °C<br>21.1<br>0.                                       | 0-3.0  |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description         Moisture Content                                                                                                                                                                                                                                                                                                                                         | Grade<br>1<br>01<br><b>2 mi</b>                    | °C<br>22.5<br>Sample No.                             | Grade<br>1<br>Composi<br><b>1 h</b>                   | °C<br>21.9<br>te U1-U3<br>T<br>our                               | Grade<br>1<br>an FAT CLAY (<br>6 ho                       | °C<br>21.2<br>Samp<br>CH)                                       | Grade<br>1<br>le Depth (ft.)<br>24 h                         | °C<br>21.1<br>0.<br>ours                               | 0-3.0  |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description         Moisture Content         Specimen Type                                                                                                                                                                                                                                                                                                                   | Grade<br>1<br>01<br><b>2 mi</b>                    | °C<br>22.5<br>Sample No.                             | Grade<br>1<br>Composi<br><b>1 h</b>                   | °C<br>21.9<br>te U1-U3<br>T<br>our                               | Grade<br>1<br>an FAT CLAY (<br>6 ho                       | °C<br>21.2<br>Samp<br>CH)                                       | Grade<br>1<br>le Depth (ft.)<br>24 h                         | °C<br>21.1<br>0.<br>ours                               | 0-3.0  |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description         Moisture Content         Specimen Type         Natural Cube                                                                                                                                                                                                                                                                                              | Grade<br>1<br>01<br>Constant<br>Crade              | °C<br>22.5<br>Sample No.                             | Grade<br>1<br>Composi<br><b>1 h</b><br>Grade          | °C<br>21.9<br>te U1-U3<br>T<br><b>our</b><br>°C                  | Grade<br>1<br>an FAT CLAY (<br>Grade                      | °C<br>21.2<br>Samp<br>CH)<br>Ours<br>°C                         | Grade<br>1<br>le Depth (ft.)<br>24 h<br>Grade                | °C<br>21.1<br>0.1<br><b>ours</b><br>°C                 | 0-3.0  |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description         Moisture Content         Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       21.9                                                                                                                                                                                                                                   | Grade<br>1<br>01<br>2 mi<br>Grade<br>1             | °C<br>22.5<br>Sample No.                             | Grade<br>1<br>Composi<br>1 h<br>Grade                 | °C<br>21.9<br>te U1-U3<br>T<br>our<br>C<br>21.3<br>te U4-U9      | Grade<br>1<br>an FAT CLAY (<br>Grade                      | °C<br>21.2<br>Samp<br>CH)<br>°C<br>21.0<br>Samp                 | Grade<br>1<br>le Depth (ft.)<br>24 h<br>Grade                | °C<br>21.1<br>0.1<br>ours<br>°C<br>20.1                | 0-3.0  |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description         Moisture Content         Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       21.9         Boring No.       ES-         Sample Description                                                                                                                                                                           | Grade<br>1<br>01<br>2 mi<br>Grade<br>1             | °C<br>22.5<br>Sample No.<br>0<br>°C<br>23.1          | Grade<br>1<br>Composi<br>1 h<br>Grade                 | °C<br>21.9<br>te U1-U3<br>T<br>our<br>C<br>21.3<br>te U4-U9      | Grade<br>1<br>an FAT CLAY (<br>Grade<br>1                 | °C<br>21.2<br>Samp<br>CH)<br>°C<br>21.0<br>Samp                 | Grade<br>1<br>le Depth (ft.)<br>Grade<br>1                   | °C<br>21.1<br>0.1<br>ours<br>°C<br>20.1                |        |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description         Moisture Content         Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       21.9         Boring No.       ES-                                                                                                                                                                                                      | Grade<br>1<br>01<br>2 mi<br>Grade<br>1<br>01       | °C<br>22.5<br>Sample No.<br>°C<br>23.1<br>Sample No. | Grade<br>1<br>Composi<br>1 h<br>Grade<br>1<br>Composi | °C<br>21.9<br>te U1-U3<br>T<br>our<br>21.3<br>te U4-U9<br>Br     | Grade<br>1<br>an FAT CLAY (<br>Grade<br>1<br>own FAT CLAY | °С<br>21.2<br>Samp<br>СН)<br>21.0<br>21.0<br>Samp<br>(СН)       | Grade<br>1<br>le Depth (ft.)<br>Grade<br>1<br>le Depth (ft.) | °C<br>21.1<br>0.<br>0.<br>0.<br>20.1<br>3.             |        |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description         Moisture Content         Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       21.9         Boring No.       ES-         Sample Description         Moisture Content         Initial Temp(°C):       21.9         Boring No.       ES-         Sample Description                                                     | Grade<br>1<br>01<br>01<br>Grade<br>1<br>01<br>2 mi | °C<br>22.5<br>Sample No.<br>°C<br>23.1<br>Sample No. | Grade<br>1<br>Composi<br>1<br>Grade<br>1<br>Composi   | °C<br>21.9<br>te U1-U3<br>T<br>our<br>21.3<br>te U4-U9<br>Broour | Grade<br>1<br>an FAT CLAY (<br>Grade<br>1<br>own FAT CLAY | °C<br>21.2<br>Samp<br>CH)<br>Ours<br>21.0<br>Samp<br>(CH)       | Grade<br>1<br>le Depth (ft.)<br>Grade<br>1<br>le Depth (ft.) | °C<br>21.1<br>0.1<br>ours<br>°C<br>20.1<br>3.1<br>ours |        |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description         Moisture Content         Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       21.9         Boring No.       ES-         Sample Description         Moisture Content         Initial Temp(°C):       21.9         Boring No.       ES-         Sample Description         Moisture Content         Sample Description | Grade<br>1<br>01<br>2 mi<br>Grade<br>1<br>01       | °C<br>22.5<br>Sample No.<br>°C<br>23.1<br>Sample No. | Grade<br>1<br>Composi<br>1 h<br>Grade<br>1<br>Composi | °C<br>21.9<br>te U1-U3<br>T<br>our<br>21.3<br>te U4-U9<br>Br     | Grade<br>1<br>an FAT CLAY (<br>Grade<br>1<br>own FAT CLAY | °С<br>21.2<br>Samp<br>СН)<br>21.0<br>21.0<br>Samp<br>(СН)       | Grade<br>1<br>le Depth (ft.)<br>Grade<br>1<br>le Depth (ft.) | °C<br>21.1<br>0.<br>0.<br>0.<br>20.1<br>3.             |        |
| Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       22.5         Boring No.       ES-         Sample Description         Moisture Content         Specimen Type         Natural Cube         Time Started:         Initial Temp(°C):       21.9         Boring No.       ES-         Sample Description         Moisture Content         Initial Temp(°C):       21.9         Boring No.       ES-         Sample Description                                                     | Grade<br>1<br>01<br>01<br>Grade<br>1<br>01<br>2 mi | °C<br>22.5<br>Sample No.<br>°C<br>23.1<br>Sample No. | Grade<br>1<br>Composi<br>1<br>Grade<br>1<br>Composi   | °C<br>21.9<br>te U1-U3<br>T<br>our<br>21.3<br>te U4-U9<br>Broour | Grade<br>1<br>an FAT CLAY (<br>Grade<br>1<br>own FAT CLAY | °C<br>21.2<br>Samp<br>CH)<br>Ours<br>°C<br>21.0<br>Samp<br>(CH) | Grade<br>1<br>le Depth (ft.)<br>Grade<br>1<br>le Depth (ft.) | °C<br>21.1<br>0.1<br>ours<br>°C<br>20.1<br>3.1<br>ours |        |



| Project Name                            | UTR          | WD Lake Ralph | Hall                |           | _Project No.        | C          | HM16420         | Date       | 10/18/2016 |
|-----------------------------------------|--------------|---------------|---------------------|-----------|---------------------|------------|-----------------|------------|------------|
| Boring No. Es                           | 5-01         | _Sample No.   | Composit            |           | <br>rown FAT CLAY   |            | ble Depth (ft.) | 10.        | 0-20.0     |
|                                         |              |               |                     |           |                     |            |                 |            |            |
| Moisture Content                        |              | -             | -                   |           |                     |            | I               |            | •          |
|                                         |              | inutes<br>°C  | 1 hour              |           |                     | ours<br>°C |                 | ours<br>°C |            |
| Specimen Type                           | Grade        | Ĺ             | Grade               | °C        | Grade               | L          | Grade           | L          | 4          |
| Natural Cube                            | 1            | 21.3          | 1                   | 23.2      | 1                   | 20.9       | 1               | 20.9       |            |
| Time Started:<br>Initial Temp(°C): 21.4 | 1            | 21.5          | T                   | 25.2      | 1                   | 20.9       | 1               | 20.9       |            |
|                                         | ,            |               |                     |           |                     |            |                 |            | 1          |
| Boring No.                              | 5-02         | Sample No.    | Composi             | te U2-U10 |                     | Samp       | ole Depth (ft.) | 1.         | 0-4.0      |
| Sample Description                      |              | - •           |                     |           | _<br>rown FAT CLAY  |            | ,               |            |            |
|                                         |              |               |                     |           |                     |            |                 |            |            |
| Moisture Content                        |              |               |                     |           |                     |            |                 |            | -          |
|                                         |              | inutes        |                     | our       |                     | ours       |                 | ours       |            |
| Specimen Type                           | Grade        | °C            | Grade               | °C        | Grade               | °C         | Grade           | °C         |            |
| Natural Cube                            |              |               |                     |           |                     |            |                 |            |            |
| Time Started:                           | 1            | 21.1          | 1                   | 22.4      | 1                   | 21.1       | 1               | 21.0       |            |
| Initial Temp(°C): 21.2                  |              |               |                     |           |                     |            |                 |            | 1          |
| Boring No. ES                           |              | _Sample No.   | Composi             |           | _<br>rown FAT CLAY  |            | ble Depth (ft.) | 4.         | 0-7.0      |
|                                         | 7            |               |                     |           |                     |            |                 |            |            |
| Moisture Content                        |              | -             |                     |           |                     |            |                 |            | •          |
|                                         |              | inutes        |                     | our<br>°C |                     | ours       |                 | ours<br>°C |            |
| Specimen Type                           | Grade        | °C            | Grade               | L         | Grade               | Ĺ          | Grade           | Ľ          | •          |
| Natural Cube                            | 1            | 21.4          | 1                   | 21.2      | 1                   | 21.1       | 1               | 20.0       |            |
| Time Started:<br>Initial Temp(°C): 21.4 |              | 21.4          | 1                   | 21.3      | 1                   | 21.1       | 1               | 20.9       |            |
|                                         |              |               |                     |           |                     |            |                 |            | 1          |
| Boring No.                              | 5-02         | Sample No.    | Composi             | te U2-U10 |                     | Same       | ole Depth (ft.) | 7.0        | )-10.0     |
| Sample Description                      |              |               |                     |           | _<br>Tan FAT CLAY ( |            |                 |            |            |
|                                         |              |               |                     |           | ·                   |            |                 |            |            |
| Moisture Content                        |              |               |                     |           |                     |            |                 |            |            |
|                                         | 2 m          | inutes        | 1 h                 | our       | 6 ho                | ours       | 24 h            | ours       |            |
| Specimen Type                           | Grade        | °C            | Grade               | °C        | Grade               | °C         | Grade           | °C         | 1          |
| Natural Cube                            |              |               |                     |           |                     |            |                 |            |            |
| Time Started:                           | 1            | 23.9          | 1                   | 23.7      | 1                   | 20.9       | 1               | 21.0       |            |
| Initial Temp(°C): 22.4                  |              |               |                     |           |                     |            |                 |            |            |
| Boring No. Es                           |              | Sample No.    | U.                  | -11<br>Br | _<br>rown LEAN CLA  |            | ole Depth (ft.) | 13.        | 0-15.0     |
|                                         |              |               |                     |           |                     | (0-)       |                 |            |            |
|                                         |              |               |                     |           |                     |            |                 |            |            |
| Moisture Content                        | 1            |               |                     |           |                     |            |                 |            |            |
| Moisture Content                        | 2 m          | inutes        | 1 h                 | iour      | 6 ho                | ours       | 24 h            | ours       | 1          |
| Moisture Content Specimen Type          | 2 m<br>Grade | inutes<br>°C  | <b>1</b> h<br>Grade | our<br>°C | 6 ho<br>Grade       | ours<br>°C | 24 h<br>Grade   | ours<br>°C | ]          |
|                                         |              |               |                     |           |                     |            |                 |            |            |
| Specimen Type                           |              |               |                     |           |                     |            |                 |            |            |

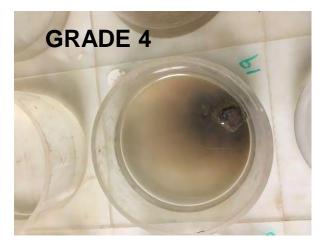


| Project Name             |          | UTRWD Lake Ralph Hall Project No. CHM16420 |            |           |      |                   |        | Date           | 10/18/2016 |         |  |
|--------------------------|----------|--------------------------------------------|------------|-----------|------|-------------------|--------|----------------|------------|---------|--|
| Boring No.<br>Sample Des |          |                                            | Sample No. |           |      | -<br>own FAT CLAY |        | le Depth (ft.) | 3.         | 3.0-6.0 |  |
|                          |          |                                            |            |           |      |                   |        |                |            |         |  |
| Moisture Conten          | nt       |                                            |            |           |      |                   |        |                |            | 1       |  |
|                          |          |                                            | nutes      |           | our  |                   | ours   |                | nours      |         |  |
| Specimen Type            | L        | Grade                                      | °C         | Grade     | °C   | Grade             | °C     | Grade          | °C         | 1       |  |
| Natural Cube             |          |                                            |            |           |      |                   |        |                |            |         |  |
| Time Started:            |          | 1                                          | 21.4       | 1         | 21.5 | 1                 | 21.2   | 1              | 21.1       |         |  |
| Initial Temp(°C):        | 21.1     |                                            |            |           |      |                   |        |                |            |         |  |
| Boring No.<br>Sample Des | ES-0     | )3                                         | Sample No. | Composit  |      |                   |        | le Depth (ft.) | 6.0        | 0-10.0  |  |
| Sample Des               | cription |                                            |            |           | Bro  | own FAT CLAY      | ' (CH) |                |            |         |  |
|                          |          |                                            |            |           |      |                   |        |                |            |         |  |
| Moisture Conten          | it       |                                            |            |           |      | -                 |        | -              |            | •       |  |
|                          |          |                                            | nutes      |           | our  |                   | ours   | 24 hours       |            |         |  |
| Specimen Type            | L        | Grade                                      | °C         | Grade     | °C   | Grade             | °C     | Grade          | °C         |         |  |
| Natural Cube             |          |                                            |            |           |      |                   |        |                |            |         |  |
| Time Started:            |          | 1                                          | 22.9       | 1         | 21.6 | 1                 | 21.1   | 1              | 21.1       |         |  |
| Initial Temp(°C):        | 22.8     |                                            |            |           |      |                   |        |                |            |         |  |
|                          |          |                                            | Sample No. | Composite |      |                   | -      | le Depth (ft.) | 14.        | 0-20.0  |  |
| Sample Des               | cription |                                            |            |           | Bro  | own FAT CLAY      | ′ (CH) |                |            |         |  |
|                          |          |                                            |            |           |      |                   |        |                |            |         |  |
| Moisture Conten          | nt       |                                            |            |           |      | -                 |        | -              |            | •       |  |
|                          |          |                                            | nutes      |           | our  |                   | ours   |                | nours      |         |  |
| Specimen Type            | L        | Grade                                      | °C         | Grade     | °C   | Grade             | °C     | Grade          | °C         | 1       |  |
| Natural Cube             |          |                                            |            |           |      |                   |        |                |            |         |  |
| Time Started:            |          | 1                                          | 21.3       | 1         | 21.5 | 1                 | 21.5   | 1              | 21.2       |         |  |
| Initial Temp(°C):        | 21.2     |                                            |            |           |      |                   |        |                |            | ]       |  |

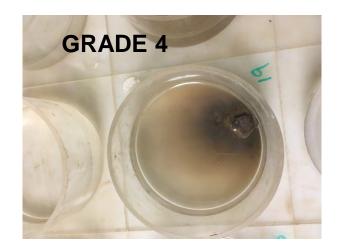
## **CRUMB TEST PHOTOGRAPHS**



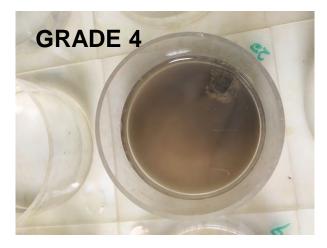
BA-01 (1.5-4.0 feet) - 2 Min.



