



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, FORT WORTH DISTRICT
P.O. BOX 17300
FORT WORTH, TX 76102-0300

February 20, 2020

Public Notice

Public Meeting for Stillhouse Hollow Lake Master Plan Revision, Stillhouse Hollow Lake, Brazos River Basin, Bell County, Texas

The U.S. Army Corps of Engineers (USACE) Fort Worth District, hereby informs the public of the initiation of the revision to the Stillhouse Hollow Lake Master Plan. The Master Plan is a vital tool produced and used by USACE to guide the responsible stewardship of USACE-administered lands/waters and resources for the benefit of present and future generations. Public participation is critical to the successful revision of the Master Plan.

An open house public meeting will be held on Thursday, March 12, 2020 at Harris Community Center, 401 N. Alexander Street, Belton, Texas 76513. A brief overview outlining the purpose and scope of the Master Plan, as well as the proposed schedule and opportunities for public involvement will be presented at 6:00 pm, followed by a session to view maps, ask questions, and provide written comments about the project.

The open house public meeting information will be available to download at the following USACE website beginning on Thursday, March 12, 2020:

http://www.swf.usace.army.mil/About/LakesandRecreationInformation/MasterPlanUpdates/Stillhouse-Hollow_Lake

Key topics to be addressed in the revised Master Plan include revised land classifications, new natural and recreational resource management objectives, recreational land needs, and special topics such as invasive species management. Revision of the Master Plan will not address in detail the technical operations and maintenance or aspects related to the water supply or flood risk management missions of the project.

In accordance with the National Environmental Policy Act, and other applicable laws and regulations, a 30-day public comment period will begin on Friday, March 13, 2020. Comments and questions pertaining to the proposed revision may be submitted at the public meeting, or emailed to CESWF-PER-StillhouseHollow@usace.army.mil, or mailed to Ronnie Bruggman: Lake Manager, U.S. Army Corps of Engineers, 3740 FM 1670, Belton, Texas 76513.

Sincerely,

A handwritten signature in black ink, reading "Amanda M. McGuire".

Amanda M. McGuire
Chief, Environmental Branch
Regional Planning and Environmental Center