



DEPARTMENT OF THE ARMY  
U.S. ARMY CORPS OF ENGINEERS FORT WORTH DISTRICT  
P. O. BOX 17300  
FORT WORTH, TEXAS 76102-0300

April 15, 2022

**PUBLIC NOTICE**

**DRAFT MASTER PLAN AND ENVIRONMENTAL ASSESSMENT  
FOR THE PROPOSED U.S. ARMY CORPS OF ENGINEERS  
GRANGER LAKE 2022 MASTER PLAN  
WILLIAMSON COUNTY, TEXAS**

The U.S. Army Corps of Engineers (USACE), Fort Worth District, hereby informs the public of the release of the draft Granger Lake 2022 Master Plan (hereafter Plan), draft Finding of No Significant Impact (FONSI), and draft Environmental Assessment (EA). The purpose of this Plan is to provide direction for appropriate management, use, development, enhancement, protection, and conservation of the natural, cultural, and manmade resources within the Granger Lake Project Area. The draft Plan presents an inventory and analysis of land resources, resource management objectives, land use classifications, resource use plans for each land use classification, current and projected park facility needs, an analysis of existing and anticipated resource use, and anticipated influences on overall project operation and management.

The current Master Plan for Granger Lake was last revised in 1974, and many changes have occurred in policy since that time. This revision is intended to update the 1974 Master Plan and ensure environmental protection and public access of public lands Granger Lake. **Public participation is critical to the successful revision of the Plan.**

In lieu of a face-to-face public meeting due to the COVID-19 Pandemic, the USACE will provide a virtual presentation that gives an overview of the proposed changes to the current Granger Lake Master Plan and instructions on submitting comments. A 30-day public comment period will begin on April 29, 2022, and end on May 31, 2022. The draft Plan, FONSI, EA, and comment instructions will be available for download starting April 28, 2022, at the following Fort Worth District website:

<https://www.swf.usace.army.mil/About/Lakes-and-Recreation-Information/Master-Plan-Updates/Granger-Lake/>

Comments, suggestions, and questions on the proposed revision can be emailed to [Bradley.d.ellis@usace.army.mil](mailto:Bradley.d.ellis@usace.army.mil), or mailed to the U.S. Army Corps of Engineers, Bradley Ellis-Lake Manager, 3100 Granger Dam Road, Granger, Texas, 76530.

Sincerely,

A handwritten signature in cursive script that reads "Jeffrey Pinsky".

Jeffrey F. Pinsky  
Chief, Environmental Branch  
Regional Planning and Environmental Center