BA-01 (1.5-4.0 feet)- 6 hour



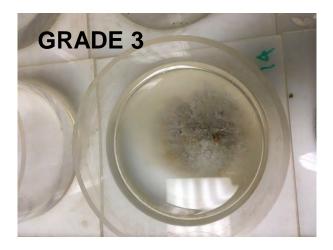
BA-01 (1.5-4.0 feet)- 1 hour



BA-01 (1.5-4.0 feet)- 24 hour



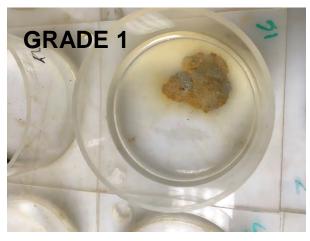
## **CRUMB TEST PHOTOGRAPHS**



BA-01 (7-10 feet) – 6 hour

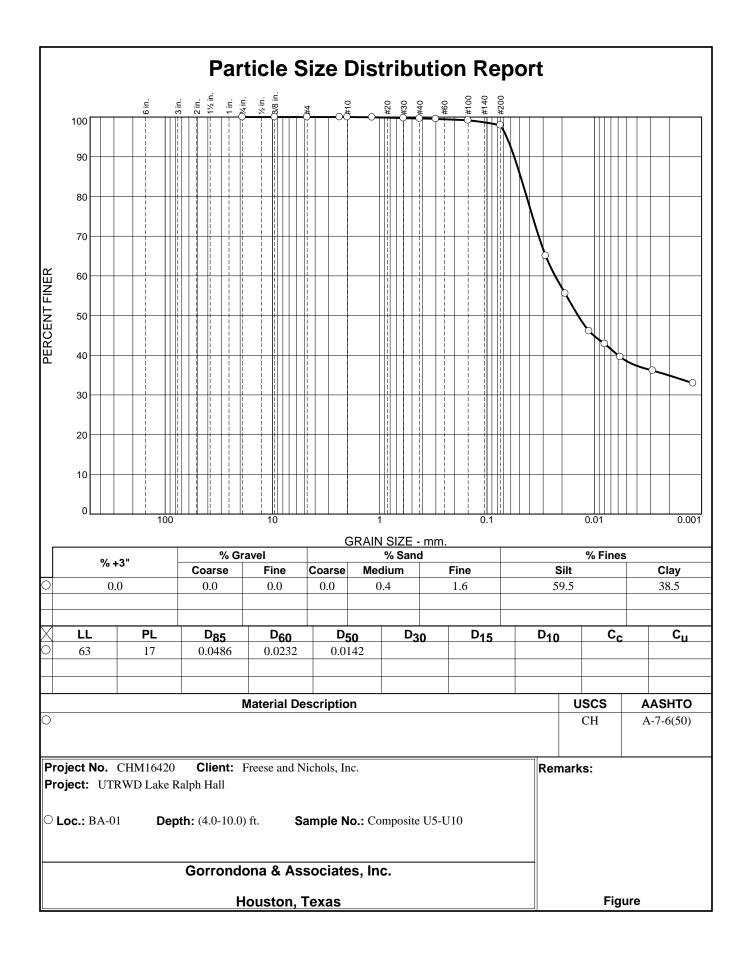


BA-05 (14-20 feet) - 24 hour



ES-02 (7-10 feet) - 6 hour





**Client:** Freese and Nichols, Inc. **Project:** UTRWD Lake Ralph Hall Project Number: CHM16420 Location: BA-01 **Depth:** (4.0-10.0) ft. Liquid Limit: 63 **USCS Classification:** CH

## Sample Number: Composite U5-U10 Plastic Limit: 17 **AASHTO Classification:** A-7-6(50)

|                                      | Sieve Test Data |                                             |                          |                                             |                  |  |  |  |  |  |  |
|--------------------------------------|-----------------|---------------------------------------------|--------------------------|---------------------------------------------|------------------|--|--|--|--|--|--|
| Dry<br>Sample<br>and Tare<br>(grams) | Tare<br>(grams) | Cumulative<br>Pan<br>Tare Weight<br>(grams) | Sieve<br>Opening<br>Size | Cumulative<br>Weight<br>Retained<br>(grams) | Percent<br>Finer |  |  |  |  |  |  |
| 203.17                               | 0.00            | 0.00                                        | 0.75"                    | 0.00                                        | 100.0            |  |  |  |  |  |  |
|                                      |                 |                                             | 3/8"                     | 0.00                                        | 100.0            |  |  |  |  |  |  |
|                                      |                 |                                             | #4                       | 0.00                                        | 100.0            |  |  |  |  |  |  |
|                                      |                 |                                             | #8                       | 0.00                                        | 100.0            |  |  |  |  |  |  |
|                                      |                 |                                             | #10                      | 0.00                                        | 100.0            |  |  |  |  |  |  |
|                                      |                 |                                             | #16                      | 0.11                                        | 99.9             |  |  |  |  |  |  |
|                                      |                 |                                             | #30                      | 0.53                                        | 99.7             |  |  |  |  |  |  |
|                                      |                 |                                             | #40                      | 0.74                                        | 99.6             |  |  |  |  |  |  |
|                                      |                 |                                             | #50                      | 0.98                                        | 99.5             |  |  |  |  |  |  |
|                                      |                 |                                             | #100                     | 1.67                                        | 99.2             |  |  |  |  |  |  |
|                                      |                 |                                             | #200                     | 4.16                                        | 98.0             |  |  |  |  |  |  |
|                                      |                 |                                             | Hydrom                   | eter Test Data                              |                  |  |  |  |  |  |  |

Hydrometer test uses material passing #40

Percent passing #40 based upon complete sample = 99.6

Weight of hydrometer sample =50

Automatic temperature correction

Composite correction (fluid density and meniscus height) at 20 deg. C = -4

Meniscus correction only = 1.0 Specific gravity of solids = 2.69

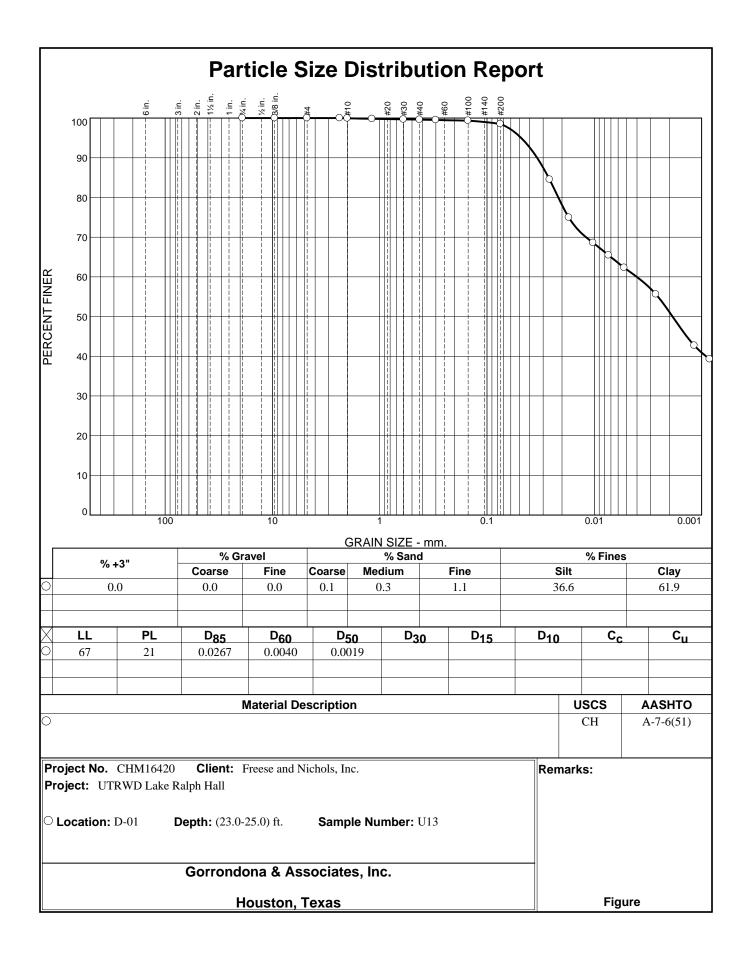
Hydrometer type = 151H

Hydrometer effective depth equation: L = 16.294964 - 0.2645 x Rm

| Elapsed<br>Time (min.) | Temp.<br>(deg. C.) | Actual<br>Reading | Corrected<br>Reading | к      | Rm   | Eff.<br>Depth | Diameter<br>(mm.) | Percent<br>Finer |
|------------------------|--------------------|-------------------|----------------------|--------|------|---------------|-------------------|------------------|
| 2.00                   | 23.6               | 1.0240            | 1.0205               | 0.0129 | 25.0 | 9.7           | 0.0284            | 65.1             |
| 5.00                   | 23.6               | 1.0210            | 1.0175               | 0.0129 | 22.0 | 10.5          | 0.0187            | 55.6             |
| 15.00                  | 23.7               | 1.0180            | 1.0145               | 0.0129 | 19.0 | 11.3          | 0.0112            | 46.1             |
| 30.00                  | 23.6               | 1.0170            | 1.0135               | 0.0129 | 18.0 | 11.5          | 0.0080            | 42.9             |
| 60.00                  | 23.4               | 1.0160            | 1.0125               | 0.0129 | 17.0 | 11.8          | 0.0057            | 39.6             |
| 250.00                 | 22.9               | 1.0150            | 1.0114               | 0.0130 | 16.0 | 12.1          | 0.0029            | 36.1             |
| 1440.00                | 22.9               | 1.0140            | 1.0104               | 0.0130 | 15.0 | 12.3          | 0.0012            | 33.0             |

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| Fractional Components       |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|-----------------|-----------------|-----------------|
|                             |                 | Gravel          |                 |                 |                 | San             | d               |                   |                 | Fines           |                 |
| Cobbles                     | Coarse          | Fine            | Total           | Coar            | se M            | edium           | Fine            | Total             | Silt Clay Tot   |                 |                 |
| 0.0                         | 0.0             | 0.0             |                 |                 |                 | 59.5            | 38.5            | 98.0              |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
| D <sub>5</sub>              | D <sub>10</sub> | D <sub>15</sub> | D <sub>20</sub> | D <sub>30</sub> | D <sub>40</sub> | D <sub>50</sub> | D <sub>60</sub> | ) D <sub>80</sub> | D <sub>85</sub> | D <sub>90</sub> | D <sub>95</sub> |
|                             |                 |                 |                 |                 | 0.0060          | 0.014           | 2 0.02          | 32 0.0428         | 0.0486          | 0.0558          | 0.0656          |
| Fineness<br>Modulus<br>0.02 |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |
|                             |                 |                 |                 |                 |                 |                 |                 |                   |                 |                 |                 |



**Client:** Freese and Nichols, Inc. **Project:** UTRWD Lake Ralph Hall Project Number: CHM16420 Location: D-01 **Depth:** (23.0-25.0) ft. Liquid Limit: 67 **USCS Classification:** CH

## Sample Number: U13 Plastic Limit: 21 **AASHTO Classification:** A-7-6(51)

|                                      |                 |                                             | Sieve                    | e Test Data                                 |                  |  |
|--------------------------------------|-----------------|---------------------------------------------|--------------------------|---------------------------------------------|------------------|--|
| Dry<br>Sample<br>and Tare<br>(grams) | Tare<br>(grams) | Cumulative<br>Pan<br>Tare Weight<br>(grams) | Sieve<br>Opening<br>Size | Cumulative<br>Weight<br>Retained<br>(grams) | Percent<br>Finer |  |
| 178.38                               | 0.00            | 0.00                                        | 0.75"                    | 0.00                                        | 100.0            |  |
|                                      |                 |                                             | 3/8"                     | 0.00                                        | 100.0            |  |
|                                      |                 |                                             | #4                       | 0.00                                        | 100.0            |  |
|                                      |                 |                                             | #8                       | 0.00                                        | 100.0            |  |
|                                      |                 |                                             | #10                      | 0.09                                        | 99.9             |  |
|                                      |                 |                                             | #16                      | 0.33                                        | 99.8             |  |
|                                      |                 |                                             | #30                      | 0.58                                        | 99.7             |  |
|                                      |                 |                                             | #40                      | 0.70                                        | 99.6             |  |
|                                      |                 |                                             | #50                      | 0.86                                        | 99.5             |  |
|                                      |                 |                                             | #100                     | 1.16                                        | 99.3             |  |
|                                      |                 |                                             | #200                     | 2.65                                        | 98.5             |  |

Hydrometer test uses material passing #40

Percent passing #40 based upon complete sample = 99.6

Weight of hydrometer sample =50

Automatic temperature correction

Composite correction (fluid density and meniscus height) at 20 deg. C = -4

Meniscus correction only = 1.0Specific gravity of solids = 2.67

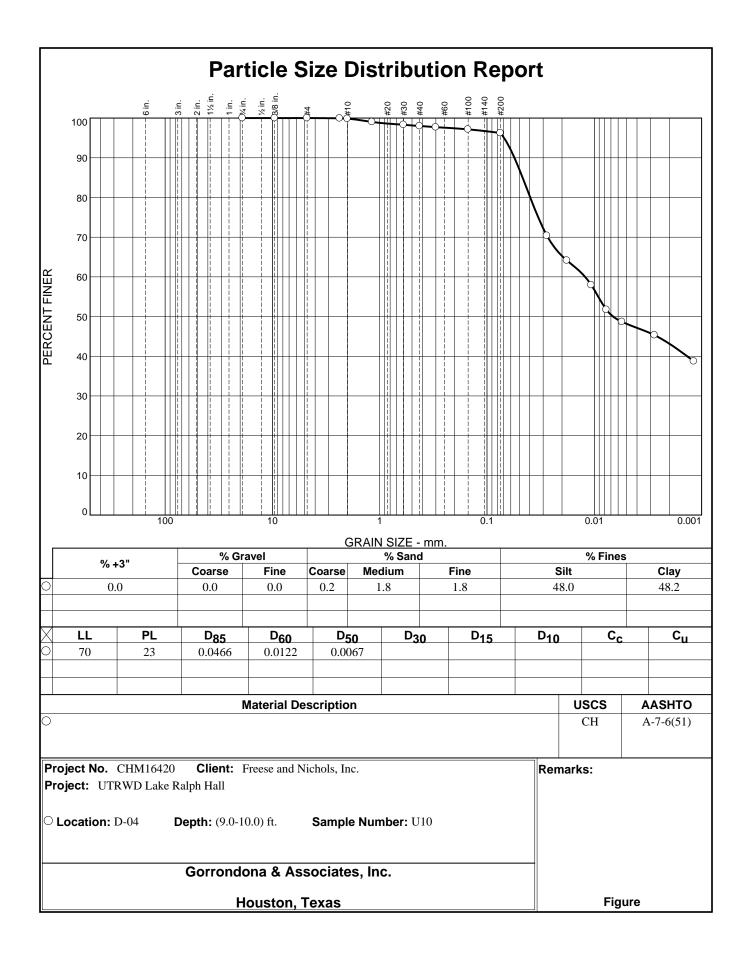
Hydrometer type = 151H

Hydrometer effective depth equation: L = 16.294964 - 0.2645 x Rm

| Elapsed<br>Time (min.) | Temp.<br>(deg. C.) | Actual<br>Reading | Corrected<br>Reading | к      | Rm   | Eff.<br>Depth | Diameter<br>(mm.) | Percent<br>Finer |
|------------------------|--------------------|-------------------|----------------------|--------|------|---------------|-------------------|------------------|
| 2.00                   | 23.7               | 1.0300            | 1.0265               | 0.0130 | 31.0 | 8.1           | 0.0261            | 84.5             |
| 5.00                   | 23.7               | 1.0270            | 1.0235               | 0.0130 | 28.0 | 8.9           | 0.0173            | 75.0             |
| 15.00                  | 23.7               | 1.0250            | 1.0215               | 0.0130 | 26.0 | 9.4           | 0.0103            | 68.6             |
| 30.00                  | 23.8               | 1.0240            | 1.0206               | 0.0130 | 25.0 | 9.7           | 0.0074            | 65.5             |
| 60.00                  | 23.9               | 1.0230            | 1.0196               | 0.0129 | 24.0 | 9.9           | 0.0053            | 62.3             |
| 250.00                 | 23.3               | 1.0210            | 1.0175               | 0.0130 | 22.0 | 10.5          | 0.0027            | 55.6             |
| 1440.00                | 23.0               | 1.0170            | 1.0134               | 0.0131 | 18.0 | 11.5          | 0.0012            | 42.7             |
| 2880.00                | 22.5               | 1.0160            | 1.0123               | 0.0132 | 17.0 | 11.8          | 0.0008            | 39.3             |

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|                             |                 |                 |                 | Fra             | actional                         | Compor          | nents                             |       |                                  |                       |                                  |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|-----------------|-----------------------------------|-------|----------------------------------|-----------------------|----------------------------------|
| O-hill                      |                 | Gravel          |                 |                 |                                  | Sand            | 1                                 |       |                                  | Fines                 |                                  |
| Cobbles                     | Coarse          | Fine            | Total           | Coar            | se Me                            | dium            | Fine                              | Total | Silt                             | Clay                  | Total                            |
| 0.0                         | 0.0             | 0.0             | 0.0             | 0.1             | . (                              | ).3             | 1.1                               | 1.5   | 36.6                             | 61.9                  | 98.5                             |
| -                           |                 |                 |                 | _               |                                  |                 |                                   |       |                                  |                       |                                  |
| D <sub>5</sub>              | D <sub>10</sub> | D <sub>15</sub> | D <sub>20</sub> | D <sub>30</sub> | <b>D</b> <sub>40</sub><br>0.0009 | D <sub>50</sub> | <b>D</b> <sub>60</sub><br>9 0.004 |       | <b>D</b> <sub>85</sub><br>0.0267 | <b>D</b> 90<br>0.0341 | <b>D</b> <sub>95</sub><br>0.0480 |
| Fineness<br>Modulus<br>0.02 |                 |                 |                 |                 |                                  |                 |                                   |       |                                  |                       |                                  |
|                             |                 |                 |                 |                 |                                  |                 |                                   |       |                                  |                       |                                  |
|                             |                 |                 |                 |                 |                                  |                 |                                   |       |                                  |                       |                                  |
|                             |                 |                 |                 |                 |                                  |                 |                                   |       |                                  |                       |                                  |



**Client:** Freese and Nichols, Inc. **Project:** UTRWD Lake Ralph Hall Project Number: CHM16420 Location: D-04 **Depth:** (9.0-10.0) ft. Liquid Limit: 70 **USCS Classification:** CH

## Sample Number: U10 Plastic Limit: 23 **AASHTO Classification:** A-7-6(51)

|                                      |                 |                                             | Sieve                    | e Test Data                                 |                  |  |  |
|--------------------------------------|-----------------|---------------------------------------------|--------------------------|---------------------------------------------|------------------|--|--|
| Dry<br>Sample<br>and Tare<br>(grams) | Tare<br>(grams) | Cumulative<br>Pan<br>Tare Weight<br>(grams) | Sieve<br>Opening<br>Size | Cumulative<br>Weight<br>Retained<br>(grams) | Percent<br>Finer |  |  |
| 178.07                               | 0.00            | 0.00                                        | 0.75"                    | 0.00                                        | 100.0            |  |  |
|                                      |                 |                                             | 3/8"                     | 0.00                                        | 100.0            |  |  |
|                                      |                 |                                             | #4                       | 0.00                                        | 100.0            |  |  |
|                                      |                 |                                             | #8                       | 0.14                                        | 99.9             |  |  |
|                                      |                 |                                             | #10                      | 0.28                                        | 99.8             |  |  |
|                                      |                 |                                             | #16                      | 1.73                                        | 99.0             |  |  |
|                                      |                 |                                             | #30                      | 3.01                                        | 98.3             |  |  |
|                                      |                 |                                             | #40                      | 3.57                                        | 98.0             |  |  |
|                                      |                 |                                             | #50                      | 4.12                                        | 97.7             |  |  |
|                                      |                 |                                             | #100                     | 5.07                                        | 97.2             |  |  |
|                                      |                 |                                             | #200                     | 6.70                                        | 96.2             |  |  |
|                                      |                 |                                             | Hvdrom                   | eter Test Data                              |                  |  |  |

