



DEPARTMENT OF THE ARMY
FORT WORTH DISTRICT, CORPS OF ENGINEERS
P. O. BOX 17300
FORT WORTH, TEXAS 76102-0300

July 3, 2018

NOTICE OF AVAILABILITY

DRAFT MASTER PLAN AND ENVIRONMENTAL ASSESSMENT FOR THE PROPOSED U.S. ARMY CORPS OF ENGINEERS 2018 LAKE O' THE PINES MASTER PLAN MARION, HARRISON, UPSHUR, CAMP, TITUS, AND MORRIS COUNTIES, TEXAS

The U.S. Army Corps of Engineers (USACE) Fort Worth District hereby informs the public of the release of the draft 2018 Lake O' the Pines Master Plan (hereafter Plan), draft Finding of No Significant Impact (FONSI), and Environmental Assessment (EA).

The Plan is a vital tool produced and used by USACE to guide the responsible stewardship of USACE-administered lands and resources for the benefit of present and future generations. The Plan provides direction for appropriate management, use, development, enhancement, protection, and conservation of the natural, cultural, and manmade resources at Lake O' the Pines. The Plan presents an inventory and analysis of land resources, resource management objectives, land use classifications, resource use plan for each land use classification, current and projected park facility needs, an analysis of existing and anticipated resource use, and anticipated influences on overall project operation and management. Prior to this proposed Plan revision, the current Plan for Lake O' the Pines was approved in May 1989.

The draft Plan, draft FONSI, and EA will be available for download starting July 10, 2018 at the following Fort Worth District website:

<http://www.swf.usace.army.mil/About/LakesandRecreationInformation/MasterPlanUpdates.aspx>

A hard copy of the report will be available for review at the following location:

Lake O' the Pines Project Office, 2669 FM 726, Jefferson, TX 75657

A public meeting will be held on July 10, 2018 at the City of Jefferson Office of Tourism, 305 E. Austin St., Jefferson, TX 75657 and on July 11, 2018 at the Longview Public Library, 222 W. Cotton St., Longview, TX 75601. A brief overview of proposed changes will be presented at 6 p.m., followed by an opportunity to view maps, ask questions, and provide written comments about the project. The USACE will accept written public comments on the draft Plan, draft FONSI, and EA for a 30-day public comment period beginning on July 10, 2018 and running through August 8, 2018. Comments on the report must be postmarked by August 8, 2018.

You may send written comments or questions to Mr. Matthew Seavey, USACE Fort Worth District, 2669 FM 726, Jefferson, TX 75657, or drop off comments at the Lake O' the Pines Project Office, 2669 FM 726, Jefferson, TX 75657. Comments or questions may also be emailed to ceswf-od-lp@usace.army.mil.

A handwritten signature in black ink, appearing to read "Arnold Newman". The signature is fluid and cursive, with a prominent initial "A" and a long, sweeping underline.

Arnold Newman
Director, Regional Planning and Environmental
Center
Regional Planning and Environmental Center