



**US Army Corps
of Engineers®**

Comment Form Instructions

Lake O' the Pines, Texas

Master Plan Revision

Comment Period 10 July through 12 August, 2018

The U.S. Army Corps of Engineers is in the process of revising the Lake O' the Pines Master Plan's land use classifications. The master plan revision will guide the land and recreational management of the federally owned property that make up the lake and its shoreline for the next 25 years. Management activities include protecting natural and cultural resources, providing public land and water recreation, protecting the public, and ensuring reservoir and dam operations. Pertinent dam and reservoir information and a copy of the current land use map can be found on the reverse side of this form.

To add your comments, ideas, or concerns about the future land and recreational management for Canyon Lake, comments can be submitted using any of the following methods:

- fill out and return a comment form available at:
<https://www.swf.usace.army.mil/About/Lakes-and-Recreation-Information/Master-Plan-Updates/Lake-O-The-Pines/>
- provide comments in an email message or use comment form and send to:
CESWF-OD-LP@usace.army.mil
- provide comments in a letter or use comment form and mail to:
Matthew Seavey, USACE - Fort Worth District
2669 FM 726, Jefferson, Texas 75657
(903) 665-2336, ext. 33
- drop off comment form or letter at the Lake O' the Pines Project office located at:
2669 FM 726 JEFFERSON, TX 75657

The Lake O the Pines Master Plan Revision public meeting presentation and Lake Map is available for download at:

<https://www.swf.usace.army.mil/About/Lakes-and-Recreation-Information/Master-Plan-Updates/Lake-O-The-Pines/>

Thank you for your participation in helping develop the Master Plan for Lake O' the Pines.



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Public Workshop

Comment Form

Lake O' the Pines, Texas

Master Plan Revision

Jefferson, Texas

10 & 11 July 2018

Questions, comments, or suggestions?

We want your input on the Master Plan revision and any related environmental comments under the National Environmental Policy Act (NEPA). Your participation is key to our success! Please write your questions, comments, or suggestions in the space provided below. Feel free to use additional pages if needed. Forms may be submitted at the public workshop or within 30 days, to the address below. Thank you for your participation!

Optional Information (used for mailing list to keep you informed and will not be used for any other purpose):

Name: _____ Affiliation: _____

Address: _____ City: _____ State: _____

Zip code: _____ Phone: ____/____ Email: _____

Mail or email comment sheet to the following Point of Contact:

Lake Manager, USACE - Fort Worth District - CESWF-OD-PW

819 Taylor Street, Room 3B10, Fort Worth, Tx 76102

Email: CESWF-OD-LP@usace.army.mil

Additional information and comment sheets can be found at the following:

<http://www.swf.usace.army.mil/About/LakesandRecreationInformation/MasterPlanUpdates.aspx>