Hydrometer test uses material passing #40

Percent passing #40 based upon complete sample = 98.0

Weight of hydrometer sample = 50.0

Automatic temperature correction

Composite correction (fluid density and meniscus height) at 20 deg. C = -4

Meniscus correction only = 1.0 Specific gravity of solids = 2.68

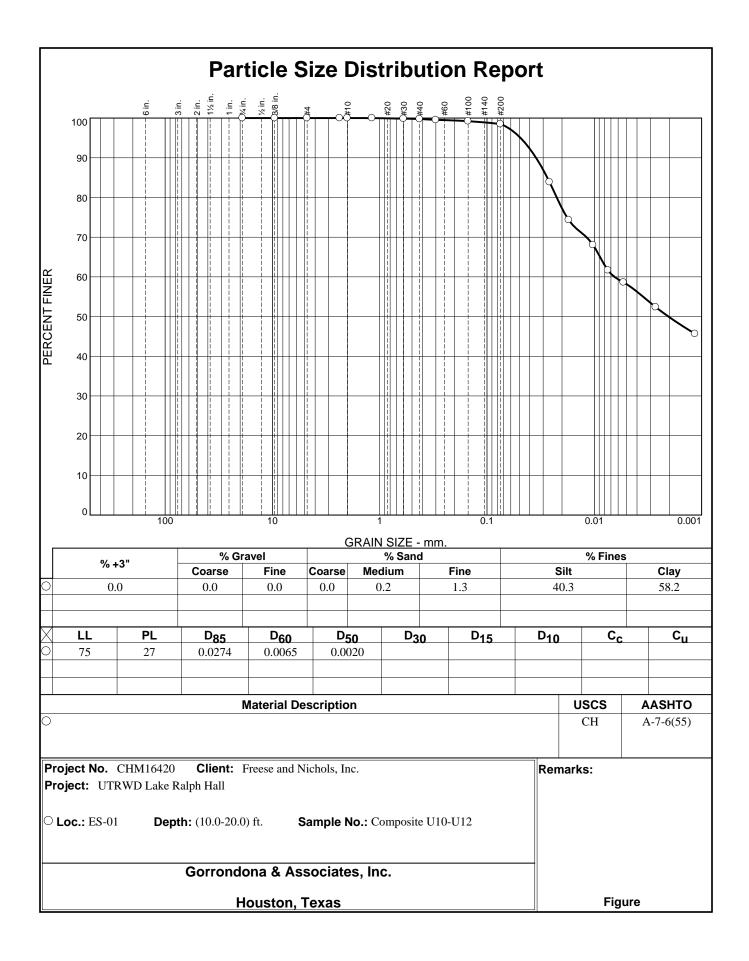
Hydrometer type = 151H

Hydrometer effective depth equation: L = 16.294964 - 0.2645 x Rm

| Elapsed<br>Time (min.) | Temp.<br>(deg. C.) | Actual<br>Reading | Corrected<br>Reading | к      | Rm   | Eff.<br>Depth | Diameter<br>(mm.) | Percent<br>Finer |
|------------------------|--------------------|-------------------|----------------------|--------|------|---------------|-------------------|------------------|
| 2.00                   | 23.6               | 1.0260            | 1.0225               | 0.0129 | 27.0 | 9.2           | 0.0277            | 70.4             |
| 5.00                   | 23.6               | 1.0240            | 1.0205               | 0.0129 | 25.0 | 9.7           | 0.0180            | 64.1             |
| 15.00                  | 23.7               | 1.0220            | 1.0185               | 0.0129 | 23.0 | 10.2          | 0.0107            | 57.9             |
| 30.00                  | 23.8               | 1.0200            | 1.0166               | 0.0129 | 21.0 | 10.7          | 0.0077            | 51.7             |
| 60.00                  | 23.9               | 1.0190            | 1.0156               | 0.0129 | 20.0 | 11.0          | 0.0055            | 48.7             |
| 250.00                 | 23.5               | 1.0180            | 1.0145               | 0.0130 | 19.0 | 11.3          | 0.0028            | 45.3             |
| 1440.00                | 22.9               | 1.0160            | 1.0124               | 0.0131 | 17.0 | 11.8          | 0.0012            | 38.7             |

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| Fractional Components       |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-------------|------------------------|------|---|-----------------------|-----------------------|----------------------------------|----------------------------------|--|
| <u></u>                     |                 | Gravel          |                 |                 |             | San                    | d    |   |                       |                       | Fines                            |                                  |  |
| Cobbles                     | Coarse          | Fine            | Total           | Coar            | se M        | ledium                 | Fine | T | otal                  | Silt                  | Clay                             | Total                            |  |
| 0.0                         | 0.0             | 0.0             | 0.0             | 0.2             | 2           | 1.8                    | 1.8  |   | 3.8                   | 48.0                  | 48.2                             | 96.2                             |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       | 1                     |                                  |                                  |  |
| D5                          | D <sub>10</sub> | D <sub>15</sub> | D <sub>20</sub> | D <sub>30</sub> | <b>D</b> 40 | <b>D</b> 50<br>4 0.006 |      |   | <b>D</b> 80<br>0.0395 | <b>D</b> 85<br>0.0466 | <b>D</b> <sub>90</sub><br>0.0555 | <b>D</b> <sub>95</sub><br>0.0693 |  |
| Fineness<br>Modulus<br>0.08 | I.              |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |
|                             |                 |                 |                 |                 |             |                        |      |   |                       |                       |                                  |                                  |  |



**Client:** Freese and Nichols, Inc. **Project:** UTRWD Lake Ralph Hall Project Number: CHM16420 Location: ES-01 **Depth:** (10.0-20.0) ft. Liquid Limit: 75 **USCS Classification:** CH

## Sample Number: Composite U10-U12 Plastic Limit: 27 AASHTO Classification: A-7-6(55)

|                                      |                 |                                             | Sieve                    | e Test Data                                 |                  |  |
|--------------------------------------|-----------------|---------------------------------------------|--------------------------|---------------------------------------------|------------------|--|
| Dry<br>Sample<br>and Tare<br>(grams) | Tare<br>(grams) | Cumulative<br>Pan<br>Tare Weight<br>(grams) | Sieve<br>Opening<br>Size | Cumulative<br>Weight<br>Retained<br>(grams) | Percent<br>Finer |  |
| 175.33                               | 0.00            | 0.00                                        | 0.75"                    | 0.00                                        | 100.0            |  |
|                                      |                 |                                             | 3/8"                     | 0.00                                        | 100.0            |  |
|                                      |                 |                                             | #4                       | 0.00                                        | 100.0            |  |
|                                      |                 |                                             | #8                       | 0.00                                        | 100.0            |  |
|                                      |                 |                                             | #10                      | 0.00                                        | 100.0            |  |
|                                      |                 |                                             | #16                      | 0.02                                        | 100.0            |  |
|                                      |                 |                                             | #30                      | 0.26                                        | 99.9             |  |
|                                      |                 |                                             | #40                      | 0.43                                        | 99.8             |  |
|                                      |                 |                                             | #50                      | 0.82                                        | 99.5             |  |
|                                      |                 |                                             | #100                     | 1.38                                        | 99.2             |  |
|                                      |                 |                                             | #200                     | 2.62                                        | 98.5             |  |

Hydrometer test uses material passing #40

Percent passing #40 based upon complete sample = 99.8

Weight of hydrometer sample = 50.0

Automatic temperature correction

Composite correction (fluid density and meniscus height) at 20 deg. C = -4

Meniscus correction only = 1.0 Specific gravity of solids = 2.69

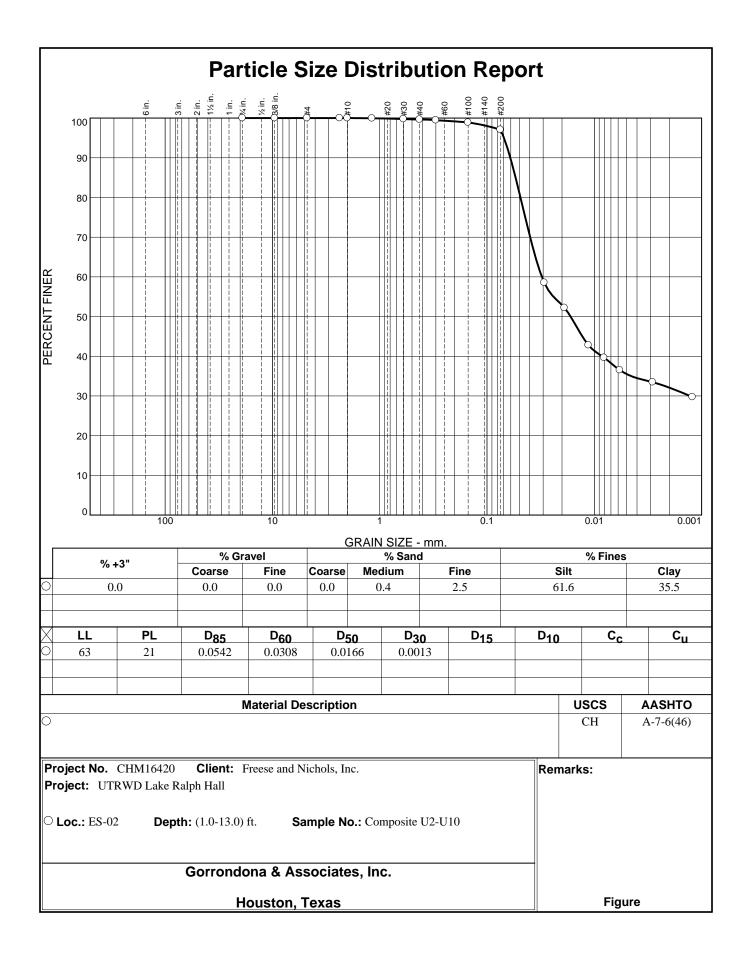
Hydrometer type = 151H

Hydrometer effective depth equation: L = 16.294964 - 0.2645 x Rm

| Temp.<br>(deg. C.) | Actual<br>Reading                                         | Corrected<br>Reading                                                         | к                                                                                                                       | Rm                                                                                                                                                           | Eff.<br>Depth                                                                                                                                                                          | Diameter<br>(mm.)                                                                                                                                                                                               | Percent<br>Finer                                                                                                                                                                                                                                         |
|--------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23.0               | 1.0300                                                    | 1.0264                                                                       | 0.0130                                                                                                                  | 31.0                                                                                                                                                         | 8.1                                                                                                                                                                                    | 0.0261                                                                                                                                                                                                          | 83.9                                                                                                                                                                                                                                                     |
| 23.0               | 1.0270                                                    | 1.0234                                                                       | 0.0130                                                                                                                  | 28.0                                                                                                                                                         | 8.9                                                                                                                                                                                    | 0.0173                                                                                                                                                                                                          | 74.3                                                                                                                                                                                                                                                     |
| 23.1               | 1.0250                                                    | 1.0214                                                                       | 0.0130                                                                                                                  | 26.0                                                                                                                                                         | 9.4                                                                                                                                                                                    | 0.0103                                                                                                                                                                                                          | 68.0                                                                                                                                                                                                                                                     |
| 23.1               | 1.0230                                                    | 1.0194                                                                       | 0.0130                                                                                                                  | 24.0                                                                                                                                                         | 9.9                                                                                                                                                                                    | 0.0075                                                                                                                                                                                                          | 61.7                                                                                                                                                                                                                                                     |
| 23.3               | 1.0220                                                    | 1.0185                                                                       | 0.0130                                                                                                                  | 23.0                                                                                                                                                         | 10.2                                                                                                                                                                                   | 0.0053                                                                                                                                                                                                          | 58.6                                                                                                                                                                                                                                                     |
| 23.5               | 1.0200                                                    | 1.0165                                                                       | 0.0129                                                                                                                  | 21.0                                                                                                                                                         | 10.7                                                                                                                                                                                   | 0.0027                                                                                                                                                                                                          | 52.4                                                                                                                                                                                                                                                     |
| 22.8               | 1.0180                                                    | 1.0144                                                                       | 0.0130                                                                                                                  | 19.0                                                                                                                                                         | 11.3                                                                                                                                                                                   | 0.0012                                                                                                                                                                                                          | 45.7                                                                                                                                                                                                                                                     |
|                    | (deg. C.)<br>23.0<br>23.0<br>23.1<br>23.1<br>23.3<br>23.5 | (deg. C.)Reading23.01.030023.01.027023.11.025023.11.023023.31.022023.51.0200 | (deg. C.)ReadingReading23.01.03001.026423.01.02701.023423.11.02501.021423.11.02301.019423.31.02201.018523.51.02001.0165 | (deg. C.)ReadingReadingK23.01.03001.02640.013023.01.02701.02340.013023.11.02501.02140.013023.11.02301.01940.013023.31.02201.01850.013023.51.02001.01650.0129 | (deg. C.)ReadingReadingKRm23.01.03001.02640.013031.023.01.02701.02340.013028.023.11.02501.02140.013026.023.11.02301.01940.013024.023.31.02201.01850.013023.023.51.02001.01650.012921.0 | (deg. C.)ReadingReadingKRmDepth23.01.03001.02640.013031.08.123.01.02701.02340.013028.08.923.11.02501.02140.013026.09.423.11.02301.01940.013024.09.923.31.02201.01850.013023.010.223.51.02001.01650.012921.010.7 | (deg. C.)ReadingReadingKRmDepth(mm.)23.01.03001.02640.013031.08.10.026123.01.02701.02340.013028.08.90.017323.11.02501.02140.013026.09.40.010323.11.02301.01940.013024.09.90.007523.31.02201.01850.013023.010.20.005323.51.02001.01650.012921.010.70.0027 |

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**Client:** Freese and Nichols, Inc. **Project:** UTRWD Lake Ralph Hall Project Number: CHM16420 Location: ES-02 **Depth:** (1.0-13.0) ft. Liquid Limit: 63 **USCS Classification:** CH

## Sample Number: Composite U2-U10 Plastic Limit: 21 **AASHTO Classification:** A-7-6(46)

|                                      |                 |                                             | Sieve                    | e Test Data                                 |                  |  |  |
|--------------------------------------|-----------------|---------------------------------------------|--------------------------|---------------------------------------------|------------------|--|--|
| Dry<br>Sample<br>and Tare<br>(grams) | Tare<br>(grams) | Cumulative<br>Pan<br>Tare Weight<br>(grams) | Sieve<br>Opening<br>Size | Cumulative<br>Weight<br>Retained<br>(grams) | Percent<br>Finer |  |  |
| 354.61                               | 0.00            | 0.00                                        | 0.75"                    | 0.00                                        | 100.0            |  |  |
|                                      |                 |                                             | 3/8"                     | 0.00                                        | 100.0            |  |  |
|                                      |                 |                                             | #4                       | 0.00                                        | 100.0            |  |  |
|                                      |                 |                                             | #8                       | 0.00                                        | 100.0            |  |  |
|                                      |                 |                                             | #10                      | 0.00                                        | 100.0            |  |  |
|                                      |                 |                                             | #16                      | 0.18                                        | 99.9             |  |  |
|                                      |                 |                                             | #30                      | 0.87                                        | 99.8             |  |  |
|                                      |                 |                                             | #40                      | 1.33                                        | 99.6             |  |  |
|                                      |                 |                                             | #50                      | 1.94                                        | 99.5             |  |  |
|                                      |                 |                                             | #100                     | 3.88                                        | 98.9             |  |  |
|                                      |                 |                                             | #200                     | 10.33                                       | 97.1             |  |  |
|                                      |                 |                                             | Hydrom                   | eter Test Data                              |                  |  |  |

Hydrometer test uses material passing #40

Percent passing #40 based upon complete sample = 99.6

Weight of hydrometer sample = 50.0

Automatic temperature correction

Composite correction (fluid density and meniscus height) at 20 deg. C = -4

Meniscus correction only = 1.0 Specific gravity of solids = 2.69

Hydrometer type = 151H

Hydrometer effective depth equation: L = 16.294964 - 0.2645 x Rm

| Elapsed<br>Time (min.) | Temp.<br>(deg. C.) | Actual<br>Reading | Corrected<br>Reading | к      | Rm   | Eff.<br>Depth | Diameter<br>(mm.) | Percent<br>Finer |
|------------------------|--------------------|-------------------|----------------------|--------|------|---------------|-------------------|------------------|
| 2.00                   | 23.3               | 1.0220            | 1.0185               | 0.0130 | 23.0 | 10.2          | 0.0293            | 58.6             |
| 5.00                   | 23.3               | 1.0200            | 1.0165               | 0.0130 | 21.0 | 10.7          | 0.0190            | 52.2             |
| 15.00                  | 23.5               | 1.0170            | 1.0135               | 0.0129 | 18.0 | 11.5          | 0.0113            | 42.8             |
| 30.00                  | 23.5               | 1.0160            | 1.0125               | 0.0129 | 17.0 | 11.8          | 0.0081            | 39.6             |
| 60.00                  | 23.6               | 1.0150            | 1.0115               | 0.0129 | 16.0 | 12.1          | 0.0058            | 36.5             |
| 250.00                 | 23.8               | 1.0140            | 1.0106               | 0.0129 | 15.0 | 12.3          | 0.0029            | 33.5             |
| 1440.00                | 22.8               | 1.0130            | 1.0094               | 0.0130 | 14.0 | 12.6          | 0.0012            | 29.7             |

\_ Gorrondona & Associates, Inc. \_\_\_\_\_

\_\_\_\_\_ Gorrondona & Associates, Inc. \_\_\_\_\_



## **APPENDIX A-4**

EXISTING DATA

# PRELIMINARY SUBSURFACE EXPLORATION

# Ralph Hall Dam Fannin County, Texas

Project 53882 June 21, 2005



June 21, 2005 Project 53882

Mr. John Levitt, P.E. Chiang, Patel & Yerby, Inc. 1820 Regal Row, Suite 200 Dallas, Texas 75235

Subject: Preliminary Subsurface Exploration Ralph Hall Dam Fannin County, Texas

Dear Mr. Levitt:

Attached are results of field exploration and laboratory testing performed at the proposed site of the Ralph Hall Dam in Fannin County, Texas. This report actually constitutes a data report regarding initial site subsurface exploration. The site appears to be consistent with anticipated materials and an initial Geological Characteristics report written by Chiang, Patel & Yerby in February 2004. The primary foundation materials are suitable for construction of the dam, according to the preliminary core borings.

