



DEPARTMENT OF THE ARMY  
FORT WORTH DISTRICT, CORPS OF ENGINEERS  
P. O. BOX 17300  
FORT WORTH, TEXAS 76102-0300

July 3, 2018

## NOTICE OF AVAILABILITY

### DRAFT MASTER PLAN AND ENVIRONMENTAL ASSESSMENT FOR THE PROPOSED U.S. ARMY CORPS OF ENGINEERS 2018 BELTON LAKE MASTER PLAN BELL AND CORYELL COUNTIES, TEXAS

The U.S. Army Corps of Engineers (USACE) Fort Worth District, hereby informs the public of the release of the draft 2018 Belton Lake Master Plan (hereafter Plan), draft Finding of No Significant Impact (FONSI), and Environmental Assessment (EA).

The Plan is a vital tool produced and used by USACE to guide the responsible stewardship of USACE-administered lands and resources for the benefit of present and future generations. The Plan provides direction for appropriate management, use, development, enhancement, protection, and conservation of the natural, cultural, and manmade resources at Belton Lake. The Plan presents an inventory and analysis of land resources, resource management objectives, land use classifications, resource use plan for each land use classification, current and projected park facility needs, an analysis of existing and anticipated resource use, and anticipated influences on overall project operation and management. Prior to this proposed Plan revision, the current Plan for Belton Lake was approved in May of 1970.

The draft Plan, FONSI, and EA will be available for download starting July 24, 2018 at the following Fort Worth District website:

<https://www.swf.usace.army.mil/About/Lakes-and-Recreation-Information/Master-Plan-Updates/Belton-Lake/>

A hard copy of the report will be available for review at the following location:

Belton Lake Project Office  
3720 FM 1670  
Belton, Texas 76513

A public meeting will be held on July 24, 2018 at the City of Belton's Harris Community Center located at 401 N. Alexander Street, Belton, Texas 76513. A brief overview of proposed changes will be presented at 6 p.m., followed by an opportunity to view maps, ask questions, and provide written comments about the project.

The USACE will accept written public comments on the draft Plan, draft FONSI, and EA for a 30-day period starting on July 24, 2018 and continuing through August 24, 2018. Comments on the report must be postmarked by August 24, 2018.

You may send written comments or questions to Ms. Rhonda Fields, USACE, Project Manager, Master Planning and Installation Support Branch, Master Planning Section, Regional Planning and Environmental Planning Center, P.O. Box 17300, Fort Worth, Texas 76102-0300, or drop off comments at the Belton Lake Project Office located at 3720 FM 1670, Belton, Texas 76513. Comments or questions may also be emailed to [ceswf-od-bn/sh@usace.army.mil](mailto:ceswf-od-bn/sh@usace.army.mil).

A handwritten signature in black ink, appearing to read "Arnold Newman", with a long horizontal flourish extending to the right.

Arnold Newman  
Director  
Regional Planning and Environmental Center