As the design planning proceeds, we shall be available to assist you.

Sincerely,

KLEINFELDER

Michael M. Shiflett, P.E.

Copies Submitted: 5

**Preliminary Subsurface Exploration** 

# Ralph Hall Dam Fannin County, Texas

Prepared for

## Chiang, Patel & Yerby, Inc.

June 21, 2005

PRO DONALD U. JAMES Michael M. Shi ames, P.G ON E Kleinfelder Fort Worth, Texas An employee owned company

Project 53882

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Photograph No. 1

Viewing easterly at Boring 1. Electrical restivity log equipment shown.

April 7, 2005

## Photograph No. 2

Viewing easterly at Boring 3. Electrical restivity log equipment shown.

April 9, 2005





SITE PHOTOGRAPHS Ralph Hall Dam Preliminary Fannin County, Texas Project 53882 June 2005



Photograph No. 3

Arcuate parallel jointing in unweathered Ozan, south of channel at Merrill Creek.

April 9, 2005

Photograph No. 4

Orthogonal limonitic stained joints in Ozan at Merrill Creek.

April 9, 2005





**KLEINFELDER** 

Photograph No. 5

Slaked, unweathered Ozan at Merrill Creek.

April 9, 2005

SITE PHOTOGRAPHS Ralph Hall Dam Preliminary Fannin County, Texas Project 53882 June 2005

# Important Information About Your Geotechnical Engineering Report

Subsurface problems are a principal cause of construction delays, cost overruns, claims, and disputes.

#### The following information is provided to help you manage your risks.

#### Geotechnical Services Are Performed for Specific Purposes, Persons, and Projects

Geotechnical engineers structure their services to meet the specific needs of their clients. A geotechnical engineering study conducted for a civil engineer may not fulfill the needs of a construction contractor or even another civil engineer. Because each geotechnical engineering study is unique, each geotechnical engineering report is unique, prepared *solely* for the client. No one except you should rely on your geotechnical engineering report without first conferring with the geotechnical engineer who prepared it. *And no one* — *not even you* — should apply the report for any purpose or project except the one originally contemplated.

#### **Read the Full Report**

Serious problems have occurred because those relying on a geotechnical engineering report did not read it all. Do not rely on an executive summary. Do not read selected elements only.

#### A Geotechnical Engineering Report Is Based on A Unique Set of Project-Specific Factors

Geotechnical engineers consider a number of unique, project-specific factors when establishing the scope of a study. Typical factors include: the client's goals, objectives, and risk management preferences; the general nature of the structure involved, its size, and configuration; the location of the structure on the site; and other planned or existing site improvements, such as access roads, parking lots, and underground utilities. Unless the geotechnical engineer who conducted the study specifically indicates otherwise, do not rely on a geotechnical engineering report that was:

- not prepared for you,
- not prepared for your project,
- not prepared for the specific site explored, or
- completed before important project changes were made.

Typical changes that can erode the reliability of an existing geotechnical engineering report include those that affect:

 the function of the proposed structure, as when it's changed from a parking garage to an office building, or from a light industrial plant to a refrigerated warehouse,

- elevation, configuration, location, orientation, or weight of the proposed structure,
- composition of the design team, or
- project ownership.

As a general rule, *always* inform your geotechnical engineer of project changes—even minor ones—and request an assessment of their impact. *Geotechnical engineers cannot accept responsibility or liability for problems that occur because their reports do not consider developments of which they were not informed.* 

#### **Subsurface Conditions Can Change**

A geotechnical engineering report is based on conditions that existed at the time the study was performed. *Do not rely on a geotechnical engineering report* whose adequacy may have been affected by: the passage of time; by man-made events, such as construction on or adjacent to the site; or by natural events, such as floods, earthquakes, or groundwater fluctuations. *Always* contact the geotechnical engineer before applying the report to determine if it is still reliable. A minor amount of additional testing or analysis could prevent major problems.

#### Most Geotechnical Findings Are Professional Opinions

Site exploration identifies subsurface conditions only at those points where subsurface tests are conducted or samples are taken. Geotechnical engineers review field and laboratory data and then apply their professional judgment to render an opinion about subsurface conditions throughout the site. Actual subsurface conditions may differ—sometimes significantly— from those indicated in your report. Retaining the geotechnical engineer who developed your report to provide construction observation is the most effective method of managing the risks associated with unanticipated conditions.

#### A Report's Recommendations Are Not Final

Do not overrely on the construction recommendations included in your report. *Those recommendations are not final*, because geotechnical engineers develop them principally from judgment and opinion. Geotechnical engineers can finalize their recommendations only by observing actual

subsurface conditions revealed during construction. *The geotechnical* engineer who developed your report cannot assume responsibility or liability for the report's recommendations if that engineer does not perform construction observation.

#### A Geotechnical Engineering Report Is Subject to Misinterpretation

Other design team members' misinterpretation of geotechnical engineering reports has resulted in costly problems. Lower that risk by having your geotechnical engineer confer with appropriate members of the design team after submitting the report. Also retain your geotechnical engineer to review pertinent elements of the design team's plans and specifications. Contractors can also misinterpret a geotechnical engineer in prebid and preconstruction conferences, and by providing construction observation.

#### **Do Not Redraw the Engineer's Logs**

Geotechnical engineers prepare final boring and testing logs based upon their interpretation of field logs and laboratory data. To prevent errors or omissions, the logs included in a geotechnical engineering report should *never* be redrawn for inclusion in architectural or other design drawings. Only photographic or electronic reproduction is acceptable, *but recognize that separating logs from the report can elevate risk.* 

#### Give Contractors a Complete Report and Guidance

Some owners and design professionals mistakenly believe they can make contractors liable for unanticipated subsurface conditions by limiting what they provide for bid preparation. To help prevent costly problems, give contractors the complete geotechnical engineering report, *but* preface it with a clearly written letter of transmittal. In that letter, advise contractors that the report was not prepared for purposes of bid development and that the report's accuracy is limited; encourage them to confer with the geotechnical engineer who prepared the report (a modest fee may be required) and/or to conduct additional study to obtain the specific types of information they need or prefer. A prebid conference can also be valuable. *Be sure contractors have sufficient time* to perform additional study. Only then might you be in a position to give contractors the best information available to you, while requiring them to at least share some of the financial responsibilities stemming from unanticipated conditions.

#### **Read Responsibility Provisions Closely**

Some clients, design professionals, and contractors do not recognize that geotechnical engineering is far less exact than other engineering disciplines. This lack of understanding has created unrealistic expectations that

have led to disappointments, claims, and disputes. To help reduce the risk of such outcomes, geotechnical engineers commonly include a variety of explanatory provisions in their reports. Sometimes labeled "limitations" many of these provisions indicate where geotechnical engineers' responsibilities begin and end, to help others recognize their own responsibilities and risks. *Read these provisions closely.* Ask questions. Your geotechnical engineer should respond fully and frankly.

#### **Geoenvironmental Concerns Are Not Covered**

The equipment, techniques, and personnel used to perform a *geoenviron-mental* study differ significantly from those used to perform a *geotechnical* study. For that reason, a geotechnical engineering report does not usually relate any geoenvironmental findings, conclusions, or recommendations; e.g., about the likelihood of encountering underground storage tanks or regulated contaminants. *Unanticipated environmental problems have led to numerous project failures.* If you have not yet obtained your own geoenvironmental information, ask your geotechnical consultant for risk management guidance. *Do not rely on an environmental report prepared for someone else.* 

#### **Obtain Professional Assistance To Deal with Mold**

Diverse strategies can be applied during building design, construction, operation, and maintenance to prevent significant amounts of mold from growing on indoor surfaces. To be effective, all such strategies should be devised for the express purpose of mold prevention, integrated into a comprehensive plan, and executed with diligent oversight by a professional mold prevention consultant. Because just a small amount of water or moisture can lead to the development of severe mold infestations, a number of mold prevention strategies focus on keeping building surfaces dry. While groundwater, water infiltration, and similar issues may have been addressed as part of the geotechnical engineering study whose findings are conveyed in this report, the geotechnical engineer in charge of this project is not a mold prevention consultant; none of the services performed in connection with the geotechnical engineer's study were designed or conducted for the purpose of mold prevention. Proper implementation of the recommendations conveyed in this report will not of itself be sufficient to prevent mold from growing in or on the structure involved.

#### Rely, on Your ASFE-Member Geotechncial Engineer for Additional Assistance

Membership in ASFE/The Best People on Earth exposes geotechnical engineers to a wide array of risk management techniques that can be of genuine benefit for everyone involved with a construction project. Confer with you ASFE-member geotechnical engineer for more information.



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# APPENDIX

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# 1. INTRODUCTION

The Upper Trinity Regional Water District is in the preliminary stages of planning for Lake Ralph Hall. The proposed site of the dam and reservoir is on the North Sulphur River near Ladonia, Texas in southeastern Fannin County. Chiang, Patel & Yerby, Inc. is under contract with the District to provide initial planning and engineering for the dam and reservoir. A portion of the initial phases has been to provide preliminary subsurface, exploratory borings along the dam alignment to observe the subsurface conditions. Chiang, Patel & Yerby contracted with Kleinfelder to perform the subsurface borings and laboratory testing, which are being reported in this document.

In February 2004, CP&Y submitted a report, Geological Characteristics, to the District. This preliminary report presented general information regarding Regional Geologic Setting, Site Geology, Foundation Considerations, Surface and Groundwater discussions, and Natural Resources. While this current preliminary subsurface investigation has been limited to drilling four exploratory borings along the proposed dam centerline alignment and has therefore provided limited information and data, the subsurface information developed at the site is consistent with anticipated materials and the CP&Y report.

The Geologic Characteristics report states that for planning purposes, the dam will be a zoned earth-fill embankment, with a principal spillway, an emergency overflow spillway outlet, and a gated low-flow outlet structure. An embankment at this site with a crest elevation of 560 feet will be approximately 12,000 feet in length.

This preliminary report presents information regarding site exploration and methods, as well as results of laboratory tests performed on samples recovered from the borings. As the subsurface information is developed, design information and data will evolve regarding abutment slopes and core or slurry trench in the valley section.

1

# 2. FIELD EXPLORATION

Subsurface materials at the project site were explored by four borings drilled to depths of 60 to 100 feet along the proposed alignment of the dam. The borings were drilled on April 6, 7, 8, and 9, 2005 at the approximate locations shown on the Plan of Borings in the Appendix, Plate 2. The boring logs are also included in the Appendix on Plates 4 through 7, and a key to terms and descriptions on the logs is provided on Plate 3.

The four borings drilled along the proposed embankment alignment were located on property that had provided permission for access and also provided boring coverage near both the north and south abutments, as well as two borings within the valley section.

| Boring | Ground Surface  | State Plane  | Station along |               |
|--------|-----------------|--------------|---------------|---------------|
| No.    | Elevation, feet | Northing     | Easting       | Centerline    |
| 1      | 550             | 7221152.2556 | 2760734.7425  | 25+00 ±       |
| 2      | 502.6           | 7223918.0356 | 2760674.3652  | $53{+}00~\pm$ |
| 3      | 506.3           | 7226935.2921 | 2760645.3818  | $82{+}70~\pm$ |
| 4      | 564.2           | 7232423.3545 | 2760451.3557  | North end     |

 Table 1. Boring Locations

The borings locations were surveyed after the field operations were completed. The field survey was provided by The Wallace Group, Inc.

The borings were drilled using rotary drilling procedures and water as the drilling fluid. The drilling rig was mounted upon an articulating all-terrain vehicle (ATV) for access across the undeveloped property. The drilling operations were overseen by Mr. Donald James, P.G. Samples were logged and preserved in the field by Mr. James. Samples were logged for material type, color, and consistency; sealed in sheet plastic for moisture preservation; and transferred to the geotechnical laboratory.

Relatively undisturbed samples of cohesive soils encountered in the borings were taken by rapidly pushing a 3-inch OD thin-wall Shelby tube sampler (ASTM D 1587) a distance of approximately 1 foot into the soil using hydraulic pressure from the drill rig. Depths at which

these samples were taken are designated "U" in the "Samples" column of the boring logs. After a Shelby tube was recovered from a boring, the sample was extruded in the field, examined visually and logged. A representative portion was selected, wrapped and sealed to prevent loss of moisture and to protect the sample during transportation. Estimates of the consistency of the cohesive soil samples were obtained in the field using a hand penetrometer. The result of a hand penetrometer reading is recorded at a corresponding depth in the "Hand Penetrometer, tsf" column of the boring logs. When the capacity of the hand penetrometer is exceeded, the value of 4.5+ is recorded.

The primary materials of the formation at the site are marl and were sampled using an NX-size double-tube core barrel fitted with a carbide bit. The lengths of marl cored by each "core run" are indicated within the "Samples" column, and the percents of core recovery are recorded on the boring logs in the appropriately marked columns. Rock Quality Designations (RQD) were measured for each core run, calculated and recorded in the field. The percent recovery is defined as the total length of material recovered in a specific core run divided by the total length of the core run. The RQD is a modified core recovery percentage in which all pieces of sound core over 4 inches long are summed and divided by the length of the core run. Core breaks caused by the drilling process were fitted together and counted as one piece. Where it was difficult to discern natural breaks from drilling breaks, the break was considered a natural break. The RQD designation is a method of quantifying the integrity or competency of the material being cored, being based upon the weathered or fractured condition of the material. The RQD values are presented on the Logs of Borings for each core run interval. The core run intervals for the project were typically 5 feet in length and are delineated on the boring logs.

| RQD          | Rock Quality |
|--------------|--------------|
| Less than 25 | Very Poor    |
| 25 - 50      | Poor         |
| 50 - 75      | Fair         |
| 75 – 90      | Good         |
| 90 - 100     | Excellent    |

Table 2. Classification of Rock by RQD Value

All samples were extruded in the field, visually classified, sealed and packaged for transportation.

During coring of the marl in Boring 4, the catcher that secures the rock core within the core barrel became damaged and prevented core recovery below 60 feet. Therefore, in-place penetrometer tests were performed within the marl as the boring was advanced as a method of measuring marl consistency within the explored depth. The Texas Department of Transportation (TxDOT) cone penetrometer test utilizes a 3-inch steel cone driven by a 170-pound hammer dropped 24 inches. Either the number of blows required to produce 12 inches of penetration, or the inches of penetration due to 100 blows of the hammer are noted on the boring logs designated "T" in the "Penetration Resistance" column.

The general drilling procedures for these 4 preliminary borings included using a single flight auger to advance the boring between the undisturbed soil samples in the upper 15 feet, and then introducing water as drilling fluid to assist drilling advancement below the 15-foot depth.

After drilling and sampling, each borehole was electric logged for spontaneous potential, natural gamma, and resistivity. The electric logging was accomplished using a Century Geophysics 9060 logging tool. Although the electric logs were run for the entire length of each boring, the encoder value resulted in the lower halves of the borings, within the primary marl, being logged and recorded. The results of the Electrical Resistivity Readings are presented on a series of Logs of Borings presented in the Appendix on Plates 8 through 11.

Each boring was backfilled with soil cuttings, incorporating bentonite chips for a surface seal.

# 3. LABORATORY TESTING

Selected laboratory soil tests were performed on representative samples recovered from the borings. In addition to the classification tests (liquid limits, plastic limits, and percent passing #200 sieve), selected samples were tested for unconfined compressive strength, unit dry weight, and moisture content. Results of the laboratory tests are provided on each boring log, a summary table and on individual Plates presented in the Appendix.

Soil and rock descriptions used on the boring logs result from field data as well as from laboratory test data.

# 4. ANALYSIS AND RECOMMENDATIONS

# 4.1 SITE GEOLOGY

The regional geology was presented by Chiang, Patel & Yerby in the Geological Characteristics Report. A brief discussion of the geology across the proposed alignment of the earthen dam is now being presented as observed within the four coring borings. The proposed site is situated across a mature stream valley, the North Sulphur River Basin. The North Sulphur River trends west to east with gently rolling grade breaks bounding the northern and southern banks. The original North Sulphur River was bypassed with rechannelization during the 1920s resulting in rejuvenation of the river hydraulics and incisement of the current river channel.

The primary material beneath this river valley is documented as Cretaceous age Taylor Group, particularly the Ozan Formation. Younger sediments of Quarternary age line and fill the scour zone within the Ozan made by the original North Sulphur River.

The Ozan Formation is the lowest member of the Taylor Group and forms most of the "primary" bedrock beneath the study area. The Ozan consists of up to 425 feet of bluish-gray, calcareous clays (marl) and mudstones with occasional thin, sandy layers. The basal portion contains phosphate nodules. Unweathered Ozan is indurated, rock-like material. The Ozan weathers into light gray shale and light yellow-brown shaly clay and judging from exposures in the creek bottoms, ravels rather quickly once exposed to weathering.

Joints observed in the Ozan occur in several modes as observed during our site visits including: orthogonal joints that intersected at relatively high angles (see photograph no. 4) and were often weathered with limonite staining and gypsum infills; platy joints more or less emulating shaly cleavage upon weathering; and arcuate jointing observed in sub-parallel sets with low angle dip (see photograph no. 3). A joint and fracture trace analysis was beyond the scope of this study. These observations were made upstream from the proposed dam within the Merrill Creek channel crossing at FM 1550. The channel erosion had exposed Ozan marl within the bottom of the tributary and it was within this channel that photographs were taken and the above observations made.

# 4.2 STRATIGRAPHY

Boring 1 (located at the southern end of the site) encountered a thick sequence of colluvial and alluvial sandy clay and clay to a depth of approximately 47 feet. From 47 feet to approximately 53 feet the boring encountered weathered Ozan formation material, which consists of a yellow-brown and light gray inducated calcareous clay (marl) exhibiting high angle joints and stained with limonite. Fossil Inoceramus clam imprints were observed in this weathered zone material. From 53 feet to the total depth of 85 feet the boring encountered unweathered marl that is gray to dark gray, massive, and very inducated.

Boring 2 (located just south of the original river channel) encountered dark brown alluvial clay with occasional sand partings and clay infilled burrows (probably from crayfish). Calcareous accretions (caliche) were observed from approximately 4 to 8 feet depth. Below 22 feet the soil became sandier with sand partings and seams, and soil color turned to light yellow-brown and light brown. From 32 feet to the total depth the boring encountered unweathered marl that is gray to dark gray, massive, and indurated.

Boring 3 (located north of the realigned river channel and on the raised, earthen county road) encountered approximately 3 feet of hard road fill clay. Below 3 feet the boring encountered light brownish-gray and light yellow-brown firm to stiff alluvial clay to approximately 12 feet. From 12 to 14<sup>1</sup>/<sub>2</sub> feet the boring encountered medium dense alluvial clayey sand. From 14<sup>1</sup>/<sub>2</sub> to approximately 23 feet the boring encountered weathered Ozan formation material that consists of hard yellow-brown and gray indurated calcareous clay (marl) that was fissile and contained root-invaded joints and gypsum infills. Hard dark gray unweathered Ozan marl was encountered from 23 feet to the total depth of 60 feet. Below 57 feet the marl exhibited weak cementation, contained a high angle joint and some coarse phosphatic sand grains.

Boring 4 was drilled approximately 30 feet west of the dam centerline to avoid a possible phone utility. The surficial 3 feet encountered sandy clay that had been reworked as probable fill material. From 3<sup>1</sup>/<sub>4</sub> feet to approximately 12 feet depth the boring encountered colluvial and alluvial brown to light brown-gray hard clay. Calcareous accretions (caliche) were observed in the soil samples from approximately 4 to 8 feet depth. From 12 feet to approximately 40 feet the boring encountered weathered Ozan formation material that consists of hard yellow-brown and gray indurated calcareous clay (marl) that was fissile. Gypsum infills were observed in the weathered Ozan samples below 24 feet depth. Below 40 feet the boring encountered hard dark gray unweathered Ozan marl.

The surficial soils vary between clay of low plasticity, CL, to clay of high plasticity, CH, according to the Unified Soil Classification System. As is expected within alluvial soils, the material types vary, and thus the plasticity of the recovered soil samples was observed to vary.

Boring 1 near the southern abutment encountered a thin layer of coarse subrounded gravel overlying the weathered marl. Boring 3 revealed a layer of clayey sand atop the weathered marl, while Borings 2 and 4 did not encounter a distinct, identifiable layer of coarse material above the marl. Boring 2 drilled near the original river channel encountered 32 feet of CH clay over dark gray marl, indicating that at some previous time, the river channel had cut through the weathered marl exposing the unweathered gray marl. These preliminary borings have not exposed well-defined, coarse-grained strata deposits above the primary marl, as is commonly found within alluvial soils.

# 4.3 TESTING OF STRATA

Field electrical resistivity tests were performed within the core borings in an attempt to identify geologic marker beds within the subsurface materials across the river valley and to determine if subsurface anomalies, including faulting, occur within the valley that would influence design of the dam.

The downhole electrical testing performed in the widely spaced borings did not identify discernable discontinuities or anomalies with sufficient signature definition to correlate the strata across the valley. However, electrical surveys obtained from the preliminary borings will be useful in comparing to electric log data obtained from future, more closely spaced borings along the centerline. This information will be helpful in determining geologic structure at the project site.

The readings as presented upon the logs of borings are fairly consistent for the depths tested. The Gamma log is generally useful for defining shale beds when the SP curve is rounded. The Gamma log reflects the proportion of shale and can occasionally be used as an indicator of shale content. The Spontaneous-Potential (SP) curve is useful to detect permeable beds and to give qualitative indications of bed shalyness. The Resistivity log can identify differing beds of material and thickness. Since the electrical resistivity readings were basically taken within one material type, discontinuities or material differences would be expected to be slight and difficult to discern. The fluctuations recorded from these electrical resistivity readings are considered to be slight and within the normal variance ranges for the marl. Recovered samples from the marl were tested in the laboratory for unit weight, moisture content, and unconfined compression. The variance within the unconfined compressive strength is commonly observed and is attributed to joints within the material that provide preferential shearing paths during compression loads when the sample is unconfined in this particular test. The higher values are indicative of the competent marl that does not include a joint set, while the lower strength values indicate failure of the test specimen along a fracture, joint surface. Of interest and probably more indicative of the marl condition is the unit dry weight values as measured in the laboratory test. Although not drastically different, the unit weights of the weathered marl are slightly less than the unit weights of the unweathered marl. The weathered marl is yellow-brown and light gray while the unweathered marl is gray. The unit weights are indicators of the higher strength and consistency of the unweathered portion of the formation.

#### 4.4 GROUNDWATER OBSERVATIONS

A detailed groundwater study has not been performed as a portion of this preliminary subsurface exploration. However, a few observations and comments are provided. Observation wells and piezometers will be installed during the design phase subsurface exploration program that will allow measurements of groundwater. Specific remarks regarding drilling and groundwater observations are presented at the bottoms of the logs of borings.

Each of the borings introduced water used as drilling fluid into the core borings.

- Boring 1 lost drilling fluid at the 26-foot depth, indicating a sand layer or fracture zone through which the drilling fluid was lost.
- Boring 2 was bailed of drilling fluid to the 21-foot depth upon completion of the drilling and sampling; after 20 hours, water was measured near 8 feet. As noted by the hand penetrometer readings, the soils between 25 and 32 feet (marl), are moist and probably indicative of groundwater within the valley section perched upon the less permeable underlying marl. Also note some sandy zones directly above the marl.
- Boring 3 encountered seepage at 14 feet prior to the introduction of water as drilling fluid. A layer of light gray-brown clayey sand occurs between 12 and 14<sup>1</sup>/<sub>2</sub> feet and it is within this permeable layer, atop the less permeable marl that groundwater seepage was noted.

• Boring 4 was bailed to 44 feet and after 20 hours, the boring contained water up to the 39-foot depth. This water was likely drill water seeping from the clay mass. There was no distinct permeable sand or gravel layer encountered by Boring 4.

Within the lower valley section, we would expect to be able to measure a distinct groundwater zone atop the less permeable marl, which will serve as an underlying aquitard or boundary upon which shallow groundwater will be perched. A definite groundwater study will provide information on the presence of groundwater, depth, pressure, and fluctuations during seasonal moisture cycles.

# 5. CONCLUSIONS

While the main purpose of this preliminary geotechnical data report has been to develop preliminary subsurface data, there are several items that have been observed and can be stated as conclusions.

The referenced Geological Characteristics of Proposed Lake Ralph Hall by Chiang, Patel & Yerby (February 6, 2004) presents general overview information of the area. This data report has confirmed the types of information that was presented in the CP&Y report.

The soil types revealed by the four preliminary borings are predominantly CL and CH clays. Boring 3 revealed a clayey sand layer that was 2½ feet thick, and this was the only clayey sand encountered by these preliminary borings. Only minimal amounts of coarse sand and subrounded gravel were found deposited upon the primary marl.

Therefore, based upon the completion of the four preliminary core borings, the site appears to be consistent with anticipated materials and the mentioned report. The subsurface materials are suitable for construction of the earth-fill dam and appurtenant structures, according to the preliminary core borings. There also appears to be soils within the proposed reservoir area that are low permeability. The alluvial soils and the primary materials of the Ozan Formation appear to be suitably tight and of low permeability to retain water.

# 6. **RECOMMENDATIONS**

Four exploratory borings have been drilled to provide preliminary subsurface conditions across the river valley. Detailed design memorandum drilling and laboratory testing will be required to provide detailed subsurface conditions necessary for design.

Numerous detailed design issues regarding subsurface conditions will be addressed during design of the dam. As the design details are considered, it is recommended that a joint and fracture trace analysis be performed. The discussion regarding the visual observations of the exposed marl in the bottom of a tributary explains the recommendation for performing the joint and fracture trace analysis.

Suitable borrow areas for clay core and various material zones within the earthen dam will need to be located and classified during the detailed design stages. Normally it is attempted to locate these soil borrow areas within the lake area. From the preliminary borings, and from site observations and published geologic maps, it appears that sufficient suitable materials to construct the earthen dam are present on site, but this must be confirmed with additional exploratory borings and testing.

The geotechnical design issues for the dam will be similar to other sites. This preliminary data report has not revealed unusual conditions that would require specialized services not normally performed for projects of this magnitude. As additional geologic and geotechnical information develops, there may arise specific issues that require particular tests and analysis. At this time, such specific items have not been identified.

# 7. **REPORT CLOSURE**

Recommendations contained in this report are based on our field observations and subsurface explorations, limited laboratory tests, and our present knowledge of the proposed construction. It is possible that soil conditions could vary between or beyond the points explored. If soil conditions are encountered during construction, which differ from those described herein, we should be notified immediately in order that a review may be made and any supplemental recommendations provided. If the scope of the proposed construction, including the proposed loads or structural locations, changes from that described in this report, our recommendations should also be reviewed.

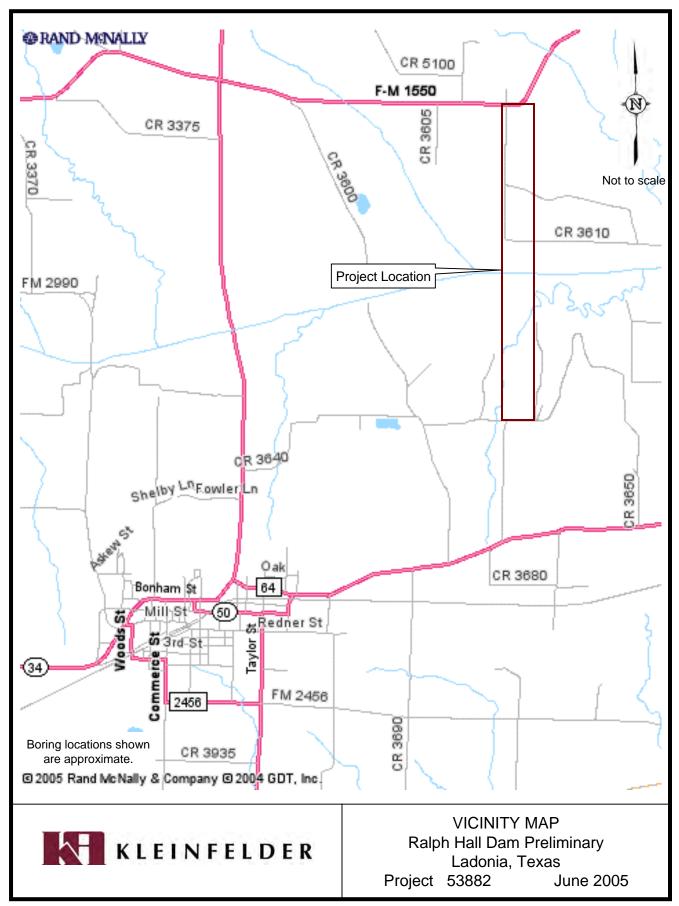
We have prepared this report in substantial accordance with the generally accepted geotechnical engineering practice, as it exists in the site area at the time of our study. No warranty is expressed or implied. The recommendations provided in this report are based on the assumption that an adequate program of tests and observations will be conducted by Kleinfelder during the construction phase in order to evaluate compliance with our recommendations.

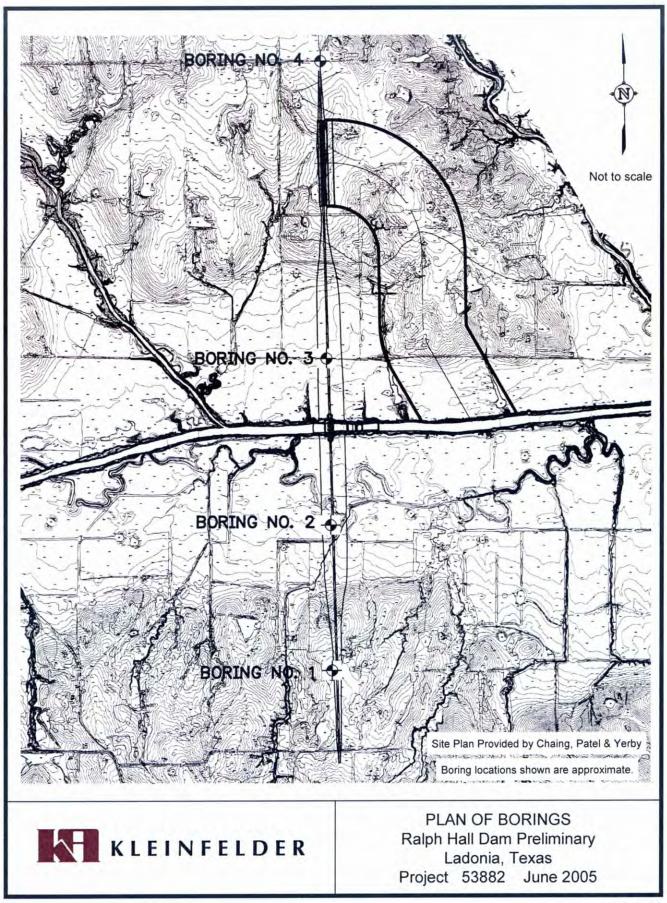
This report may be used only by the client and only for the purposes stated, within a reasonable time from its issuance. Land use, site conditions (both on-site and off-site) or other factors may change over time, and additional work may be required. Based on the intended use of the report, Kleinfelder may require that additional work be performed and that an updated report be issued. Non-compliance with any of these requirements by the client or anyone else, unless specifically agreed to in advance by Kleinfelder in writing, will release Kleinfelder from any liability resulting from the use of this report by any unauthorized party.

Other standards or documents referenced in any given standard cited in this report, or otherwise relied upon by the authors of this report, are only mentioned in the given standard; they are not incorporated into it or "included by reference," as that latter term is used relative to contracts or other matters of law.



# APPENDIX





#### **GENERAL NOTES**

#### DRILLING AND SAMPLING SYMBOLS:

| U / UD | Thin-Walled Tube - 3" O.D., Unless otherwise noted |                                      |
|--------|----------------------------------------------------|--------------------------------------|
| А      | Auger Sample                                       |                                      |
| S      | Split Spoon - 2" O.D., Unless otherwise noted      |                                      |
| W      | Wash Sample                                        | 🗴 Water Level Subsequent Measurement |
| С      | Continuous Core Sample                             |                                      |
| Р      | Push Sample                                        |                                      |
| Т      | THD Cone penetrometer                              |                                      |
| D      | Denison Sample                                     |                                      |
| В      | Bag Sample                                         |                                      |
|        |                                                    |                                      |
|        |                                                    |                                      |

CONSISTENCY

| OF COARSE-GRA                        | AINED SOILS:                      | OF FINE-GRAI                       | NED SOILS:  |
|--------------------------------------|-----------------------------------|------------------------------------|-------------|
| Penetration Resistance<br>Blows/foot | <b>Relative</b><br><b>Density</b> | Hand Penetrometer<br>Readings, tsf | Consistency |
| 0-4                                  | Very Loose                        | <1                                 | Soft        |
| 4-10                                 | Loose                             | 1-2                                | Firm        |
| 10-30                                | Medium Dense                      | 2-3                                | Stiff       |
| 30-50                                | Dense                             | 3-4                                | Very Stiff  |
| over 50                              | Very Dense                        | 4.5+                               | Hard        |

#### TERMS CHARACTERIZING SOIL STRUCTURE:

**RELATIVE DENSITY** 

| Slickensided              | :           | Having inclined planes of weakness that are slick and glossy in appearance.                                                                                                                                                                        |
|---------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fissured                  | :           | Containing shrinkage cracks, frequently filled with fine sand or silt; usually more or less                                                                                                                                                        |
|                           |             | vertical                                                                                                                                                                                                                                           |
| Laminated                 | :           | Composed of thin layers of varying color and texture.                                                                                                                                                                                              |
| Interbedded               | :           | Composed of alternate layers of different soil types.                                                                                                                                                                                              |
| Calcareous                | :           | Containing appreciable quantities of calcium carbonate.                                                                                                                                                                                            |
| Well graded               | :           | Having wide range in grain sizes and substantial amounts of all intermediate particle sizes.                                                                                                                                                       |
| Poorly graded             | :           | Predominantly of one grain size, or having a range of sizes with some intermediate size                                                                                                                                                            |
|                           |             | missing.                                                                                                                                                                                                                                           |
| Calcareous<br>Well graded | :<br>:<br>: | Containing appreciable quantities of calcium carbonate.<br>Having wide range in grain sizes and substantial amounts of all intermediate particle sizes.<br>Predominantly of one grain size, or having a range of sizes with some intermediate size |

NOTE: Slickensided and fissured clays may have lower unconfined compressive strengths because of planes of weakness or cracks in the soil. The consistency rating of such soils are based on penetrometer readings.

#### **DEGREE OF WEATHERING:**

| Unweathered        | : | Rock in its natural state before being exposed to atmospheric agents.               |
|--------------------|---|-------------------------------------------------------------------------------------|
| Slightly weathered | : | Noted predominantly by color change with no disintegrated zones.                    |
| Weathered          | : | Complete color change with zones of slightly decomposed rock.                       |
| Severely weathered | : | Complete color change with consistency, texture, and general appearance approaching |
| -                  |   | soil.                                                                               |

#### SUBSURFACE CONDITIONS:

Soil and rock descriptions on the boring logs are a compilation of field data as well as from laboratory testing of samples. The stratification lines represent the approximate boundary between materials and the transition can be gradual.

Water level observations have been made in the borings at the times indicated. It must be noted that fluctuations in the groundwater level may occur due to variations in rainfall, hydraulic conductivity of soil strata, construction activity, and other factors.

|                                                                                                                                                  |                          |             | LOG                                                                                                                                                                             | OF BO                       | RIN                         | GN                          | JO.               | <b>B-</b>         | 01       |              |                  |                            |                     |                              |                                   |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------|-------------------|----------|--------------|------------------|----------------------------|---------------------|------------------------------|-----------------------------------|----------------------|
| Projec                                                                                                                                           |                          | escrip      | -                                                                                                                                                                               | eliminary -                 | - Ladoi                     | nia, T                      | exas              | 5                 |          |              |                  |                            |                     |                              |                                   |                      |
| Locat                                                                                                                                            |                          |             | Station 25+00 +/-                                                                                                                                                               |                             |                             |                             |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| Surfa                                                                                                                                            | ce E                     | l.:         | 550.0'                                                                                                                                                                          |                             |                             | 1                           |                   |                   |          |              | 1                |                            |                     |                              |                                   |                      |
| Depth                                                                                                                                            | Samples                  | Symbol/USCS | MATERIAL DESCRI                                                                                                                                                                 | PTION                       | Hand Penetrometer,<br>TSF   | Penetration<br>Blows / Foot | Core Drilled, ft. | Core Recovered, % | Core RQD | Liquid Limit | Plasticity Index | % Passing<br>No. 200 Sieve | Moisture Content, % | Unit Dry Weight,<br>lb/cu ft | Unc. Compressive<br>Strength, tsf | Strain at Failure, % |
|                                                                                                                                                  | U-1                      |             | SANDY CLAY, dark yellow-brown                                                                                                                                                   |                             | ; 1.0' 0.6                  |                             |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| <br><br>- 5 -                                                                                                                                    | U-2<br>U-3<br>U-4<br>U-5 |             | with root filaments<br>CLAY, light brown and dark brown<br>yellow-brown, hard, with iron oxide<br>with root filaments, with occasional<br>- with limonitic stains below 4.5 fee | n, with<br>e stains<br>sand | 1.5<br>4.5+<br>4.5+<br>4.5+ |                             |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
|                                                                                                                                                  | U-6<br>U-7               |             |                                                                                                                                                                                 |                             | 4.5+                        |                             |                   |                   |          | 52           | 35               | 89                         | 15<br>17            | 112                          | 7.8                               | 1.7                  |
|                                                                                                                                                  |                          |             | SANDY CLAY, silty, light brown,                                                                                                                                                 | El. 538.0;                  |                             | - · - · -                   | - · _ · _         | <br> ··_          |          |              |                  |                            |                     | - · _ · _                    |                                   |                      |
| <br>- 15 -<br>                                                                                                                                   | U-8                      |             | yellow-brown and light brown-gray<br>dense, mottled with limonite                                                                                                               | , medium                    | 4.5+                        |                             |                   |                   |          | 40           | 21               | 63                         | 13                  |                              |                                   |                      |
|                                                                                                                                                  | U-9                      |             | - laminated cross-bedded, less mottl<br>20 feet                                                                                                                                 |                             | 4.5+                        |                             |                   |                   |          |              |                  |                            | 17                  | 110                          |                                   |                      |
|                                                                                                                                                  | <u>U-10</u>              |             | CLAY with sand, yellow-brown and<br>gray-brown, stiff to very stiff, with<br>calcareous webbing and infills, with<br>oxide infills                                              | 0                           | 4.1                         | - · - · -                   | - · _ · _         | - · _ · _         |          | -35          | 14               | 86                         | 18                  | 96                           |                                   |                      |
|                                                                                                                                                  | <u>U-11</u>              |             |                                                                                                                                                                                 |                             | 2.9                         |                             |                   |                   |          |              |                  |                            | 18                  | 113                          | 4.3                               | 7.8                  |
| 35 -                                                                                                                                             | U-12                     |             |                                                                                                                                                                                 | El. 513.0; 3                | 4.2                         |                             |                   |                   |          |              |                  |                            | 19                  | 109                          |                                   |                      |
| <br>- 40 -<br>                                                                                                                                   | <u>U-13</u>              |             | SANDY CLAY, light gray-brown, g<br>yellow-brown, firm to hard, mottled<br>limonite, with iron oxide infills, wit<br>filament holes, faint blocky structur                       | gray and<br>with<br>h root  | 1.9                         |                             | + · _ · _         | · _ · _           | · ·      | 31           | 9                | 67                         | 21                  | 107                          | 0.9                               | 3.9                  |
| - 45 -<br>                                                                                                                                       | U-14                     |             | <ul> <li>with silty fine sand partings, infille<br/>burrows</li> <li>with coarse subrounded gravel</li> <li>MARL, yellow-brown and gray, har</li> </ul>                         | El. 503.0; 4                | 4.5+                        | - · - · -                   |                   |                   |          |              | _ · _ ·          | - · - · ·                  |                     |                              |                                   |                      |
| 50 -                                                                                                                                             | U-15                     |             | jointed, stained with limonite, weath                                                                                                                                           | nered                       | 4.5+                        |                             |                   |                   |          | 60           | 37               | 98                         | 23                  | 104                          | 4.4                               | 4.1                  |
|                                                                                                                                                  |                          |             | continued on next page                                                                                                                                                          |                             |                             |                             |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| Comple<br>Date B<br>Date B                                                                                                                       | oring                    | Starte      | d: 4/7/05                                                                                                                                                                       | Remarks:                    | Boring<br>Ground<br>complet | water a                     | at 25 fe          | eet 16            | hours    | after c      | omple            | tion. I                    | Boring              | g not b                      | ailed a                           |                      |
| Engine                                                                                                                                           | er / G                   | -           |                                                                                                                                                                                 |                             | plug pla                    |                             |                   |                   |          |              |                  |                            | Pierro              | п. Del                       |                                   |                      |
| Project No.:       53882         The stratification lines represent approximate strata boundaries.         In situ the transition may be gradual |                          |             |                                                                                                                                                                                 |                             |                             |                             |                   |                   |          |              | oounda           |                            |                     |                              |                                   |                      |



The stratification lines represent approximate strata boundaries. In situ, the transition may be gradual.

|                                                    |                              |                | LOG OF                                                     | <b>BORIN</b>                              | G N                                       | 0.1                         | <b>B-0</b>          | 1 (0              | con              | t'd)               | )                |                            |                     |                                |                                   |                      |
|----------------------------------------------------|------------------------------|----------------|------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------|---------------------|-------------------|------------------|--------------------|------------------|----------------------------|---------------------|--------------------------------|-----------------------------------|----------------------|
| Projec<br>Locati<br>Surfac                         | ion:                         | •              | tion: <b>Ralph Hall Dam</b><br>Station 25+00 +/-<br>550.0' | Preliminary -                             | - Ladoı                                   | nia, T                      | 'exas               |                   |                  |                    |                  |                            |                     |                                |                                   |                      |
| Depth                                              | Samples                      | Symbol/USCS    | MATERIAL DESC                                              | RIPTION                                   | Hand Penetrometer,<br>TSF                 | Penetration<br>Blows / Foot | Core Drilled, ft.   | Core Recovered, % | Core RQD         | Liquid Limit       | Plasticity Index | % Passing<br>No. 200 Sieve | Moisture Content, % | Unit Dry Weight,<br>lb / cu ft | Unc. Compressive<br>Strength, tsf | Strain at Failure, % |
|                                                    | T-16<br>C-17<br>C-18<br>C-18 |                | MARL, gray to dark gray, hard,                             | El. 497.0; .<br>unweathered               | 53.0'                                     | 86/<br>11¼"                 | 5.0<br>1.0<br>4.0   | 32<br>90<br>100   | 16<br>90<br>93   | · _ · _ ·          |                  |                            | 18                  | 113                            | · ·                               |                      |
|                                                    | C-20<br>C-21                 |                |                                                            |                                           |                                           |                             | 5.0                 | 42                | 42<br>76         |                    |                  |                            | 16                  | 114                            | 19.6                              | 3.4                  |
|                                                    | C-22                         |                | - with moderate to high angle sli                          | - with moderate to high angle slickenside |                                           |                             |                     |                   |                  |                    |                  |                            |                     |                                |                                   |                      |
| <br><br>- 85 -                                     |                              |                |                                                            | El. 465.0;                                | <u>85.0'</u>                              | - · - · -                   | 5.0                 | 0                 |                  |                    |                  |                            |                     | - · ·                          |                                   |                      |
|                                                    |                              |                |                                                            |                                           |                                           |                             |                     |                   |                  |                    |                  |                            |                     |                                |                                   |                      |
|                                                    |                              |                |                                                            |                                           |                                           |                             |                     |                   |                  |                    |                  |                            |                     |                                |                                   |                      |
| Comple<br>Date Bo<br>Date Bo<br>Enginee<br>Project | oring<br>oring<br>er / G     | Starte<br>Comp | d: 4/7/05<br>leted: 4/7/05                                 | Remarks:                                  | Boring E<br>Ground<br>complet<br>plug pla | water a<br>ion of           | at 25 fe<br>drillin | eet 16<br>g. Bo   | hours<br>ring ba | after c<br>ackfill | omple<br>ed upo  | tion. I                    | Boring              | g not b                        | ailed a                           |                      |

|                                                    |                                  |                           | LOG                                                                                                                                 | OF BOI                                       | RIN                               | GN                          | NO.                 | B-                 | 02       |              |                  |                            |                     |                              |                                   |                      |
|----------------------------------------------------|----------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|-----------------------------|---------------------|--------------------|----------|--------------|------------------|----------------------------|---------------------|------------------------------|-----------------------------------|----------------------|
| Projec<br>Locat<br>Surfac                          | ion:                             |                           | tion: <b>Ralph Hall Dam Pr</b><br>Station 53+00 +/-<br>502.6'                                                                       | eliminary -                                  | Lador                             | nia, T                      | Texas               |                    |          |              |                  |                            |                     |                              |                                   |                      |
| Depth                                              | Samples                          | Symbol/USCS               |                                                                                                                                     |                                              | Hand Penetrometer,<br>TSF         | Penetration<br>Blows / Foot | Core Drilled, ft.   | Core Recovered, %  | Core RQD | Liquid Limit | Plasticity Index | % Passing<br>No. 200 Sieve | Moisture Content, % | Unit Dry Weight,<br>lb/cu ft | Unc. Compressive<br>Strength, tsf | Strain at Failure, % |
|                                                    | U-1<br>U-2<br>U-3<br>U-4<br>U-5  |                           | MATERIAL DESCRI<br>CLAY, dark brown, brown, yellow-<br>and gray, soft to very stiff<br>- with occasional calcareous accretion       | -brown                                       | 0.5<br>0.5<br>1.25<br>3.0<br>2.6  |                             |                     |                    |          |              |                  |                            |                     |                              |                                   |                      |
|                                                    | U-6<br>U-7                       |                           | <ul> <li>with root filaments, with occasions<br/>sand pockets, with limonitic stains</li> <li>with sand infilled burrows</li> </ul> | al silty                                     | 2.75<br>3.8                       |                             |                     |                    |          | 61           | 43               | 96                         | 22                  |                              |                                   |                      |
|                                                    | U-8<br>U-9                       |                           | <ul> <li>occasionally jointed below 19 feet</li> <li>with manganese dioxide stains</li> </ul>                                       |                                              | 3.0<br>3.4                        |                             |                     |                    |          |              |                  |                            |                     |                              |                                   |                      |
| <br><br>- 25 -                                     | U-10                             |                           | CLAY, yellow-brown, gray and ligh<br>firm, intercalated with fine to coarse<br>subrounded sand partings and seams                   | e<br>S                                       | 1.9                               | - · - · -                   |                     |                    |          | 59           | 40               | 92                         | 24                  |                              |                                   |                      |
| <br>- 30 -                                         | U-11                             |                           | CLAY with sand, yellow-brown, gr<br>light brown, firm, intercalated with<br>coarse subrounded sand partings and                     | ay and<br>fine to<br>d seams<br>EL 470.6; 32 | 1.0                               |                             |                     |                    |          | 57           | 35               | 75                         | 25                  | 102                          | 0.9                               | 3.4                  |
|                                                    | <u>U-12</u><br>C-13              |                           | MARL, dark gray, hard, jointed,<br>occassionally fissile, unweathered                                                               | 21. 10.0, 32                                 | 4.5+                              |                             | 5.0                 | 66                 | 98       | 57           | 36               | 95                         | 12                  | 127                          | 22.3                              | 2.4                  |
| 40 —<br><br><br>- 45 —                             | C-14                             |                           |                                                                                                                                     |                                              |                                   |                             | 5.0                 | 88                 | 88       |              |                  |                            | 17                  | 115                          |                                   |                      |
| - 43 -<br><br><br><br>                             | C-15<br>C-16                     |                           |                                                                                                                                     |                                              |                                   |                             | 5.0                 | 66<br>66           | - 66     |              |                  |                            |                     |                              |                                   |                      |
| Comple<br>Date Bo<br>Date Bo<br>Engined<br>Project | oring<br>oring<br>er / C<br>No.: | Started<br>Comp<br>eologi | d: 4/6/05<br>leted: 4/6/05                                                                                                          |                                              | Boring I<br>feet. Bo<br>feet belo | oring b<br>ow gro           | oackfill<br>ound su | led upo<br>irface. | on con   | pletio       | n. Be            | ntonite                    |                     |                              |                                   |                      |

The stratification lines represent approximate strata boundaries. In situ, the transition may be gradual.

|                              | LOG OF BORING NO. B-02 (cont'd)                                                                                             |             |        |                                 |                             |           |                           |                    |                           |                             |                   |                   |          |              |                  |                            |                     |                                |                                   |                      |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|--------|---------------------------------|-----------------------------|-----------|---------------------------|--------------------|---------------------------|-----------------------------|-------------------|-------------------|----------|--------------|------------------|----------------------------|---------------------|--------------------------------|-----------------------------------|----------------------|
| Projec<br>Locat<br>Surfac    | ion:                                                                                                                        | -           | otion: | -                               | Hall Dam<br>53+00 +/-       |           | liminar                   | y - La             | ador                      | nia, T                      | 'exas             |                   |          |              |                  |                            |                     |                                |                                   |                      |
| Depth                        | Samples                                                                                                                     | Symbol/USCS | Γ      | MATERI                          | AL DES                      | CRIP      | TION                      |                    | Hand Penetrometer,<br>TSF | Penetration<br>Blows / Foot | Core Drilled, ft. | Core Recovered, % | Core RQD | Liquid Limit | Plasticity Index | % Passing<br>No. 200 Sieve | Moisture Content, % | Unit Dry Weight,<br>lb / cu ft | Unc. Compressive<br>Strength, tsf | Strain at Failure, % |
|                              |                                                                                                                             |             | MARI   | ., dark gray,<br>ionally fissil | hard, jointe<br>e, unweathe | d,<br>red |                           |                    |                           |                             |                   |                   |          |              |                  |                            | 16                  | 115                            |                                   |                      |
| <b>-</b> 55 <b>-</b><br><br> | C-17                                                                                                                        |             |        |                                 |                             |           |                           |                    |                           |                             | 5.0               | 70                | 60       |              |                  |                            | 16                  | 117                            |                                   |                      |
| - 60 -                       |                                                                                                                             |             |        |                                 |                             |           | El. 442                   | .6; 60.0'          |                           |                             |                   |                   |          |              |                  | - · - · -                  | - · - · -           | - · - · -                      | · _ · _                           | · _ · _              |
|                              |                                                                                                                             |             |        |                                 |                             |           |                           |                    |                           |                             |                   |                   |          |              |                  |                            |                     |                                |                                   |                      |
| Date Bo<br>Date Bo<br>Engine | Completion Depth:60 ft.Date Boring Started:4/6/05Date Boring Completed:4/6/05Engineer / Geologist:D. JamesProject No.:53882 |             |        |                                 |                             |           | Remarks:                  | fee                | et. Bo                    |                             | ackfill           | ed upo            | on con   |              |                  | red aft<br>ntonite         |                     |                                |                                   |                      |
|                              | к                                                                                                                           | LEI         | NFE    | LDER                            |                             |           | The strati<br>In situ, th | ficatio<br>e trans | n line                    | s repre<br>may be           | sent a<br>gradu   | pproxi<br>1al.    | mate s   | strata ł     | oounda           | aries.                     |                     |                                |                                   |                      |

|                              |                          |                 | LOG                                                                                                    | OF BOF                            | RIN                          | GN                          | NO.                    | B-                | 03       |              |                           |                            |                     |                              |                                   |                      |
|------------------------------|--------------------------|-----------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|-----------------------------|------------------------|-------------------|----------|--------------|---------------------------|----------------------------|---------------------|------------------------------|-----------------------------------|----------------------|
| Projec                       |                          | escrip          | -                                                                                                      | eliminary - I                     | Ladoi                        | nia, T                      | exas                   |                   |          |              |                           |                            |                     |                              |                                   |                      |
| Locati<br>Surfac             |                          |                 | Station 82+70 +/-                                                                                      |                                   |                              |                             |                        |                   |          |              |                           |                            |                     |                              |                                   |                      |
| Surfac                       |                          | .:              | 506.3'                                                                                                 |                                   |                              |                             |                        |                   |          |              |                           |                            |                     |                              |                                   |                      |
| Depth                        | Samples                  | Symbol/USCS     | MATERIAL DESCRI                                                                                        | PTION                             | Hand Penetrometer,<br>TSF    | Penetration<br>Blows / Foot | Core Drilled, ft.      | Core Recovered, % | Core RQD | Liquid Limit | Plasticity Index          | % Passing<br>No. 200 Sieve | Moisture Content, % | Unit Dry Weight,<br>lb/cu ft | Unc. Compressive<br>Strength, tsf | Strain at Failure, % |
|                              | U-1                      |                 | CLAY with sand, brown and dark b                                                                       |                                   | 4.5+                         |                             |                        |                   |          |              |                           |                            |                     |                              |                                   |                      |
|                              | U-2<br>U-3<br>U-4<br>U-5 |                 | very stiff to hard, fill<br>CLAY, light brown-gray with yello<br>firm to stiff, mottled with limonite, | El. 503.3; 3.<br>w-brown,<br>with | 4.5+<br>0' 4.5+<br>2.6       | +                           |                        |                   |          | -54          | 37                        | 92                         | 20                  | - · _ · _                    |                                   | · _ · _              |
|                              | U-6                      |                 | weathered ironstone sand                                                                               |                                   | 1.5                          |                             |                        |                   |          |              |                           |                            |                     |                              |                                   |                      |
|                              | U-7                      |                 |                                                                                                        | El. 494.3; 12.                    | 2.0                          |                             |                        |                   |          |              |                           |                            |                     |                              |                                   |                      |
|                              | U-8                      |                 | CLAYEY SAND, light gray-brown<br><sub>↓</sub> variegated, medium dense                                 | and<br>El. 491.8; 14.             | T                            | + · - · -                   | + · — · –<br>+ · — · – |                   | · _ · _  |              | · _ · _ ·                 | _ · _ · -                  | - 25 -              | 100-                         | <br><del>1</del> .6-              | 6.9-                 |
| - 15 -<br><br>               |                          |                 | MARL, yellow-brown and gray, hai jointed, fissile, with root invaded jo gypsum infills, weathered      | rd,<br>ints, with                 |                              |                             |                        |                   |          |              |                           |                            |                     |                              |                                   |                      |
|                              | U-9                      |                 |                                                                                                        |                                   | 4.5+                         |                             |                        |                   |          |              |                           |                            | 22                  | 96                           | 4.8                               | 7.1                  |
|                              | - 10                     |                 | MARL, dark gray, hard, jointed, oc                                                                     | El. 483.3; 23.<br>casionally      | <u> </u>                     | +                           | + · - · -              | · _ · _           | · _ · _  |              | · <b>  _</b> · <b>_</b> · |                            | - · · -             | · - · -                      | · _ · _                           | · _ · _              |
|                              | <u>T-10</u><br>C-11      |                 | fissile, unweathered                                                                                   |                                   |                              | 100/<br>2½"                 | 5.0                    | 98                | 98       |              |                           |                            | 18                  | 112                          | 14.2                              | 3.0                  |
|                              | C-12                     |                 |                                                                                                        |                                   |                              |                             | 5.0                    | 68                | 66       |              |                           |                            | 18                  | 112                          | 22.1                              | 2.3                  |
| - 35 -<br><br>               | C-13                     |                 |                                                                                                        |                                   |                              |                             | 5.0                    | 96                | 94       |              |                           |                            | 25                  | 105                          |                                   |                      |
| - 40 -<br>                   | C-14                     |                 |                                                                                                        |                                   |                              |                             | 5.0                    | 94                | 92       |              |                           |                            |                     |                              |                                   |                      |
|                              | C-15                     |                 |                                                                                                        |                                   |                              |                             | 5.0                    | 96                | 94       |              |                           |                            | 18                  | 118                          |                                   |                      |
| <br>- 50 -                   | C-16                     |                 |                                                                                                        |                                   |                              |                             | 5.0                    | 100               | 86       |              |                           |                            | 18                  | 112                          |                                   |                      |
|                              | ł                        | <u>x/A\\\</u>   | continued on next page                                                                                 |                                   | 1                            |                             |                        |                   |          |              | I                         |                            |                     |                              |                                   |                      |
| Comple<br>Date Bo<br>Date Bo | oring<br>oring           | Started<br>Comp | d: 4/9/05<br>leted: 4/9/05                                                                             | r                                 | Boring<br>neasure<br>Bentoni | ed at 14                    | 4 feet o               | during            | . Bori   | ng bac       | ckfille                   | d upon                     | comp                |                              |                                   |                      |
| Enginee<br>Project           |                          | eologi          | st: D. James<br>53882                                                                                  |                                   |                              |                             |                        |                   |          |              |                           |                            |                     |                              |                                   |                      |
| h-                           | ĸ                        | IFI             | NFFLDFR                                                                                                | The stratificati                  | on line                      | s repre                     | esent a                | pproxi            | mate s   | strata l     | oounda                    | aries.                     |                     |                              |                                   |                      |

The stratification lines represent approximate strata boundaries In situ, the transition may be gradual.

|                                          |                          |                           |                      | LC                                               | OG OF I                                      | BORIN                              | G N                       | 0.1                         | <b>B-0</b>          | 3 (0              | on              | t'd)            | )                |                            |                     |                                |                                   |                      |
|------------------------------------------|--------------------------|---------------------------|----------------------|--------------------------------------------------|----------------------------------------------|------------------------------------|---------------------------|-----------------------------|---------------------|-------------------|-----------------|-----------------|------------------|----------------------------|---------------------|--------------------------------|-----------------------------------|----------------------|
| Projec<br>Locat                          | ion:                     | -                         | otion:               | Station 8                                        |                                              | eliminary -                        | Lador                     | nia, T                      | exas                |                   |                 |                 |                  |                            |                     |                                |                                   |                      |
| Surfac                                   | ce E                     | l.:                       |                      | 506.3'                                           |                                              |                                    |                           |                             |                     |                   |                 |                 |                  |                            |                     | 1                              |                                   |                      |
| Depth                                    | Samples                  | Symbol/USCS               |                      |                                                  | L DESCRI                                     |                                    | Hand Penetrometer,<br>TSF | Penetration<br>Blows / Foot | Core Drilled, ft.   | Core Recovered, % | Core RQD        | Liquid Limit    | Plasticity Index | % Passing<br>No. 200 Sieve | Moisture Content, % | Unit Dry Weight,<br>lb / cu ft | Unc. Compressive<br>Strength, tsf | Strain at Failure, % |
|                                          |                          |                           | MARL<br>fissile,     | ., dark gray, h<br>unweathered                   | ard, jointed, oc                             | casionally                         |                           |                             |                     |                   |                 |                 |                  |                            |                     |                                |                                   |                      |
| - 55 -                                   | C-17                     |                           |                      |                                                  |                                              |                                    |                           |                             | 5.0                 | 86                | 78              |                 |                  |                            |                     |                                |                                   |                      |
| <br><br>- 60 -                           | C-17                     |                           | - with               | high angle joi<br>phosphatic sau<br>y weakly cem | nt or slickensid<br>nd, well indura<br>ented | les<br>ted,<br>El. 446.3; 60       | 0.0'                      |                             | 5.0                 | 80                | 78              |                 |                  |                            | 19                  | 111                            | 9.5                               | 2.8                  |
| Comple                                   |                          |                           |                      | 60 ft.                                           |                                              | Remarks:                           | Boring                    |                             |                     |                   |                 |                 |                  |                            |                     |                                |                                   |                      |
| Date Bo<br>Date Bo<br>Engined<br>Project | oring<br>oring<br>er / G | Starte<br>Comp<br>leologi | d:<br>leted:<br>.st: | 4/9/05<br>4/9/05<br>D. James<br>53882            |                                              |                                    | measure<br>Bentoni        | ed at 14<br>te plug         | 4 feet o<br>g place | luring.<br>d 1 to | Borin<br>2 feet | ng bac<br>below | kfilled<br>grour | l upon<br>Id surfa         | comp                |                                |                                   |                      |
|                                          | К                        | LEI                       | NFE                  | LDER                                             |                                              | The stratifica<br>In situ, the tra | tion line                 | s repre<br>may be           | esent ag<br>e gradu | pproxi<br>1al.    | mate s          | trata t         | oounda           | ries.                      |                     |                                |                                   |                      |

|                                                   |                          |                | LOG                                                                                                                                  | OF BO                        | RIN                         | GN                          | NO.               | <b>B-</b>         | 04       |              |                  |                            |                     |                                |                                   |                      |
|---------------------------------------------------|--------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|-----------------------------|-------------------|-------------------|----------|--------------|------------------|----------------------------|---------------------|--------------------------------|-----------------------------------|----------------------|
| Projec                                            |                          | escrip         | -                                                                                                                                    | eliminary ·                  | - Ladoı                     | nia, T                      | lexas             | 5                 |          |              |                  |                            |                     |                                |                                   |                      |
| Locat                                             |                          |                | Northend                                                                                                                             |                              |                             |                             |                   |                   |          |              |                  |                            |                     |                                |                                   |                      |
| Surfac                                            | ce E                     | l.:            | 564.2'                                                                                                                               |                              |                             |                             |                   |                   |          |              | -                |                            |                     | 1                              |                                   |                      |
| Depth                                             | Samples                  | Symbol/USCS    | MATERIAL DESCRI                                                                                                                      | PTION                        | Hand Penetrometer,<br>TSF   | Penetration<br>Blows / Foot | Core Drilled, ft. | Core Recovered, % | Core RQD | Liquid Limit | Plasticity Index | % Passing<br>No. 200 Sieve | Moisture Content, % | Unit Dry Weight,<br>lb / cu ft | Unc. Compressive<br>Strength, tsf | Strain at Failure, % |
| - 0 -                                             | U-1                      | /////          | SANDY CLAY, brown and light br                                                                                                       |                              | 1.9                         |                             |                   |                   |          |              |                  |                            |                     |                                |                                   |                      |
|                                                   | U-2<br>U-3<br>U-4        |                | to very stiff, with silty fine sand, int joints                                                                                      | filled<br>EL 561.0:          | 1.2                         |                             |                   |                   | · _ · _  |              |                  |                            |                     | <br>                           | · _ · _                           |                      |
|                                                   | U-5                      |                | CLAY, brown, yellow-brown and li<br>brown-gray, hard, with iron oxide a<br>limonitic stains<br>- with calcareous accretions (caliche | ccretions,                   | 4.5+                        |                             |                   |                   |          |              |                  |                            |                     |                                |                                   |                      |
|                                                   | U-6<br>U-7               |                | <ul><li>4.5 feet</li><li>transition to light brown-gray and yellow-brown, with sand clasts below</li></ul>                           | ow 7 feet                    | 4.5+<br>4.5+                |                             |                   |                   |          | 64           | 44               | 91                         | 19                  |                                |                                   |                      |
| <br><br>- 15 -                                    | U-8                      |                | MARL, yellow-brown and light gra<br>jointed, occasionally fissile, limonit<br>stained, weathered                                     | El. 552.2;<br>y, hard,<br>ic | 4.5+                        | - · - · -                   | - · - · -         | - · _ · _         |          |              |                  |                            | 27                  | 97                             |                                   |                      |
|                                                   | U-9                      |                |                                                                                                                                      |                              | 4.5+                        |                             |                   |                   |          |              |                  |                            | 21                  | 107                            |                                   |                      |
| <br>- 25 -<br>                                    | U-10                     |                | - with gypsum accretion and infilled                                                                                                 | d joints                     | 4.5+                        |                             |                   |                   |          |              |                  |                            | 22                  | 104                            |                                   |                      |
| - 30 -<br>- 30 -                                  | U-11                     |                |                                                                                                                                      |                              | 4.5+                        |                             |                   |                   |          |              |                  |                            | 22                  | 102                            |                                   |                      |
| - 35 -<br>- 35 -                                  | U-12                     |                |                                                                                                                                      |                              | 4.5+                        |                             |                   |                   |          |              |                  |                            | 22                  | 109                            |                                   |                      |
| <br>- 40 -                                        | U-13                     |                | <ul> <li>with dark gray unweathered seams<br/>37 feet</li> <li>MARL, dark gray, hard, jointed, ind</li> </ul>                        | El. 524.2;                   | 40.0 4.5+                   |                             | <br>              | <br> ··_          |          |              |                  |                            | 21                  | 105_                           |                                   |                      |
|                                                   | U-14                     |                | occasionally fissile, unweathered                                                                                                    | iurateu,                     | 4.5+                        |                             |                   |                   |          |              |                  |                            | 22                  | 100                            |                                   |                      |
| 45 —<br><br><br>- 50 —                            | C-15                     |                |                                                                                                                                      |                              |                             |                             | 5.0               | 30<br>50          | - 30     |              |                  |                            | 21                  | 107                            |                                   |                      |
|                                                   |                          |                | continued on next page                                                                                                               |                              |                             |                             |                   |                   |          |              |                  |                            |                     |                                |                                   |                      |
| Comple<br>Date Bo<br>Date Bo<br>Engine<br>Project | oring<br>oring<br>er / G | Starte<br>Comp | d: 4/8/05<br>leted: 4/8/05                                                                                                           | Remarks:                     | Boring<br>Boring<br>below g | oackfil                     | led up            | on coi            |          |              |                  |                            |                     |                                |                                   | ırs.                 |
|                                                   |                          |                | NEELDER                                                                                                                              | The stratific                | ation line                  | s repre                     | esent a           | pproxi            | mate     | strata l     | oound            | aries.                     |                     |                                |                                   |                      |

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The stratification lines represent approximate strata boundaries. In situ, the transition may be gradual.

|                                                 |                                  |                          |                           | L                                                | .OG         | OF I      | BOR     | ING         | N                         | 0.1                         | <b>B-0</b>        | 4 (a              | con      | t'd)         | )                |                            |                     |                              |                                   |                      |
|-------------------------------------------------|----------------------------------|--------------------------|---------------------------|--------------------------------------------------|-------------|-----------|---------|-------------|---------------------------|-----------------------------|-------------------|-------------------|----------|--------------|------------------|----------------------------|---------------------|------------------------------|-----------------------------------|----------------------|
| Projec<br>Locat<br>Surfac                       | ion:                             | -                        | otion:                    | Ralph<br>Northe<br>564.2'                        |             | am Pro    | elimina | ry - L      | ador                      | nia, T                      | 'exas             |                   |          |              |                  |                            |                     |                              |                                   |                      |
| Depth                                           | Samples                          | Symbol/USCS              | N                         | IATER                                            | IAL DI      | ESCRI     | PTION   | I           | Hand Penetrometer,<br>TSF | Penetration<br>Blows / Foot | Core Drilled, ft. | Core Recovered, % | Core RQD | Liquid Limit | Plasticity Index | % Passing<br>No. 200 Sieve | Moisture Content, % | Unit Dry Weight,<br>lb/cu ft | Unc. Compressive<br>Strength, tsf | Strain at Failure, % |
|                                                 |                                  |                          | MARL,                     | dark gray<br>nally fissil                        | , hard, joi | nted, ind |         |             |                           |                             |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| - 55 -                                          | C-17                             |                          |                           |                                                  |             |           |         |             |                           |                             | 5.0               | 54                | 34       |              |                  |                            | 22                  | 105                          |                                   |                      |
| <br>- 60 -<br>                                  | T-18                             |                          |                           |                                                  |             |           |         |             |                           | 100/<br>3"                  |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| <br>- 65 -<br>                                  | T-19                             |                          |                           |                                                  |             |           |         |             |                           | 100/<br>1"                  |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| <br>- 70 -<br>                                  | T-20                             |                          |                           |                                                  |             |           |         |             |                           | 100/<br>2¼"                 |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| <br>- 75 -<br>                                  | T-21                             |                          |                           |                                                  |             |           |         |             |                           | 100/<br>2"                  |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
|                                                 | T-22                             |                          |                           |                                                  |             |           |         |             |                           | 100/<br>1½"                 |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| <br>- 85 -                                      | T-23                             |                          |                           |                                                  |             |           |         |             |                           | 100/<br>1¾"                 |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| <br>- 90 -<br>                                  | T-24                             |                          |                           |                                                  |             |           |         |             |                           | 100/<br>1¾"                 |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| <br>- 95 -<br>                                  | T-25<br>C-26                     |                          |                           |                                                  |             |           |         |             |                           | 100/<br>1½"                 | 5.0               | 0                 | -        |              |                  |                            |                     |                              |                                   |                      |
| - 100 -                                         |                                  |                          |                           |                                                  |             |           | El. 464 | 4.2; 100.0' |                           | <br>                        |                   |                   |          |              |                  |                            |                     |                              |                                   |                      |
| Comple<br>Date B<br>Date B<br>Engine<br>Project | oring<br>oring<br>er / G<br>No.: | Starte<br>Comp<br>eologi | d: 4<br>leted: 4<br>st: 1 | 100 ft.<br>4/8/05<br>4/8/05<br>D. James<br>53882 |             |           | Remarks | Bo<br>be    | oring l<br>low g          | backfil<br>round            | led up<br>surfac  | on coi<br>e.      | npletio  | on. Be       | ntonit           | ared at<br>e plug          |                     |                              |                                   | ırs.                 |

The stratification lines represent approximate strata boundaries In situ, the transition may be gradual.

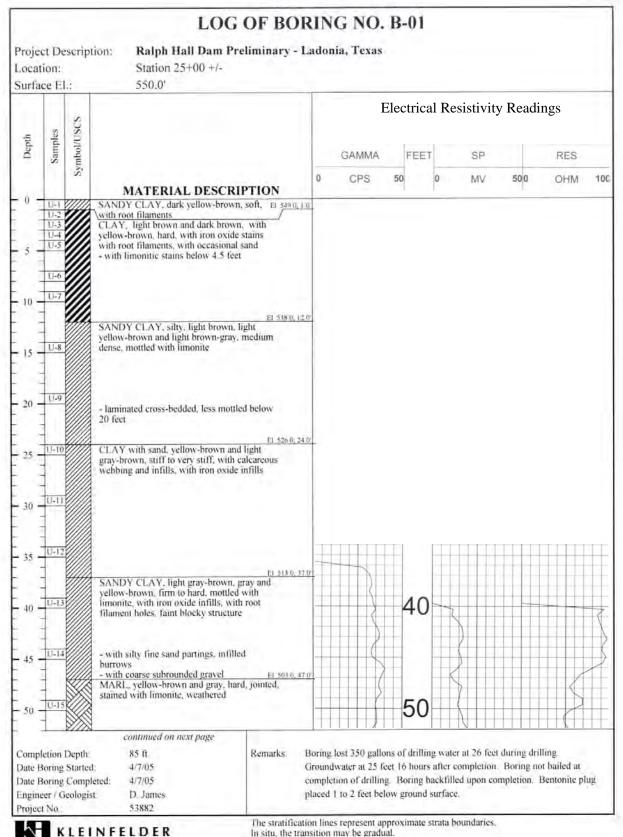


Plate 8a

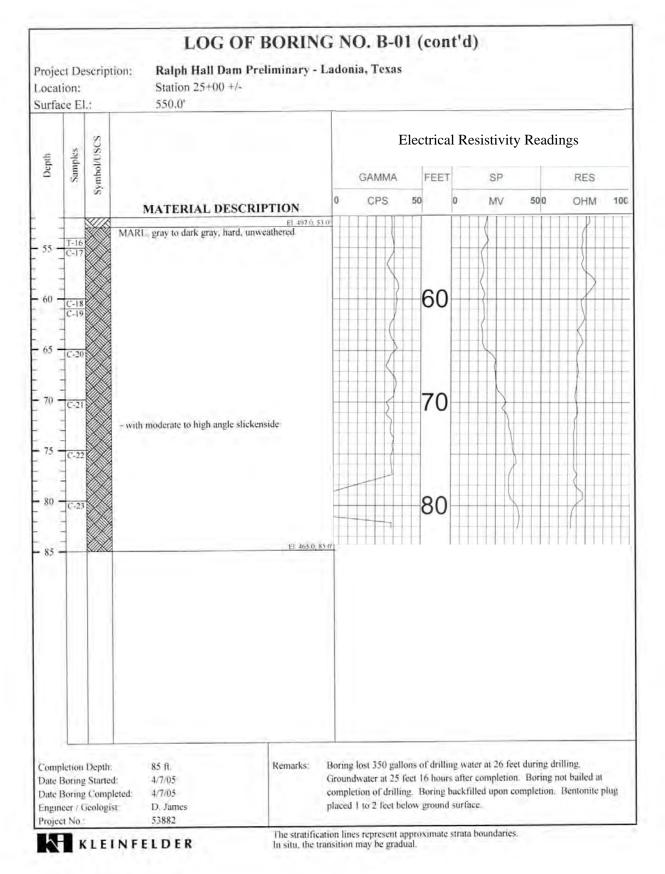
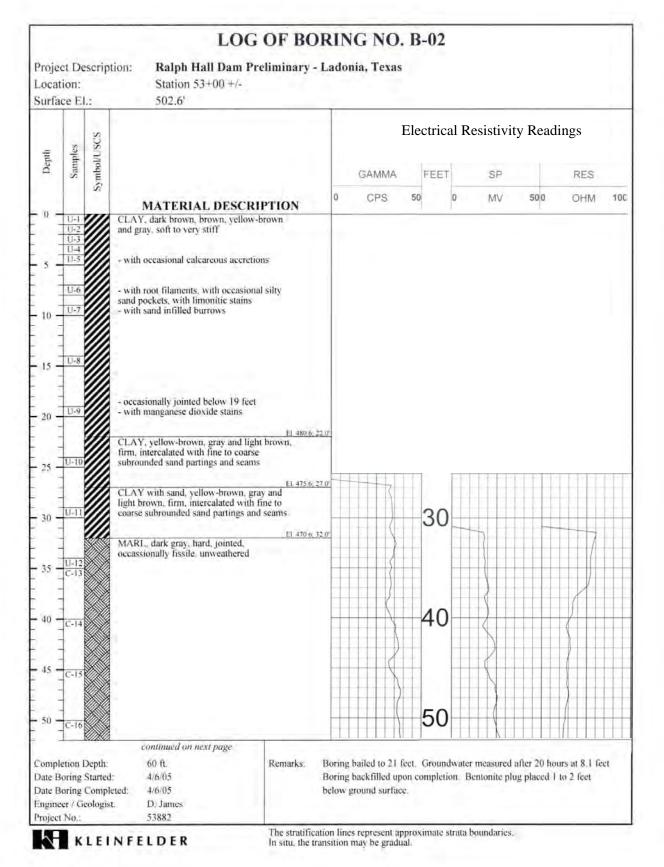
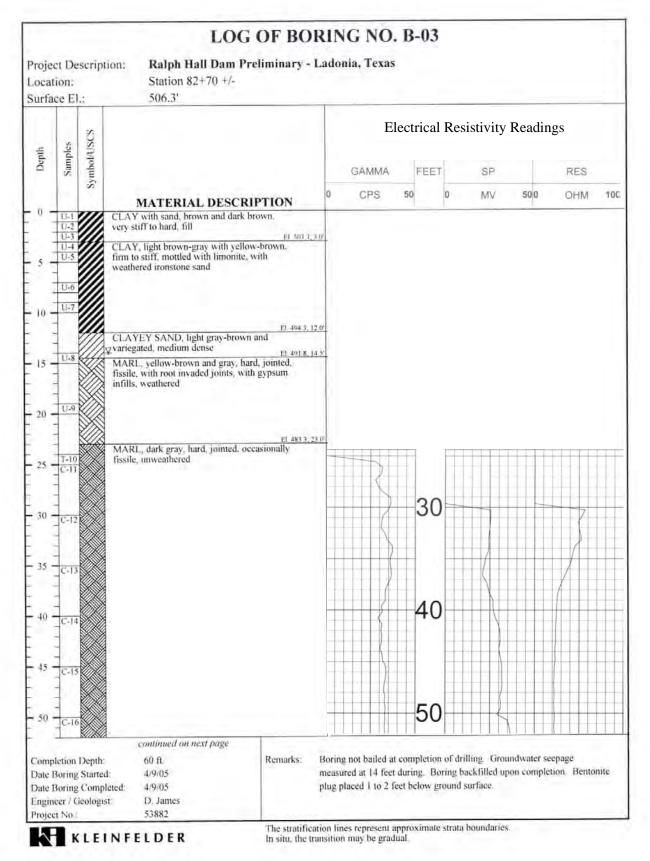


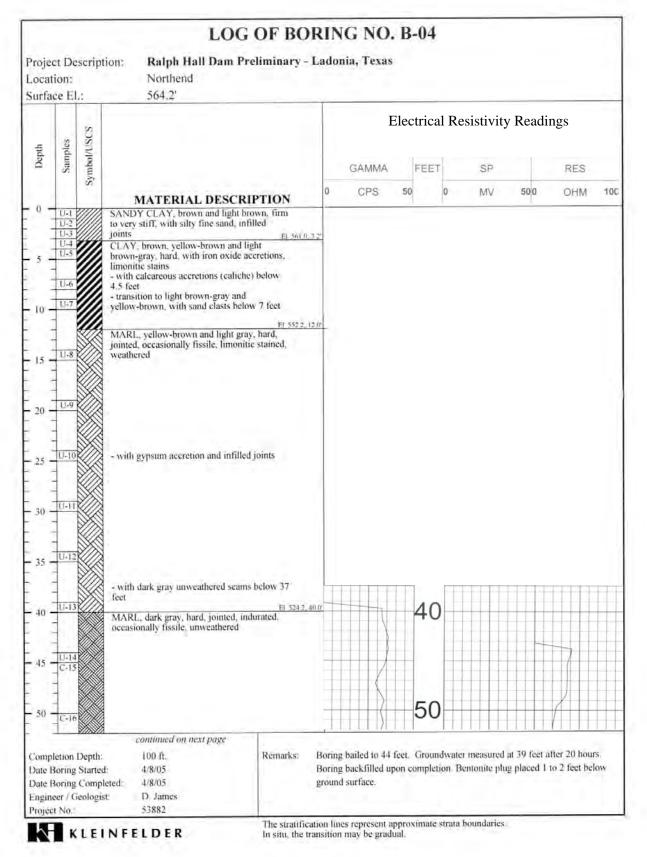
Plate 8b

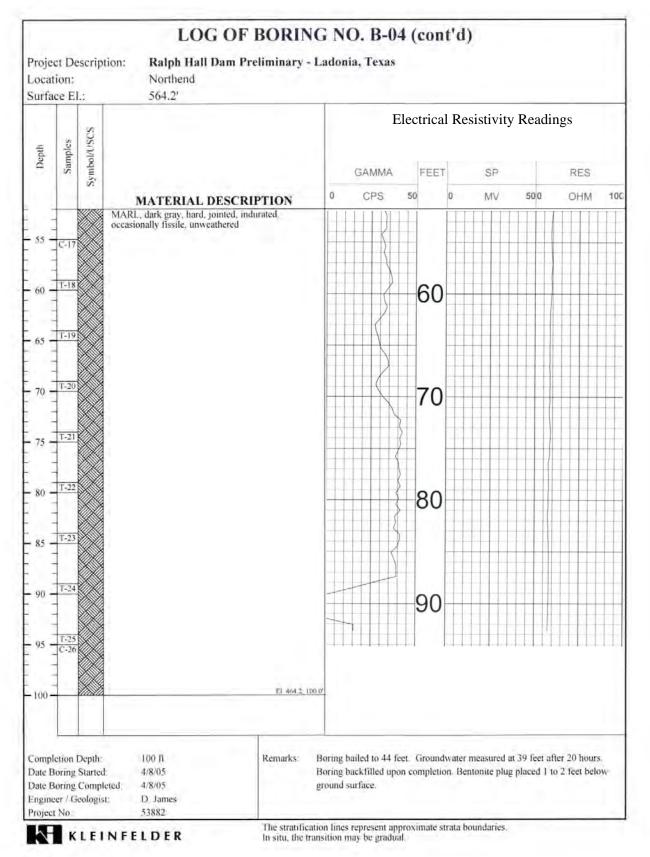


|                           |                             |                                       | LOG OF                                                | BORIN       | G NO. B-02 (cont'd)                                                                                                                                                         |
|---------------------------|-----------------------------|---------------------------------------|-------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Projec<br>Locat<br>Surfac | ion:                        | script                                | ion: Ralph Hall Dam Pr<br>Station 53+00 +/-<br>502.6' | eliminary - | Ladonia, Texas                                                                                                                                                              |
| Depth                     | Samples                     | Symbol/USCS                           |                                                       |             | Electrical Resistivity Readings<br>GAMMA FEET SP RES<br>0 CPS 50 0 MV 500 OHM 100                                                                                           |
| - 55                      | C-17                        |                                       | MATERIAL DESCR                                        | EI 442.6; Ø |                                                                                                                                                                             |
|                           |                             |                                       |                                                       |             |                                                                                                                                                                             |
|                           |                             |                                       |                                                       |             |                                                                                                                                                                             |
|                           |                             |                                       |                                                       |             |                                                                                                                                                                             |
|                           |                             |                                       |                                                       |             |                                                                                                                                                                             |
| Date B<br>Date B          | toring<br>toring<br>cer / G | Depth:<br>Startec<br>Compl<br>cologis | eted: 4/6/05                                          | Remarks:    | Boring bailed to 21 feet. Groundwater measured after 20 hours at 8.1 feet.<br>Boring backfilled upon completion. Bentonite plug placed 1 to 2 feet<br>below ground surface. |



|                                                |                          |                  | LOG OI                                                                                                                                                            | F BORING        | G NG    | ), B-0   | )3 (c   | ont'd     | )         |       |                      |     |
|------------------------------------------------|--------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|----------|---------|-----------|-----------|-------|----------------------|-----|
| Projec<br>Locat<br>Surfac                      | ion:                     |                  | tion: Ralph Hall Dam I<br>Station 82+70 +/-<br>506.3'                                                                                                             | Preliminary - L | adoni   | a, Texas | 0       |           |           |       |                      |     |
|                                                |                          |                  |                                                                                                                                                                   |                 |         | H        | Electri | ical Re   | sistivity | Readi | ngs                  |     |
| Depth                                          | Samples                  | Symbol/USCS      |                                                                                                                                                                   |                 |         | GAMMA    | F       | EET       | SP        |       | RES                  |     |
|                                                | 1                        |                  | MATERIAL DESCI                                                                                                                                                    | RIPTION         | 0       | CPS      | 50      | 0         | MV        | 500   | OHM                  | 100 |
| - 55 -                                         | C-17                     |                  | MARL, dark gray, hard, jointed, o<br>fissile, unweathered<br>- with high angle joint or slickens<br>- with phosphatic sand, well indu<br>slightly weakly cemented | occasionally    |         |          |         | 60        |           |       |                      |     |
|                                                |                          |                  |                                                                                                                                                                   |                 |         |          |         |           |           |       |                      |     |
| Compl<br>Date B<br>Date B<br>Engine<br>Project | oring<br>oring<br>er / G | Started<br>Compl | eted: 4/9/05                                                                                                                                                      | -0              | neasure |          | during. | Boring ba |           |       | epage<br>ion. Benton | ite |





|               |                          |                 |                  |                     |                                        |                            |                             | She                                            | et 1 of 1                   |
|---------------|--------------------------|-----------------|------------------|---------------------|----------------------------------------|----------------------------|-----------------------------|------------------------------------------------|-----------------------------|
| Boring<br>No. | Sample<br>Depth<br>(ft.) | Liquid<br>Limit | Plastic<br>Limit | Plasticity<br>Index | Percent<br>Passing<br>No. 200<br>Sieve | Moisture<br>Content<br>(%) | Unit Dry<br>Weight<br>(pcf) | Unconfined<br>Compressive<br>Strength<br>(tsf) | Strain at<br>Failure<br>(%) |
| B-01          | 7.0 - 8.0                |                 |                  |                     |                                        | 15                         | 112                         | 7.8                                            | 1.7                         |
| B-01          | 9.0 - 10.0               | 52              | 17               | 35                  | 89                                     | 17                         |                             |                                                |                             |
| B-01          | 14.0 - 15.0              | 40              | 19               | 21                  | 63                                     | 13                         |                             |                                                |                             |
| B-01          | 19.0 - 20.0              |                 |                  |                     |                                        | 17                         | 110                         |                                                |                             |
| B-01          | 24.0 - 25.0              | 35              | 21               | 14                  | 86                                     | 18                         | 96                          |                                                |                             |
| B-01          | 29.0 - 30.0              |                 |                  |                     |                                        | 18                         | 113                         | 4.3                                            | 7.8                         |
| B-01          | 34.0 - 35.0              |                 |                  |                     |                                        | 19                         | 109                         |                                                |                             |
| B-01          | 39.0 - 40.0              | 31              | 22               | 9                   | 67                                     | 21                         | 107                         | 0.9                                            | 3.9                         |
| B-01          | 49.0 - 50.0              | 60              | 23               | 37                  | 98                                     | 23                         | 104                         | 4.4                                            | 4.1                         |
| B-01          | 55.0 - 60.0              |                 |                  |                     |                                        | 18                         | 113                         |                                                |                             |
| B-01          | 62.1 - 62.5              |                 |                  |                     |                                        | 16                         | 114                         | 19.6                                           | 3.4                         |
| B-02          | 7.0 - 8.0                | 61              | 18               | 43                  | 96                                     | 22                         |                             |                                                |                             |
| B-02          | 24.0 - 25.0              | 59              | 19               | 40                  | 92                                     | 24                         |                             |                                                |                             |
| B-02          | 29.0 - 30.0              | 57              | 22               | 35                  | 75                                     | 25                         | 102                         | 0.9                                            | 3.4                         |
| B-02          | 36.0 - 36.5              | 57              | 21               | 36                  | 95                                     | 12                         | 127                         | 22.3                                           | 2.4                         |
| B-02          | 43.0 - 43.5              |                 |                  |                     |                                        | 17                         | 115                         |                                                |                             |
| B-02          | 52.0 - 52.5              |                 |                  |                     |                                        | 16                         | 115                         |                                                |                             |
| B-02          | 57.0 - 57.5              |                 |                  |                     |                                        | 16                         | 117                         |                                                |                             |
| B-03          | 3.0 - 4.0                | 54              | 17               | 37                  | 92                                     | 20                         |                             |                                                |                             |
| B-03          | 14.0 - 15.0              |                 |                  |                     |                                        | 25                         | 100                         | 1.6                                            | 6.9                         |
| B-03          | 19.0 - 20.0              |                 |                  |                     |                                        | 22                         | 96                          | 4.8                                            | 7.1                         |
| B-03          | 27.0 - 27.5              |                 |                  |                     |                                        | 18                         | 112                         | 14.2                                           | 3.0                         |
| B-03          | 33.0 - 33.5              |                 |                  |                     |                                        | 18                         | 112                         | 22.1                                           | 2.3                         |
| B-03          | 38.0 - 38.5              |                 |                  |                     |                                        | 25                         | 105                         |                                                |                             |
| B-03          | 43.0 - 43.5              |                 |                  |                     |                                        | 18                         | 118                         |                                                |                             |
| B-03          | 48.0 - 48.5              |                 |                  |                     |                                        | 18                         | 112                         |                                                |                             |
| B-03          | 56.0 - 56.5              |                 |                  |                     |                                        | 19                         | 111                         | 9.5                                            | 2.8                         |
| B-04          | 9.0 - 10.0               | 64              | 20               | 44                  | 91                                     | 19                         |                             |                                                |                             |
| B-04          | 14.0 - 15.0              |                 |                  |                     |                                        | 27                         | 97                          |                                                |                             |
| B-04          | 19.0 - 20.0              |                 |                  |                     |                                        | 21                         | 107                         |                                                |                             |
| B-04          | 24.0 - 25.0              |                 |                  |                     |                                        | 22                         | 104                         |                                                |                             |
| B-04          | 29.0 - 30.0              |                 |                  |                     |                                        | 22                         | 102                         |                                                |                             |
| B-04          | 34.0 - 35.0              |                 |                  |                     |                                        | 22                         | 109                         |                                                |                             |
| B-04          | 39.0 - 40.0              |                 |                  |                     |                                        | 21                         | 105                         |                                                |                             |
| B-04          | 44.0 - 45.0              |                 |                  |                     |                                        | 22                         | 100                         |                                                |                             |
| B-04          | 45.0 - 50.0              |                 |                  |                     |                                        | 21                         | 107                         |                                                |                             |
| B-04          | 55.0 - 60.0              |                 |                  |                     |                                        | 22                         | 105                         |                                                |                             |

# **Summary of Laboratory Results**

KLEINFELDER

Project: Ralph Hall Dam Preliminary - Ladonia, Texas Project Number: 53882

